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yet they heed not and they turn away. (Prophets 21:1)

Formidable Scenes

From the signs of Resurrection to till the Day of Judgement....
In the light of Holy Quran and Hadith.



Author
Fazilathus Sheikh

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Armaan* Hafizullah

Translator
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*Mohammed
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Title of Book : **Formidable Scenes**
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No. of Copies : **25000**
Year of Print : **2012**

Website: www.iqrindia.hpage.com
E - mail: apetmf@gmail.com

Naaz Islamic Publications, Delhi India.



DUA BA HUZOOR KHALIQ-E-KAYENAAT Subhana wa ta'la

NOTE: For every distich (sher) of this supplication must say Ameen. No body knows that whose supplication may be accepted. Let Allah accept our supplications. (Ameen)

AYE MERE KHUDA MUJHKO, TU ILM -O-HAYA DENA
JO BAATIN BAATIL HO, BAATIL KO MITA DENA.

TAUBA KARTA HOON MAIN, AB SAARE GUNAHON SE
JO RAAH SEEDHEE HO, US PAR HI CHALA DENA

JO BATLAYE HAQ, BAATIL KO ALAG KAR KE
TU AESI SAMAJH DENA, TU AESI NIGAH DENA

IS DAUR MEIN FITNE HAIN, FIRQOUN MEIN BATI UMMAT
FIRQOUN SE PAREY RAKHNA, FITANOUN SE BACHA DENA.

GAR ISA HOU'N NAAZIL, MERE DAUR MEIN AYE MALIK
EK CHOTI SI KHWAHISH HAI, MUJHE UN SE MILA DENA

JAB MAUT MERI HO TOH, IMAAN PEY HO JAYE
TAB PYAARE MOHAMMED KA, CHAHERA BHI DIKHA DENA

MAIN AASI HOON BE-SHAK, UMEED TUJHI SE HAI
MEHSHAR MEIN BAQASH DENA, GUNAHOUN KO CHUPA DENA

ARMAAN BHI UN MEIN HO, JINHEIN DEED TERI HOGI
BAS AESI TAMANNA HI, HAR DIL MEIN JAGA DENA.

Fazlilathus Sheikh

Dr. Syed Bilal Armaan Hafizuliah

CONTENTS OF FORMIDABLE SCENES

DEDICATION

DUA BA HUZoor KHALIQ-E-KAYENAAT

PUBLISHER NOTE

FROM TRANSLATOR DESK

PREFACE

FIFTY SIGNS OF JUDGMENT DAY.

PART 1: THE MINOR SIGNS OF RESURRECTION

DEFINITION OF THE MINOR SIGNS OF RESURRECTION

PROPHET HOOD AND THE DEATH OF PROPHET

MOHAMMED (PBUH)

THE MOON SPLIT INTO TWO PIECES (THE SPLITTING OF THE MOON)

THE SPREAD OF PLAGUE DISEASE

THE FIRE OF HIJAAZ IS MANIFEST IN LAND OF ARABS

THE VICTORY OF BAIT-UL-MUQADDAS

THE BATTLE WITH TURKIES

EMERGENCE OF TRIBULATIONS (AFFLICTIONS)

EVERY UPCOMING PERIOD ARE MORE WORSE THEN PREVIOUS

HUMAN DESIRED TO BE DEATH BY GREAT TURMOIL

UPLIFTING OF RELIGIOUS KNOWLEDGE, AND PREVAIL OF IGNORANCE

TAKE AWAY KNOWLEDGE BY TAKING AWAY THE SCHOLARS

THE KNOWLEDGE WILL BE GAIN FROM YOUNGERS

MAKE HERETIC PERSON AS PRECEPTOR

THE APPEARANCE OF FALSE PROPHETS AND IMPOSTORS

WEALTH WILL INCREASE

MEN BECOME SHAMELESS AND SCAPEGRACE (BLUSHLESS)

WINE WILL BE CONSIDER AS LAWFUL

THE TRADITION OF SONGS AND MUSIC WILL BECOME COMMON

WOMEN WEAR TRANSPERANT DRESS

FORNICATION (ADULTERY) WILL BECOME COMMON
INCREASE OF WOMEN IN ABUNDANCE
PREVAIL OF INTEREST (RIBA)
WEALTH EARNED THROUGH LAWFULL OR UNLAWFUL
TIME WILL PASS RAPIDLY, GOOD DEEDS WILL DECREASE,
MISERLINESS WILL BE THROWN
THE TENT MADE BY WOOLEN WILL BE SAFER FROM THE RAIN
ABUNDANCE OF LIES
FALSE WITNESS
ABRUPT (SUDDEN) DEATHS
VIRTUES PEOPLE WILL BE TAKEN AWAY IN SEQUENCE
LIFTING UP OF TRUST (AMANATH)
INVENT FABRICATED HADITH
LOVE FOR WORLD AND DISLIKE FOR DEATH
FALLACY WILL BECOME COMMON
COMPETITION IN CONSTRUCTION OF HIGH BUILDINGS
MURDER AND BLOODSHED WILL INCREASE
MOSQUES ARE FULLY DECORATED
MAKE THE WAYS THROUGH THE MOSQUES
SERVANT WILL GIVE BIRTH TO HER OWN POSSESSOR
EARTH QUAKE OCCUR FREQUENTLY
UMMAH WILL BE DIVIDED INTO 73 SECTS
SELL RELIGION FOR THE WORLDY GOODS
MISBELIVERS WILL BE MAXIMUM
BELIEVERS DREAMS WILL COME TRUE
RAINFALL BUT NOTHING (CROPS) WOULD GROW
FROM THE EARTH
ANIMAL AND NON LIVING THINGS WOULD SPEAK
THE LAND OF ARABS BECOME GREENERY
THE EUPHRATES WILL DISCLOSE MOUNTAIN OF GOLD
THE GROUP INCURSION ON KAABA
A PERSON OF QAITAN WILL BECOME KING
A PERSON NAMELY JHAJHA WILL BECOME KING (THRONE)
THE WAR BETWEEN MUSLIMS AND ROMANS
THE FAITH WILL BE REMAIN IN HARMIAN
(MECCA AND MEDINA)
MISCELLANEOUS SIGNS.

PART 2: THE MAJOR SIGNS OF RESURRECTION**EMERGENCE OF IMAM MAHDI**

THE CIRCUMSTANCES BEFORE THE EMERGENCE OF
IMAM MAHDI

MEANING OF MAHDI

EMERGENCE OF IMAM MAHDI

THE GREATEST WAR (ARMAGEDDON)

VICTORY OF CONSTANTINOPLE (ISTANBUL)

THE RULER PERIOD OF IMAM MAHDI

EMERGENCE OF DAJJAL (ANTICHRIST)

MEANING OF DAJJAL

DIFFERENT VIEWS ABOUT DAJJAL

DAJJAL'S COUNTENANCE AND HIS CHARECTERSTICS

DAJJAL IS THE BIGGEST TURMOIL OF THE UNIVERSE

THE CIRCUMSTANCES BEFORE EGRESSION OF DAJJAL

PLACE OF EGRESSION OF DAJJAL

BERMUDA TRIANGLE

THE TRIBULATIONS OF DAJJAL AND HIS JUGGLERIES

PROTECTION AGAINST DAJJAL

DESCEND OF PROPHET JESUS SON OF MARRY (PEUH)

Death of Dajjal

EMERGENCE OF GOG AND MAGOG

THE COUNTENANCE GOG AND MAGOG

WHAT GOG MAGOG IS DOING AT PRESENT?

POPULATION OF GOG MAGOG

AFFLICTION OF THE GOG MAGOG:

DEATH OF GOG MAGOG

SOME IMPORTANT POINTS

THE RULING PERIOD OF PROPHET JESUS

PLEASANT WIND

THE SMOKE**RISE OF SUN FROM THE WEST**

AFTER RISEN OF SUN FROM THE WEST REPENTANCE WILL
NOT BE ACCEPTED

EMERGENCE OF BEAST FROM THE EARTH**THREE HUGE EARTHQUAKES**

DESTRUCTION OF MECCA AND MADINA
EMERGENCE OF FIRE FROM YEMEN.

PART 3: THE DAY OF JUDGMENT

DESCRIPTION OF THE DAY OF JUDGMENT (QAYAMAH)
TIME OF QAYAMAH
DIFFERENT STAGES OF QAYAMAH
BLOWN OF TRUMPET
HASHAR AND NASHAR
INTERCEDE (SHIFAAT)
SOME SPECIAL DEEDS FOR INTERCESSION
THE PLACE OF INTERCESSION (MAQAM E MAHEMOOD)
BOOK OF ACCOUNTS
MIZAN AND NAMA-E-AAMAAL
THE POND OF KAUTHAR (HAUZ-E-KOUSAR)
BRIDGE TO PARADISE (PUL SIRAAT)
PARADISE (HEAVEN)
THE DEEDS THAT LEADS TOWARDS HEAVEN
HELL
THE DEEDS WHICH LEADS YOU TOWARDS
HELL AND TO BE SAFE FROM THEM.



Publisher's Note

All the praises and thanks are due to Allah, the Creator of the worlds, and may Allah exalt the mention of the Prophet Muhammad (PBUH), the chosen, the trustworthy, and the mention of his Household and all of his Companions.

Islam is the greatest favor of Allah with which He has distinguished the mankind and Jinn. It is only a Deen which Allah made the last of all religions.

Hence, it is the duty of every Muslim to value this divine favor by adhering to it. This could not be accomplished without understanding all the aspects of the religion which should be based on the Qur'an and the Sunnah.

We try to present our publications based on authentic research material in accordance with the Qur'an and Sunnah, along with simplicity and freedom from every type of vague conception, weak authority, and false ideas. You will find the same spirit and tradition of good research, professional editing and excellent printing standard in this work.

The Book "**Formidable Scenes**" is written by Dr. Syed Bilal Armaan. Dr. Armaan is a well-known Islamic scholar and has compiled this book on Islamic Manners and Etiquette.

This collection relates to the important aspects of daily life so that the readers may benefit from it for their success in this life as well as in hereafter.

-PUBLISHER

From Translator's Desk

All the praises and thanks are to Allah to whom this universe is belong, innumerable Salutations (salaam) and blessing on our prophet Mohammed (PBUH).

First and foremost I would like to thank Dr. Syed Bilal Armaan who chose me and believed that i am capable for translating this book. However I believe that I have been able to make this presentation little more reasonable and sensible that people can understand, All our readers will hopefully be forgiven if we have been able to produce a readable book.

The author inspired me to undertake a difficult task; I have tried in my own humble way, to convey his ideas to the English public which needs a lucid and authentic description towards the day of resurrection.

This Book was written in Urdu language by Dr. Syed Bilal Armaan named "HAULNAAK MANAZIR" and it is also been translated in Arabic language by Sheikh Abdul Rehmaan associated with Islamic university of Egypt, in Arabic this book is named as "Kitaab Ashrat As-Sa'ah wal Qayamaah" and in English language it is named as FORMIDABLE SCENES which is in front of you.

Dr. Syed Bilal Armaan has written this book and mentioned in detail about the signs of resurrection to till the day of resurrection in the light of Holy Quran and Authentic Hadith to which no Muslims can deny. I believe that this book will fetch you great benefit. This book will provides plenty of knowledge.

Considering that this is my first attempt at translating a major Urdu work into English, there might be many mistakes or errors. I request you to ignore the entire mistakes and concentrate on to the topic and subject, so that you can gain the knowledge.

Most important is that the references mentioned from the Hadith were translated from the Urdu version, so do not search these reference numbers in English version. In English version you can search according to book name wise.

This work could not have been completed without the assistance of Dr. Syed Bilal Armaan, Author of this book and scholar in Islam, who gave me guidance, Co-operation and All possible secretarial assistance.

In the conclusion let us pray to Allah "May this book prove beneficial to all!! (Ameen)

Preface

In the Name of Allah, the Most Beneficent, the Most Merciful.

All the praises and thanks be to Allah, (He is always) maintaining His creation in Justice. None has the right to be worshipped but Allah, the All-Mighty, the All-Wise, He is the Lord of the universe, I bear witness that Allah is (the) One, and there is none co-equal or comparable unto Him. The Prophet Mohammed (PBUH) is the messenger of Allah.

In fact the attraction of the World is considerably worthless, One thing is Certain that humanity is being perish and ruined from this world, everyone are busy in winning the world, earn and save the wealth, making booties, properties, and enjoying of the luxurious life, but none of them are bothering about the last hour counting of deeds and have to be present at Allah.

There is requisite to explain the people that the day is about to come, when we had to give all accounts of each and every activity done in this world, caused harm to the people, lies, deception, betray, and have to give the accounts of good and evil things, and that day will be the day of judgement, and that day will be the most rigid day, the whole earth will be in the fist of Allah, and the sky or heavens will be furl in his right hand, and says, I am the king, where are the kings of the world. This is Authentic Hadith from Sahih Bhukari in the Book of Tafseer, Hadith No.: 4812.

The often signs until the day of resurrection have been manifested and some of them are above to emerge in future, after which the repentance will not be accepted.

Whatsoever prophet (PBUH) has told us about the signs of the resurrections; it's all through the revelation from Allah.

Allah says, "Nor does he speak of (his own) desire. He says what is wahi (revealed) upon him". [Quran 53:3-4]

There are two types of Revelation (Wahi) the recited revelation: Wahi-e-matlu (which is the verses of the Quran) and the unrecited revelation Wahi-e-ghair matlu [which are the sayings and act of the Prophet (PBUH) i.e Hadith]. We have to obey the Messenger Mohammed (PBUH), Allah has commanded us to obey messenger of Allah (PBUH), because the obedience of Prophet (PBUH) is the Obedience of Allah.

He who obeys the messenger Mohammed (PBUH), has indeed obeyed Allah, But he who turns away, then have not sent you (O Mohammed PBUH) as a watcher over them [Quran 4:80].

The words spoken by the Prophet (PBUH) indeed that will be sure to happen, all Muslims must have faith on it, the news spread by Prophet (PBUH) was through Revelation (Wahi), thus it is mentioned and has commanded in the Quran, more than 30 times in different places that we need to obey and follow the Prophet (PBUH).

Most of the people having wrong impression regarding to signs and the day of resurrection. And in some others view have found as

polytheist creed, for instance Imam Mahdi is the son of Imam askari who will emerge from the cave of Samura, Prophet Isa (PBUH) will not descend, as he has died, There is no such thing called Dajjal,

If we memories 11 names of Abdul Khader will be save from the punishment of graves and at the day of judgement. By holding the cloth of pastor (marshed) can be able to enter into the heaven.

All above stated examples are fabricated, here are the actual signs such as Imam Mahdi is not the son of imam askari and would'nt emerge from any of the cave, Prophet Isa (PBUH) is not dead while Allah has ascends him alive at sky, and he will descends from the sky by keeping hands on the two angels feather near the time of resurrection. Behold! Prophet Isa (PBUH) said that after him none of the prophet will be born, thus Prophet Isa (PBUH) Will not take birth despite he will descends from the heavens or sky.

Dajjal's egression is for sure. Those who will not believe the egression of Dajjal then he is not the true believer. Usually people raise a question that when Dajjal has considered as the greatest affliction then why his name is not mentioned in Quran? The information about not mentioning the name of Dajjal is only knows Allah, but if we focus at Quran we would understand the importance of Hadith. Allah has mentioned few things only in Hadith not in Quran such as the Dajjal, similarly 100 whips for unmarried adulterer, beside this it is also mentioned only in Hadith that those people should be punished for one year by dislocating them from their native. For a Married adulterer will be punished by throwing pebbles, this is mentioned only in Hadith. It is forbidden to collate paternal aunty and paternal niece or maternal aunty and maternal niece for their marriages at same time; it is also mentioned only in Hadith. Similarly calculations of charity (Zakaat), the Rakaats of Salat (Namaz), the words of Azaan, methods or rules of Hajj, and manifold topics are mentioned only in the Hadith.

It is mention about the signs of resurrection in the Quran.

Do they then await (anything) other than the last Hour, that it should come upon them suddenly? But some of its portents (indications and signs) have already come, and when it (actually) is on them, how can they benefit then by their reminder? [Quran 47:18]

Similarly like Dajjal, many signs of resurrection are not mentioned in the Quran, for example rising of sun from west, but the above given verses are enough to explain everything. About Dajjal or rising of sun from the west, we only found a clue from Quran.

Do they then wait for anything other than that the angels should come to them, or that your Lord should come, or that some of the Signs of your Lord should come (i.e. portents of the Hour e.g., arising of the sun from the west)! The day that some of the Signs of your Lord do come, no good will it do to a person to believe then, if he believed not before, nor earned good (by performing deeds of righteousness) through his Faith. Say: "Wait you! we (too) are waiting." [Quran 6:158]

The above Mentioned verse contains the major signs which will

manifest near the resurrection, after appearance of these signs, there would not fetch any benefits that who brings faith or follow Islam, it is mentioned in a Authentic Hadith that signs are present in this verses in which presence of Dajjal is also mentioned.

Prophet (PBUH) said when these 3 things will emerge, than the faith of person would not fetch any benefit those who has not brought faith in past. Those 3 signs are: rising of sun from the west, Eggression of dajjal , Emergence of Beast of the earth.

(Sahih Muslim Kitaab-ul-Imaan Hadith No.: 158)

This believe is also false that by memorising the names of Abdul Khader and recite them in the month of Rabi'us sani then he will be safe from day of judgement. Some people usually says that these words were said by Abdul Khader whereas it is a great lie, it is no where mentioned about this evil or false believe in any of his book, instead he used to supplicate and cry to be safe from the punishments of grave, this believe is also wrong that, on the day of judgement pastor will hold the hand of their disciple and will make them enter into the heaven. Everyone will be afraid by the formidable circumstance of that specific day, such as prophets, companion of prophets, scholars, pious saint, righteous people, priest, everyone will be scared of it and no one will be bother and care about anyone else.

People are busy with their luxurious life in the world, everyone are busy in fulfilling their needs , if the person die during such circumstances then there will be a huge loss so before that repents for your sins and be faithful and complies towards Allah.

Answer the Call of your Lord (i.e. accept the Islamic Monotheism, O mankind, and jinns) before there comes from Allah a Day which cannot be averted. You will have no refuge on that Day nor there will be for you any denying (of your crimes as they are all recorded in the Book of your deeds). [Quran 42:47]

We should be thankful to Allah for warning us through the signs of resurrection so that we could correct all our deeds before resurrection.

If you read an history than you will have knowledge that whatever the predictions told by the Prophets (PBUH) have been come true, As Prophet (PBUH) said that the wars between Muslims, whereas both claims the same, the prediction of the Battle of Jamal (Jung e Jamall) and Battle of Suffein (Jung e Suffein) has been completed, Prophet (PBUH) said that before the day of resurrection the Bait ul Muqaddas will had victory, This prediction of Prophet (PBUH) has been Completed in the period of Umar in 18 A.H. Prophet (PBUH) said before the resurrection the fire break out from hijanz, In 654 A.H people of Madina has seen this fire. Prophet (PBUH) has told us about the small sign of Resurrection in which all sign has been completely manifested. Now emergence of Imam Mahdi will be at any moment, with the emergence of Imam Mahdi there would be the appearance of big signs of resurrection. The emergence of Imam Mahdi is proved from the Authentic Hadith but he is not the 12th imam who had disappeared in the cave of samurai for whom the shia's are awaiting.

I request every muslims to bring peace in this world of tribulation, do not prevail tribulations, the tribulation arises from the whispering of mind and to act accordingly. Thus we should not follow and act by any kind of whisperings of Satan.

Narrated Abu Huraira: The Prophet said, "Allah forgives my followers those (evil deeds).

[Sahih Bukhari Kitash-ul-Imaan wa Nazar Hadith No.: 6664]

If the riots are prevailed, then we have to be patients, In the history the event about martyrdom of Imam Hussain which gives me the patience's of encouragement, Remember that how and what way Imam Hussain had strived and left from madina with his family, the illness daughter Sughra, with severe condition, the bloodsheds on the ground of karbala (Muslims burial ground), Ali akbar, Qasim, Ali Asghar, Aon, martyrdom of Mohammed, will give amusement to the heart, the martyrdom of Imam Hussain will leads to burst out with tears in the eyes of all believers. After the the martyrdom the behaviour and misconduct of Yazeed, the patience's of Zain ul Abideen and Zainab are the instance for the world. The patience's of Imam Hussain and his family teaches us how to lead the life in the present era.

Everytime engaging with the adoration of Allah will safe you to get involved in the riots, if adoration leads you oblivious towards Allah, then Allah will reserve devil (Satan) with that person who will be the accompanier.

And he whose sight is dim to the remembrance of the Beneficent, We assign unto him a devil who becometh his comrade. [Quran 43:36]

We must always engage in the supplication so that we can be safe from all the evils, such as, in life, death, and safe from the tribulation of false Massaih Dajjal.

For our salvation we have to strive hard and engaged by inviting towards Islam (Dawaat e deen), so we have called it as the top-notch Ummah because of spreading of Islam and teaches the righteous way to lead the life. Remember that the righteous spread of Islam is the responsibility of all the believers to which we have to bring precisely towards the consequences.

And there may spring from you a nation who invite to goodness, and enjoin right conduct and forbid indecency. Such are they who are successful. [Quran 3:104]

Ye are the best community that hath been raised up for mankind. Ye enjoin right conduct and forbid indecency; and ye believe in Allah. And if the People of the Scripture had believed it had been better for them. Some of them are believers; but most of them are evil-livers. [Quran 3:110]

The prophet (PBUH) said at the time of last hajj, whoever is present here in this assembly convey my words to them who are not present.

This book has been written so that it increases your knowledge and through which I would gain some goods for hereafter.

My dogma is that, Firstly, I read books with full of concentration

and understand the things if require I even research on it, for instance the Hadith are Authentic or weak. Secondly, whatever has been read with references will try to store and safe in the memory. Third one is that, whatever has been read and stored in my memory used to act accordingly. Fourth is that, whatever the knowledge I have gained and act accordingly similarly that righteous knowledge will try to reach towards people so that the people can gain the right one and act accordingly.

The intention to explain about the dogma is only that the Hadith which are mentioned in this book are Authentic, to get rid of misapprehension it has also been used weak Hadith and at the same place it has indicated about the weak Hadith.

The intention to write this book is that by seeing to this signs of resurrection and by reminding about the resurrection can improve their deeds towards righteous. Repentant for the committed sins and immediately acquire righteous way, After reading this book you will have assumption that the resurrection will not arrive in 2012, 2020, or 2050, rather it will come when Allah intended. The major signs are yet to arrive before the day of resurrection, Remember that the knowledge about establishment of resurrection is only with Allah.

Lastly, here are few more points, if those points are fallowed and act accordingly than it will strengthen to the faith and Insha Allah it would not lead you to annoy in hereafter.

Before making any of the judgement make sure that it should be according to the Quran and Hadith, be adhere with the Arkaane e Islam (5 Pillars of Islam), keep away from the practises of heretic, do not forward your steps towards heretics even mistakenly because that leads you to the way of polytheist , Avoid making marriage of your daughters with the heretic person, one who doesn't have knowledge of Quran and Hadith, and also doesn't know some of rules and regulation which is mentioned in the Shariya, how come he can be able to fallow and act regularly, provide righteous teaching, instruction to your offspring, and make them to fallow and be regular with the orders of Allah, remember that the rebellion of Allah will not be obedience with anyone, avoid eating of forbidden things, be adhere with truth, don't make anyone feel cheap, nor make them feel ashamed, lie, backbiting, slander, mistake finder, suspicion, jealous, malice, anger, pride, and selfishness etc, these all are enemies to whom it is forbidden anyone to grow. If any information or queries is not available in the Quran and Hadith then we should not accept, otherwise have to bear the big losses.

Insha Allah zaya ab ARMAAN ki zindagaani na jayegi,

Quraan o hadees ke alawa ab koi baat maani na jayegi.

The supplication to the Allah is that, let the efforts accept by Allah; let the fear of hereafter grow upon us. And make us successful in the mahsar.

Fifty Signs of Judgment Day

1. Miracle performed by Muhammad (pbuh) , Splitting of the Moon.
2. Death of the Prophet Muhammad, may Allah bless him and grant him peace.
3. A form of death which will kill thousands of Muslims. (Understood to refer to the plague of Amwas during the caliphate of 'Umar ibn al-Khattab.)
4. A major fighting in Madinah (understood to refer to the battle of al-Harrah during the caliphate of Yazid, 63 AH).
5. The Muslim conquest of Jerusalem.
6. The Muslim conquest of Constantinople.
7. Two large groups of Muslims will fight in war.
8. A war between the Muslims and a reddish people with small eyes, wearing sandals made of hair (understood to refer to the Mongol Tatar invasion of the Islamic lands.)
9. A peace agreement between the Muslims and Non-Muslims from the yellow race (Chinese, Mongols, etc.)
10. Thirty impostors (dajjal) will appear, each thinking he is a prophet.
11. Naked, destitute, barefoot shepherds will compete in building tall buildings.
12. The slave-woman will give birth to her master or mistress.
13. A trial (fitnah) which will enter every Arab household.
14. Knowledge will be taken away (by the death of people of knowledge), and ignorance will prevail.
15. Wine (intoxicants, alcohol) will be drunk in great quantities.
16. Illegal sexual intercourse will become widespread.
17. Earthquakes will increase.
18. Time will pass more quickly.
19. Tribulations (fitan) will prevail.
20. Bloodshed will increase

21. A man will pass by the grave of another and wish he was in the latter's place.
22. Trustworthiness will be lost, i.e. when authority is given to those who do not deserve it.
23. People will gather for prayer, but will be unable to find an imam to lead them.
24. The number of men will decrease, whilst the number of women will increase, until for every man there are 50 women.
25. The Euphrates will reveal a treasure of gold, and many will die fighting over it, each one hoping to be the one who gains the treasure.
26. The Romans (Europeans) will come to a place called A'maq or Wabiq, and an army of the best people will go forth from Madinah to face them.
27. The Muslim conquest of Rome.
28. The Mahdi (guided one) will appear, and be the Imam of the Muslims.
29. Isa(pbuh) will descend in Damascus, and pray behind the Mahdi.
30. Isa(pbuh) will break the cross and kill the swine, i.e. destroy the false christianity.
31. The Antichrist (al-masih al-dajjal, the false christ) will appear, with all his tools of deception, and be an immense trial. He will be followed by 70,000 Jews from Isfahan (present-day Iran).
32. The appearance of tribes of Ya'juj and Ma'juj (Gog and Magog), and the associated tribulations.
33. The emergence of the Beast from the Earth, carrying the Staff of Moses and the Seal of Solomon, who will speak to the people, telling them they did not believe with certainty in the Divine Signs.
34. A major war between the Muslims (including Jews and Christians who truly believe in Jesus after his return) led

by the Imam Mahdi, and the Jews plus other non-Muslims led by the Antichrist.

35. Isa(pbuḥ) will kill the Antichrist at the gate of Ludd (Lod in present-day Israel, site of an airport and a major Israeli military base).
36. A time of great peace and serenity during and after the remaining lifetime of Jesus.
37. Wealth will come so abundant that it will become difficult to find someone to accept charity.
38. Arabia will become a land of gardens and rivers.
39. Society will then decay.
40. The buttocks of the women of the tribe of Daws will again sway in circumambulation (tawaf) around the idol Dhul-Khulsah.
41. A great fire in the Hijaz, seen by the inhabitants of Busra.
42. Three major armies will sink into the earth: one in the east, one in the west, one in Arabia.
43. An Abyssinian leader with thin shins will destroy the Ka'bah.
44. The huge cloud of smoke.
45. The sun will rise from the west (its place of setting).
46. A gentle wind which will take the souls of the believers.
47. There is no-one left on the earth saying, "Allah, Allah" or "There is no god except Allah."
48. Eventually the Day of Judgment is established upon the worst of the people, who copulate like donkeys in public.
49. The blowing in the Trumpet by the Angel Israfil, upon which everyone will faint except as Allah wills.
50. The second blowing in the Trumpet, upon which everyone will be resurrected.

THE MINOR SIGNS OF RESURRECTION

MINOR SIGNS:

The signs appear from the death of Prophet Mohammed (PBUH) to till the appearance of imam mahedi, These signs are called small or Minor signs of resurrection.

Prophet Mohammed (PBUH) said "The signs (of resurrection) will appear after 200 years." [1]

The signs of resurrection have been appeared after 200 years from the death of Prophet Mohammed (PBUH). We will discuss in detail below as fallows.

*PROPHETHOOD AND THE DEATH OF PROPHET MOHAMMED (PBUH):

Narrated Anas: I saw Allah's Apostle (PBUH) pointing with his index and middle fingers, saying. "The time of my Advent and the Hour are like these two fingers." [2]

Narrated Auf bin Malik: I went to the Prophet during the Gharwa of Tabuk while he was sitting in a leather tent. He said, "Count six signs that indicate the approach of the Hour....(one of them is) my death. [3]

We know that Prophet Mohammed (PBUH) has got the Prophethood in the age of 40 years (610 A.D) and Prophet Mohammed (PBUH) died in the age of 63 years on 12 Rabbil awal, 11 A.H (634 A.D) at Madina city.

[1] Mishkat ul masabeeh Kitaab-ul-Fitan Hadith No.: 5224

[2] (1) Sahih Bukhari Kitaab-ur-Riqaq Hadith No.: 6504

(2) Sahih Muslim : 2951

[3] (1) Sunan Ibne Majah Kitaab-ul-Fitan Hadith No.: 3267

(2) Sahi Ibne Habbab : 6640

*THE MOON SPLIT INTO TWO PIECES:

"The hour of judgement is drawing near and the moon is cleft (split) into two" [Quran, 54:1]

Imam Ibne kathir has explained from this verse "the event of splitting of moon has been appeared in the period of Prophet Mohammed (PBUH) and this event was one of the greatest miracle of prophet Mohammed (PBUH)."[1]

Narrated Anas bin Malik(RA) :The people of Mecca asked Allah's Apostle to show them a miracle. So Allah's Apostle showed them the moon split in two halves between which they saw the Hiram' mountain. [2]

Abdullah Ibne umar said with the reference of surah Qamar, Verse:1 "this event (Splitting of moon into two pieces) came into exist in the period of Prophet Mohammed (PBUH).One piece of moon was in front of mountain and another piece was behind the mountain." Prophet (PBUH) Said "O Allah you Be witness." [3]

Narrated ibne Abbas "In the period of Prophet (PBUH), the moon was split into two pieces." [4]

*THE SPREAD OF PLAGUE DISEASE:

Narrated Auf bin Malik: I went to the Prophet during the Ghazwa of Tabuk while he was sitting in a leather tent. He said,"Count six signs that indicate the approach of the Hour...(one of them is) preading of plague that will afflict you (and kill you in great numbers) as the plague that afflicts sheep." [5]

Plague is a spreading disease which grows from the Entro Bacteria, Yersina Pestis. This disease is very dangerous which leads you towards death. The negligence of this disease increases the rate of death upto 50 to 90 percent.

[1] Tafseer Ibne Khatir : 6/33

[2] Sahih Bukhari Kitaab Manaqib-ul-Ansaar Hadith No.: 3858

[3] (1) Sahih Muslim Kitaab Sifaat-ul-Munaqqeen Hadith No.: 2800

(2) Jamia Tirmedhi: 3285

[4] Sahih Bukhari Kitaab-ut-Tafseer Hadith No.: 4866

[5] (1) Sahih Bukhari Kitaab-ul-Jaziya Hadith No.: 3176

(2) Sunan Ibne Majah : 4042

Hafiz Ibne Hajar Said "this sign is appeared in the plague of AMWAAS." [1]

The plague disease was spread in the city of AMWAAS in 18 A.H, in which most of them were killed, even some companion of prophet were also died. The companion of prophet i.e ameen-ul-ummat hadrath ubaid bin jarah was also involved in this cause.

[AMWAAS is a city of phalasteen which is 6 mile far away from Ramla (famous city of phalasteen) in the route of bait ul muqadas]

*** THE FIRE OF HIJAAZ MANIFEST IN LAND OF ARABS:**

Narrated Abu Hurraira that the Prophet Mohammed (PBUH) said " Day of resurrection will not come until a fire does not break out in the land of hijaz which will illuminate the necks of the camels of basra City." [2]

Basra is a famous city of Syria, which is also called HURAAH. The distance between Damascus and Basra is of 3 days. The muslims had victory in 13 A.H.[3]

Imam Nauvi (Ra) Said that "this fire was appeared towards backside (behind) of HARRAH in 654 A.H".[4]

Thus, Imam ibne kathir imitate these words through sheik shahabuddin abu shayema that, in the month 5 jamadious Thani, 654 A.H on Friday the fire break out in the area of madina. People were travelling with the support of fire light (fire illumination). This fire illumination was continued until one month.

Remember! That quite near of resurrection another fire yet to be appear, where the fire will forth driving people towards the mahshar. That fire will be one of the

[1] Fatha-al-Baari : 6/287

[2] (1) Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7118

(2) Sahih Muslim : 2902

[3] Fatha-al-Baari : 13/80

[4] Sharah Muslim Nuvi : 18/28

biggest sign of resurrection, and insha Allah we shall discuss in the chapter "Major signs of Resurrection."

THE VICTORY OF BAIT-UL-MUQADDAS

Narrated Auf bin Malik(R.A):I went to the Prophet during the Ghazwa of Tabuk while he was sitting in a leather tent. He said, "Count six signs that indicate the approach of the Hour... my death and then victory of bait-ul-muqaddas. [1]

Bait-ul-muqaddas is also known as Al-Quddus, It is the capital city of Phalestine. This place is close sacred in the view of jews, christain and muslims. The first qibla of muslims (Masjid e Aqsa) which was built by prophet Solmon (PBUH) is located in the same place. The distance from the Mecca to Bait-ul-Muqaddas is approximately 1300KM.

The prediction of prophet (PBUH) about victory of bait-ul-muqaddas has been Completed in the period of Hadrath Umar and in 18 A.H Muslims had triumph to Bait-ul-muqaddas from jews and christians. In 1099 A.D christains again had possession, where in 1187 A.D Sultan Salahuddin Ayyubi had conquered Bait-ul-Muqaddas. As of now the jews have Occupant this place, perhaps the day is not so far insha Allah when the Baitul muqaddas will again conquered by Muslims.

***THE BATTLE WITH TURKIES:**

Narrated Amr bin Taqlib: Allah's Messenger (PBUH) as saying:

In the Portents of resurrection is given that you fight with people who wears the shoes of hair. And the sign of resurrection is that you would fight against whose faces are like hammered shields. [2]

Abu Huraira reported Allah's Messenger (PBUH) as saying: The Last Hour would not come until you

[1] (1) Sahih Bukhari Kitaab-ul-Jaziya Hadith No.: 3176

(2) Sunan Ibne Majah : 4042

[2] Sahih Bukhari Kitaab-ul-Jihaad Hadith No.: 2927

fight with a people having small eyes and faces are red, hammered shields, broad snub noses. And the Last Hour would not come until you fight with the people wearing shoes of hair.[1]

In the above hadiths Turkies meant are those Nations which are from yafat bin Nooh's Offspring, to whom they called it as Ta-taar. These people were polytheist until the period of khulfa. Insofar Halaku khan had a battle with arabs and excision on them in period of Banu Abasiya. After few years turkies had accept islam. This sign of resurrection has been manifest.

*** EMERGENCE OF TRIBULATIONS**

(AFFLICTIONS):

Narrated Abu Huraira that the Prophet Mohammed (PBUH) said: Be prompt in doing good deeds (before you are overtaken) by turbulence which would be like a part of the dark night. During (that stormy period) a man would be a Muslim in the morning and an unbeliever in the evening or he would be a believer in the evening and an unbeliever in the morning, and would sell his faith for worldly goods. [2]

Narrated Usama bin Zaid: Once the Prophet stood over one of the high buildings of Medina and then said (to the people), "Do you see what I see?" They said, "No." He said, "I see afflictions falling among your houses as rain drops fall." [3]

Narrated Abu Huraira: The Prophet said, "Time will pass rapidly, good deeds will decrease, miserliness will be thrown (in the hearts of the people) afflictions will appear." [4]

[1] Sahih Bukhari Kitaab-ul-Jihaad Hadith No.: 2928

[2] (1) Sahih Muslim Kitaab-ul-Imaan Hadith No.: 118

(2) Musnad-E-Ahmed : 2/304

[3] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7060

[4] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7061

that for small reason people are tend to make murders. Humans are scared with themselves, Surpasses are that, the terror spreads in the heart of people.

*** EVERY UPCOMING PERIOD ARE MORE WORSE THEN PREVIOUS:**

If we have a look into present era, we are observing that the earlier periods were better than present. In earlier period although the people were poor but they had love and affection among them, which we doesn't found in present era.

Narrated Zubair bin 'Adi: We went to Anas bin Malik and complained about the wrong we were suffering at the hand of Al-Hajjaj. Anas bin Malik said, "Be patient till you meet your Lord, for no time will come upon you but the time following it will be worse than it. I heard that from the Prophet." [1]

*** HUMAN DESIRED TO BE DEATH BY GREAT TURMOILS:**
Abu Huraira reported Allah's Messenger (PBUH) as saying: The Last Hour would not come until a person would pass by a grave of another person and he would say: I wish it had been my abode.[2]

Verily! The time has been reached to us. Where at one side the people are effecting with the worst calamities such as floods, earthquake, and other natural disaster, while on other side cruel and oppressor ruler had become too much in remorselessness.

At present, we are finding, people are committing suicide because of Poverty-Stricken and some people by looking at present situation they utter "Alas! We could have died in the earlier period so that we couldn't have to see such worst days. "This same situation after few years will become such a way that a person would pass by a grave of another person and he would say: I wish it had been my abode. And indeed that day is not so far.

*** UPLIFTING OF RELIGIOUS KNOWLEDGE,**

AND PREVALE OF IGNORANCE spreading in huge quantity

Narrated Anas: Allah's Apostle (PBUH) said, "From among the portents of the Hour are (the following): Religious knowledge will be taken away (by the

[1] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7068

[2] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7115

death of Religious learned men), ignorance will prevail, Drinking of Alcoholic drinks (will be very common), and there will be prevalence of open illegal sexual intercourse. [1]

In another Narration, "Near the establishment of the Hour there will be days during which (religious) knowledge will be taken away (vanish) and general ignorance will spread..."[2]

Allah's Messenger (PBUH) spoke of something and said: "It will happen when knowledge will be no more." (Ziyad) said: "Allah's Messenger, how will knowledge vanish despite the fact that we will be reciting the Qur'an and teaching its recitation to our children and our children will teach its recitation to their children up to the Day of Resurrection?"

Thereupon he (the Prophet (PBUH)) said: "Ziyad, do these Jews and Christians not recite the Torah and the Bible but not act according to what is contained in them?" [3]

This portent of Resurrection is manifested completely. You can surmise (Review) yourself, you might have higher degrees such as MBA, M.Tech, M.S, PhD etc, but do you keep the Knowledge of Quran and Hadith? Are you Aware of Islamic laws? If Yes, Are you influence with them?

There are many questions regarding islam for which every common person have only one answer and that answer is "nay". This sign of resurrection have been clearly manifested.

In present era, the general Ignorance has spread, it is finding difficulty to survive (take a breath) for believers. Somewhere people adoration to the (mausoleum) graves and while some people makes the graves as a place of prostration. The new rule and new creeds have invented. Veils of women have become the words of book. Women have become shameless, because of these reasons, the tribulations are arising. In Muslims faith have become scant and they are becoming heretic.

[1] (1) Sahih Bukhari Kitaab-ul-ilm Hadith No.: 80

(2) Sahih Muslim : 6727

[2] (1) Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 6729

(2) Jamia Tirmedhi : 2200

[3] (1) Sunan Ibne Majah Kitaab-ul-Fitan Hadith No.: 4048

(2) Musnad-E-Ahmed : 4/160

In present era, there will be controversy between parents and offspring for the properties, sometimes offspring kill their parents, in some houses there will be bloodshed for bringing dowry in less quantity. The ignorant are to be seen everywhere in the society.

*** TAKE AWAY KNOWLEDGE BY TAKING AWAY
THE SCHOLARS:**

Narrated Abdullah bin Amr bin Al Aas: that the Messenger of Allah (PBUH) said: 'Allah will not take away knowledge by removing it from people (from their hearts). Rather He will take away knowledge by taking away the scholars, then when there will be no scholars left, the people will take the ignorant as their leaders. They will be asked questions and they will issue verdicts without knowledge, thus they will go astray and will lead others astray.' [1]

The sign of resurrection has started to manifest. After the long search, if we found at least one true creed of Islamic Scholar then it will be more gratitude.

Remember that, when all Islamic Scholars will be passes away and that time the Knowledge will also be come to an end.

*** THE KNOWLEDGE WILL BE GAIN FROM YOUNGERS:**

Allah apostle (PBUH) said: "It is from the sign of resurrection that the Knowledge will be gain from the youngsters. [2]

Men! Seek guidance from younger and acquire knowledge from them. This portent of resurrection is not completely manifested but it has been commenced.

*** MAKE HERETIC PERSON AS PRECEPTOR:**

Allah's Apostle (PBUH) Said " In the Portent of Resurrection are also include that the Knowledge are gain from the Asagir (Heretic Preceptor). [3]

This sign of resurrection has been manifest some century ago. it has been clearly seen that people are making "Asagir"

[1] (1) Sahih Bukhari Kitaab-ul-Im Hadith No.: 100

(2) Sahih Muslim : 6737

[2] Sahih-ul-Jamia : 2207

[3] Silsilatus Sahiha : 695

(heretic) as preceptor. They believe that his preceptor is going to take them in heaven along with him. Likewise heretic people are commending themselves to fall them astray. The consequence would be that the preceptor and his disciple lead towards fire of hell. The person who doesn't have religious knowledge of Quran and hadith, what he can be able teach others? On that period everyone will be fabricating the words and sentence by their own and says that it is from the Islamic teach. Whereas that knowledge is nowhere mentioned or present in any of the teaching of Islam. Such heretic preceptor will make them prostrate to their subordinates, and show off their high status, References of forefathers, wealth and majestically show their Knowledge upon them.

*** THE APPEARANCE OF FALSE PROPHETS AND IMPOSTORS:**

Abu Huraira reported Allah's Messenger (PBUH) as saying: The Last Hour would not come until there would arise about thirty impostors, liars, and each one of them would claim that he is a messenger of Allah. [1]

Narrated Ibne Umar The Prophet (PBUH) said "Before Emergence of Massiah Dajjal, 30 or more than that False Impostors. In another Narration Prophet (PBUH) Said "the Emergence of 30 Impostors are before the day of Judgement. [2]

The sequence of false prophets had started claiming in the period of messenger "Mohammed" (PBUH). such as "Muslima kazaab" and "Asood ansa" were claims themselves as prophet hood in the same period.

In the period of "Siddique", Muslims killed "muslima kazaab" in the battle of Yamama where as "Asood ansa" was killed by the companion in the period of messenger "Mohammed" (PBUH).

The women by name "Sajja-bint-Haaris" is also claims prophet hood insofar she married with the false prophet "muslima kazaab" but when he got killed she became abnormal.

[1] (1) Sahih Bukhari: Kitaab-ul-Munaqib Hadith No.: 3609

(2) Sahih Muslim: 2157

[2] (1) Musnad-E-Abi Yala: 5706 (2) Musnad-E-Ahmed: 2/103

A person by name "Talha" is also claimed prophet hood but later he reached to "Khalid bin waleed" there he accepted islam.

"Muqtaar Bin abi ubaid saqfi" is also claimed prophet hood but he got killed by Hadrat musaib bin umer.

In the Period of "Abdul malik bin marvaan" a person by name "Haaris" claimed prophet hood but soon sent him towards consequences.

In the period of "haroon Rashid" a person claims prophet hood and also declares himself as "nuh" (PBUH) on those period scholars declares him polytheist and killed him.

"Mirza Ghulam Ahmed Khadiyani" also claims false prophet hood by the conspiracy and plans of British in city of khadiyan.

This sequence will be continuing until the day of resurrection, astray people claims to be prophethood. I had researched for impostors in which I have found 27 names for which some are discussed above.

Remember! Apostle of Allah (PBUH) is the last messenger and Prophet. After Him no prophet or messenger would come. If at present any one claims prophet hood for him there will be worst punishment i.e death.

"Muhammad is not the father of any of your men, but (he is) the Apostle of God, and the Seal of the Prophets" [Quran 33:40]

*** WEALTH WILL INCREASE:**

Narrated Abu Hurairah that the Prophet (PBUH) said, "The Hour will not come until wealth increases so much that a wealthy man will be worried lest no-one accept his Sadaqah. [1]

According to Hafiz Ibnu Hajar, in the ruling period of umar bin abdul aziz, most of the people were ready to give charity but very less numbers of people were present to accept the charity. [2]

This day will come again when the imam Mahdi and Prophet Isa (PBUH) will be Ruling.

[1] (1) Sahih Bukhari Kitaab-ul-Zakat Hadith No.: 1411

[2] Sahih Muslim : 1011

[2] Fatha-al-Baari : 13/87

*** MEN BECOME SHAMELESS AND
SCAPEGRACE (BLUSHLESS):**

Narrated ibne umar that the Prophet (PBUH) said "verily Allah hatred shameless and Foul Mouthed and the day of Resurrection will not come until the shamelessness and foul mouthed will become common." [1]

In present era, Shamelessness and scapegrace (Brass) has become very common. Prophet (SAW) has gifted the Modesty wrapping to the women but often they do not accept and the result is that they became pride less in the society. The females have cross the limit of shamelessness that they wander with the strangers to which the Islam has declare forbidden, often by such behaviors' they will meet with the insufferable incident. Western culture and Fashion has destroyed the Humanity.

Perhaps men don't have decentness of communication. Abuse On every talk, use foul language and will be quarrelling to each other that means this sign of resurrection has already been manifest.

*** WINE WILL BE CONSIDER AS LAWFUL:**

Narrated Abu 'Amir or Abu Malik Al-Ash'ari: that he heard the Prophet (PBUH) saying, "From among my followers there will be some people who will consider illegal sexual intercourse, the wearing of silk, the drinking of alcoholic drinks and the use of musical instruments, as lawful. [2]

Narrated Anas: Allah's Apostle said, "From among the portents of the Hour are {the following}: Religious knowledge will be taken away (by the death of Religious learned men), ignorance will prevall, drinking of Alcoholic drinks (will be very common), There will be prevalence of open illegal sexual intercourse. [3]

This sign of Resurrection are completely manifested. We are observing that people consuming wines in the happy and sad occasions. Muslims are also becoming zealous about the wines.

1Musnad-E-Ahmed : 2/218 (2)Mustadarik Hankim : 4/559

[2]Sahih Bukhari Kitaab-ul-Ashrabah Hadith No.: 5590

[3] (1)Sahih Bukhari Kitaab-ul-Nikaah Hadith No.: 5231

(2)Sahih Muslim : 2671

In present circumstances the has become embellishment of the higher societies.

Keep remember that, In Islam using of wine as medicine is also prohibited. [1]

*** THE TRADITION OF SONGS AND MUSIC WILL BECOME COMMON:**

Narrated Abu Malik Al-Ashari: The Messenger of Allah (PBUH) said, "Some people of my Ummah will drink wine, calling it by other than its real name, merriment will be made for them through the playing of musical instruments and the singing of lady singers. Allah will cleave the earth under them and turn others into monkeys and swine. [2]

We are observing that this signs of resurrection had been started few centuries ago. Many people will put their attendance on dancer cottage (Club) like kings, marquis and other rich persons. Drinking of wines, musical nights, Songs, dancers and audience are gathered on the occasion and squander wealth and sometimes people tend to lose their respect, Prostitutions will become common, In present era this sign of resurrection are maximum in display. It seems that the day is not so far when the people would fall under disaster for which the faces would become like monkeys and swine and such wicked persons will cleave under the earth.

*** WOMEN WEAR TRANSPERANT DRESS:**

Narrated by Abu Hurayrah Allah's Messenger (PBUH) said: "There are two types, amongst the denizens of Hell, I have yet not seen them. One possessing whips like the tail of an ox and they flog people with them. (The second one) the women who would be naked in spite of their being dressed, who are seduced (to wrong paths) and seduce others with their hair high like humps. These women would not get into Paradise and they would not perceive the odour of Paradise, although its fragrance can be perceived from such and such distance (from great distance). [3]

[1] (1) Jamia Tirmedhi : 2046 (2) Sunan Ibne Majah : 3500

[2] Sunan Ibne Majah Kitaab-ul-Fitan Hadith No.: 4020

[3] (1) Sahih Muslim Kitaab-ul-Libaas Hadith No. 2128

(2) Musnad-E-Ahmed : 2/356

This Sign of resurrection are being displayed completely everywhere. In the name of fashion transparent cloths are being consumed by which it can be viewable the body parts. Gradually women are wearing shorter cloths i.e. less than half and crossing the limits, women are wandering by wearing tight, loose cloths and without veil, In fact, feeling proud instead of bashfulness (shyness). In today's world everywhere veils are contemplating much loathsome and obnoxious thing.

Islam had taught that the women are not supposed to travel in the view of strangers without veil. Do not travel without any accompanied, Should not accompany alone with stranger, should not talk politely with the stranger or unknown person, don't wear transparent cloths so that it would viewable the body parts, should not wear tight cloths so that it indicates the parts, we seems that the people have forgot the teaches of Islam, Islam doesn't sustain that the women participate in fashion shows and display her beauteousness and expose her body parts.

*** FORNICATION (ADULTERY) WILL BECOME COMMON:**

Prophet (PBUH) Said: "Prevail of Adultery is one of the portent of resurrection." [1]

This sign of Resurrection are almost completed, In every area the adultery have open their roost. For small amount of rupees girls become prostitute. While Allah has strict prohibited for adultery.

"(Men) nor come nigh to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils)." [Quran 17:32]

The adultery become common in such a way that the people start fornication on roads and the most topnotch person are those who utter that Alas! You would have done this shameful adultery behind the wall...

Prophet (PBUH) Said: Swear of Allah in whose possession is my life, this Ummah would not come to an end until than Ummah will be end.

Man approach women and have adultery on the road and on that time most topnotch person are those who have utter that Alas! You would have done this shameful adultery behind the wall... [1]

Remember! The person who do not desist after adulteration, Allah will not forgive him..

Prophet Said:" those naked men and women whom you saw in a construction resembling an oven, they are the adulterers and the adulteresses. [2]

This portent of resurrection is maximum in display, the adultery are prevailing in all over the world, perhaps Soon near the Resurrection people have adulteration on the road like animals.

*INCREASE OF WOMEN IN ABUNDANCE

Narrated Anas: Allah's Apostle (PBUH) said: "It is from the signs of the Last Hour that knowledge would be taken away, ignorance would prevail upon (the world), adultery would become common, wine would be drunk, the number of men will fall short and the women would survive (and thus such a disparity would arise in the number of men and women) that there would be one man to look after fifty women. [3]

The scholar says that the increases of women in Abundance are by two sources.

Firstly, the ratio of females is more than the birth of males, Secondly, in the last period (stage) males will get killed due to wars by which men will be fall short and thus women would survive in abundance, where as that there would be one man to look after fifty women. It doesn't mean that man alone marry with 50 Women, because Islam does not permit to marry at a time without authentic reason more than four women's.

The portent (Indication and sign) of resurrection are not yet to be seen but soon there is chance to Manifest.

[1] Musnad-E-Abi yala Vol.: 11 Page No.44 Hadith No.: 6183

[2] Sahih Bukhari Kitaab-ul-Tabeer Hadith No.: 7047

[3] (1)Sahih Bukhari Kitaab-ul-Nikaah Hadith No.: 5231

(2)Sahih Muslim : 2671

* PREVAIL OF INTEREST (RIBA):

Narrated ibne masood Allah's Apostle (PBUH) said: Near the day of resurrection, the interest will be spread. [1]

This sign of resurrection is completely manifested. I don't think in present era any work can be accomplished without interest. To acquire anything there is an involvement of interest likewise Education, jobs, justice etc.

* WEALTH EARNED THROUGH LAWFULL OR UNLAWFUL:

Narrated abu huraira Allah's Apostle (PBUH) said: A time will come when a man will not care about how he gets things, whether lawful or unlawful. [2]

This sign of resurrection is gradually manifested, this sign in present era is displaying in terms of bribe and corruption. Soon near the resurrection this sign will display in maximum quantity. On that period there will be no person remain to earn in lawful way.

* TIME WILL PASS RAPIDLY, GOOD DEEDS WILL DECREASE, MISERLINESS WILL BE THROWN:

Narrated Abu Huraira: The Prophet (PBUH) said, "Time will pass rapidly, good deeds will decrease, miserliness will be thrown (in the hearts of the people). [3]

Following to Above Hadith can be discuss for three topics such as.

Time will pass rapidly: It means that the day and night will become smaller the time will pass rapidly, the Year passes in such a way that as if few days passed. The resurrection of this Portent has been start to manifest.

Good deeds will decrease: In this portents we are ought to say that men do not use good deeds from religious knowledge. Although they are acquainted to the Islamic knowledge. For new Generations they do not provide

[1] (1) Silsilatus Sahiha : 3415 (2) Tibrani Ausat : 8/121

[2] (1) Sahih Bukhari Kitaab-ul-Bayu Hadith No.: 2083
(2) Sunan Darmi : 2536

[3] (1) Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7061
(2) Sahih Muslim : 157

teaching of knowledge and activity for which the men becomes astray and when we try giving teachings of Islamic knowledge then they behave as if they are injecting the thrones to them. Men lead life by their own ways (without any knowledge)

In which there will be more than 90% of evil things. This portent of resurrection is being start to manifest.

Miserliness will be thrown (In the heart of the people): on that period such men will be born, who will have enough treasure and wealth. Even then they would be having more greediness, they don't pay charity and expiation, In them Faffishness will be common. They will be busy in contributing or collecting wealth in such a way that they even don't remember to his real creator of universe. Allah will be thrown Miserliness in the heart of the people insofar the knowledgeable person (Scholars) by seeing to miserliness person they can recognize the sign of resurrection. This sign of resurrection have been manifested quiet some years ago.

*** THE TENT MADE BY WOOLEN WILL BE SAFER FROM THE RAIN:**

It was reported from Abu Hurairah that the Prophet (PBUH) said, "The hour will not come until there has been rain which will destroy all dwellings except tents." [1]

It meant (significance) that the Pakka houses and strong building (Sky scrapers) will get destroy by rain but whereas the same rain does not damage the woollen made tents and it will be safe. This signs of resurrection have not yet to be manifest, but soon will come in display near resurrection...

*** ABUNDANCE OF LIES:**

Narrated Abū Hurayra That the Prophet (PBUH) said, "The Hour will not come until afflictions will appear, people speak lies, markets will become nearer, periods will become nearer, and there will be much Harj." The people asked, "O Messenger of Allāh, what is Harj?" He said, "Killing, killing! [2]

[1] Musnad-E-Ahmed : 2/262

[2] (1)Silsilatus Sahiha : 2772 (2)Musnad-E-Ahmed : 2/519

Following to above Hadith there are several points to discuss such as, "Afflictions will appear", "People speak lies", "Markets will become nearer", "Periods will become nearer", "Harj means bloodshed will be very exorbitant".

We are observing that now a days the affliction are intensely prevailing, and men have forgot humanity. "Market will becomes nearer" that means markets will be maximum. Man passes from one market and enters into other. "People Speak lies" In present era lies has become very common. It (lies) has become basic need of business. Until and unless shopkeeper tells lie unable to sell anything. It is habituated that for every silly things and communication they make false swear. It has become habit of rulers to give false solace to public. Although in Shariya (Islamic Laws) it has been cursed to liars. For him it is the thing which has taken towards the hell. [1]

It is said that Lie is the sign of Hypocrites. [2]

By looking to the present circumstance it proves that the sign of this resurrection are manifested completely.

* FALSE WITNESS:

Narrated Ibne masood that Prophet (PBUH) Said: "Before the Hour comes, there will be a special greeting for the people of distinction; trade will become so widespread that a woman will help her husband in business; family ties will be cut; the giving of false witness will be common, while truthful witness will be rare; and writing will be widespread." [3]

If we turn towards the way of courts the portent of this resurrection will also be seen completely because often courts are maximum running on the false witness. Justice is like dirty runnels (gully) worm who end up its breath.

Behold! The giving of false witness will become common, is not only the portent of resurrection but it is also great sin.

[1] (1) Sahih Bukhari Kitaab-ul-Adab Hadith No.: 6094

(2) Sahih Muslim : 2607

[2] (1) Sahih Bukhari Kitaab-ul-Imaan Hadith No.: 33

(2) Sahih Muslim : 59

[3] Musnad-E-Ahmed : 1/408 (2) Mustadarik Haakim: 4/493

Following to above Hadith there are some other lines has been said. Such as "Salaam i.e. salutation (Special Greetings) will be given to those who are very close intimacy and to the known people". This sentence in the present era has become very common. Once upon a time I have done special greetings (salaam) to stranger, Instead of replying the answer of special greeting, he start gazing and asked "Do I know you?" By this, it is clearly known that the sign have been manifested.

"Trade will become so widespread that a woman will help her husband in business" the sign of this resurrection has been clearly manifest. Today we are precisely watching that the women are helping her husband in the business.

"Family ties will be cut (Relatives are broken their Relationship)" Few years ago this sign of resurrection has been start to manifest. Men start quarrelling for Silly things and breakup their relationship which is a great Sin and one who does such thing will be the disobedience of Allah [For Reference Surah Nisa Ch.4 V.1]

*** ABRUPT (SUDDEN) DEATHS:**

Prophet Mohammad (PBUH) said: One of resurrection day's signs is the appearance of abrupt death. [1]

Now a day's sudden death of person have become very common, while having conversation with someone, person in good condition suddenly fall down at the same moment that will leads to death.

Today Especially because of heart attack often leads to death, That means this sign of the resurrection is emerged completely.

*** VIRTUES PEOPLE WILL BE TAKEN AWAY IN SEQUENCE:**

Narrated Abd Allah ibn 'Amr that the Prophet (PBUH) said, "The Hour will not come until Allah takes away the best people on earth; only the worst people will be left; they will not know any good or forbid of any evil." [2]

[1] Sahih-ul-Jamia As'Sagheer : 5899

[2] Sahih Bukhari Kitaab-ul-Maghazi Hadith No.: 4156

This sign of resurrection have been started but not completely. This sign of resurrection will be completely manifest at time of resurrection.

*** LIFTING UP OF TRUST (AMANATH):**

Narrated Abu hurairra " Prophet (PBUH) were discussing in assembly at that time one villager came and asked: O Prophet of Allah! When resurrection will come? Prophet (PBUH) replied: When Amanath (Trust) will uplift then have to wait for Resurrection." [1]

It meant that when anyone keeps wealth as Deposit (Amanath) and that person will think it as his own booty and engorged, his intention is not to return the Amanath despite plan to engorge some more Amanath, we should not keep any belongings with such persons. This sign of resurrection in the present era has been approximately manifested.

*** INVENT FABRICATED HADITH:**

Narrated Abu Huraira that the prophet (PBUH) said " At the last period some fallible and liar persons will be born, who makes Hadith by their own and utter those which are neither hear by anyone nor by his forefathers. Behold! Keep distance with such people otherwise they leads towards astray and should not involve in tribulation. [2]

In present era, such people have born who are trying to change and fabricate the Hadith, And we have found such people who declares weak Hadith as authentic and Believable, And some are same as Dajjal, who declares Hadith for his personal gossip and astray the people. By this reasons Muslims dividing into sects that means this sign of resurrection have been manifested.

*** LOVE FOR WORLD AND DISLIKE FOR DEATH:**

Abû Hurayrah said, I heard the Prophet (PBUH) saying to Thawban, "O Thawban, what will you do when the nations call one another to invade you as people call one another to come and eat from one bowl?" Thawban said,

[1] Sahih Bukhari Kitaab-ur-Riqaq Hadith No.: 6496

[2] (1) Sahih Ibne Habban.: 10/168 (2) Sahih Muslim : 7

May my father and my mother be sacrificed for you. O Messenger of Allāh! Is it because we are so few The Prophet said, "No, on that day you (Muslims) will be many, but Allāh will put weakness (wahn) in your hearts." The people asked, What is that weakness, O Messenger of Allāh? He said, "It is love for this world and dislike for death." [1]

In this signs some points are coming in display such as today Muslims are in huge quantity and every nation have become his enemy, the desires of the world are increasing in muslims and they are loving to the world While few are afraid to utter the name of death.

*** FALLACY WILL BECOME COMMON:**

Narrated Abu Huraira that the prophet (PBUH) Said "The period will arise shortly In which everywhere there is deceive. People will think Liars as veracious person and veracious as liars person. [2]

The sign of this resurrection have been started few years ago, and now this signs are being completely visible in a perfect manner. Everyone are busy in deceiving, misleading each other and People will think Liars as veracious person while there is no value for truth.

*** COMPETITION IN CONSTRUCTION OF HIGH BUILDINGS:**

Abu Hurairah that the Prophet (PBUH)) said: "The Hour will not come until the following events have come to pass: people will compete with one another in constructing high buildings." [3]

This sign of resurrection is also manifested. In various countries of the world the tallest building have been constructed such as Empire street building in new York, Eifel tower in Paris, C.N tower in Toronto, and Burj-e-khalifa in dubai etc.

- | | | | |
|-----|------------------|-------------------|------------------|
| [1] | Sunan Abu Dawood | Kitaab-ul-Malahem | Hadith No.: 4697 |
| [2] | Sunan Ibne Majah | Kitaab-ul-Fitan | Hadith No.: 4036 |
| [3] | Sahih Bukhari | Kitaab-ul-Fitan | Hadith No.: 7121 |

*** MURDER AND BLOODSHED WILL INCREASE:**

Abu Ibne Masood reported Allah's Messenger (PBUH) as saying: (When) the time would draw close to the Last Hour, knowledge would be snatched away, turmoil would be rampant, miserliness would be put (in the hearts of the people) and there would be much bloodshed. They said: What is al-harj? Thereupon he said: It is bloodshed. [1]

It meant that when anyone keeps wealth as Deposit (Amanath) and that person will think it as his own booty and engorged, his intention is not to return the Amanath despite plan to engorge some more Amanath, we should not keep any belongings with such persons. This sign of resurrection in the present era has been approximately manifested.

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[1] Sahih Muslim Kitaab-ul-ilm Hadith No.: 2672

[1] (1)Sahih Ibne Habban.: 10/168 (2)sahih Muslim : 7

many, but Allāh will put weakness (wahn) in your hearts." The people asked, What is that weakness, O Messenger of Allāh? He said, "It is love for this world and dislike for death." [1]

This sign of resurrection have been completely manifested, Murder and bloodshed have become common for silly reasons. In the name of Jihad, making youth as a terrorist. The consequence is that the terrorist makes hundreds of bloodsheds at time in the name of jihad. Cursed on such people who take life of innocent people, those (Terrorist) even does not know the meaning of jihad. Allah protect us.

*** MOSQUES ARE FULLY DECORATED:**

Narrated Anas: Prophet of Allah (PBUH) said "Doomsday will not come until people boast about mosques and decorations in them. [2]

Ibne Abbas also said that "You decorate the mosques as like jews and Christians decorates to his holy places." [3]

This sign of resurrection is start to manifest. Now a days people are fully decorating the mosques, while the adoration has become very less. People seems gossiping about the world in mosques and competing decoration by other mosques and feel proud by doing such things.

*** MAKE THE WAYS THROUGH THE MOSQUES:**

Narrated anas: Prophet (PBUH) said " Near the resurrection, people makes the ways through mosques." [4]

Verily! This sign of resurrection has been manifested. Now a days, no one has enough time to spend in mosques and spare time for nafeel prayer but people has made their ways through the mosques, that means it is being used for crossing roads such that if a person wants to cross the road he enters from the first door and exit from the second door of the mosques.

[1] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4697

[2] Sunan Abu Dawood Kitaab-us-Salaat Hadith No.: 449

[3] Sunan Abu Dawood Kitaab-us-Salaat Hadith No.: 448

[4] Sahih-ul-Jamia As'Sagheer : 5899

*** SERVANT WILL GIVE BIRTH TO HER OWN POSSESSOR:**

Narrated Abu Huraira: One day while the Prophet (PBUH) was sitting in the company of some people, one man came and asked : "When will the Hour be established?" Allah's Apostle replied, "The answerer has no better knowledge than the questioner. But I will inform you about its portents. When a slave (lady) gives birth to her master. [1]

Servant will give birth to her possessor, there are many concept which has been mentioned. The day near Resurrection, there will be wars in which males will get destruct and women will survive, May be women will be sold in the name of slaves. it is proved that any males chromosomes can be kept in the hired women's ovum and able to give birth to child, After the child is born that child will be the possessor. The hired women who gives birth to child will be the servant.

There is also an important concept which has been said that offspring will become rebellion and Dishonest, manner less, and will treat her mother in such way as treated to maid servant.

In present era rebellion off sprung will be seen in maximum quantity. They pass orders and treating his mother most worst then maidservant.

*** EARTH QUAKES OCCUR FREQUENTLY:**

Narrated Abu Huraira: The Prophet (PBUH) said, "The Hour (Last Day) will not be established until (religious) knowledge will be taken away (by the death of religious learned men), earthquakes will be very frequent, time will pass quickly, afflictions will appear, murders will increase and money will overflow amongst you." [2]

[1] (1) Sahih Bukhari Kitaab-ul-Imaan Hadith No.:50

(2) Sahih Muslim : 10

[2] (1) Sahih Bukhari Kitaab-ul-Istesqaa Hadith No.: 1036

(2) Sahih Muslim : 2671

This sign of resurrection has been manifested. Usually the earth quake have become very common and in one or the other part of land are effecting from them, In history we find many places which are affected from the disaster, First earthquake of the universe which is recorded was approximately 3 thousand years ago in china on 1177 B.C. Later earthquake came at "rahood island of younan" on 226 B.C which was effected and destruct complete city. In 18 century approximate 13 big earthquake exists which was effected to America, Japan, china, India, Italy, and Indonesia etc. In 19th century the earthquake rate was increased insofar 17 earth quake were affected in America.

In 21th century this sequence of earthquake was continued, on 26th December 2004, the biggest disaster was affected in terms of ocean earth quake and that ocean earthquake named was Tsunami. By which many countries came into affect such as Indonesia, Malaysia, Bangladesh, India, Thailand, Sri lanka, Burma, Maldives, Somalia, Kenya and south Africa etc.

Keep in mind that at the day of resurrection the biggest earthquake will occur, at a time everything will get destroyed. (Refer Surah Haj verse No.1).

*** UMMAH WILL BE DIVIDED INTO 73 SECTS:**

The Holy Prophet (PBUH) said: 'The Jews separated into 71 sects, and the Christians into 72, and my nation will divide into 73 sects. Seventy-two (of the 73 sects of the Muslim nation) will be in the fire, and only one will be in Paradise; it is the Jama'ah (i.e. Ahle Sunnah wal Jamaah). [1]

Every sect will think that they are into right way, whereas Prophet (PBUH) Said: Only one sect will be in paradise i.e who fallow and recite the Quran and Hadith. If we want to become success then have to holdfast the Quran and Hadith.

[1] (1) Jamia Tirmidhi Kitaab-ul-Imaan Hadith No.: 2641
(2) Sunan Ibrie Majah : 3992

Umar is narrated that the Prophet Mohammed (PBUH) said "I have left two important thing between you, until you hold then never become astray (1) The book of Allah (Quran) (2) My Sunnah (Hadith). [1]

Abdul Khader has written in his book "Ghuniyat-ut-talebeen" that: 73 sects are depends on the 10 groups, the details are given below:

Ahle Sunnah (it is only one group), Kharji (15 groups), Mautazila (6 groups), Marjiya (12 groups), Shia (32 groups), Jahimiya (one group), Bukhariya (one group), Zarariya (One group), Kalabiya (one group), Mush'haba (3 groups)" [2]

Keep remember one thing that the group of Muslims such as Jamat-e-islami, Tabligi jamat, Jamaat ahle Hadeeth, etc. are only the group not sects. This groups belief are in Quran and Hadith for whom we called as Jamaat Ahle Sunnah. There are some differences occurred in this group. It would be good to resolve these differences in the light of Quran, Hadith as soon as possible for unity, Else I am afraid that whether these groups would not convert into sects.

Scholars are assuming that till the emergence of Imam Mahdi, these 73 sects will come in display, while in the present era many sects have been created.

*** SELL RELIGION FOR THE WORLDY GOODS:**

Anas said that the Prophet (PBUH) said: "Woe to the Arabs from the great evil which is nearly approaching them: it will be like patches of dark night. A man will wake up as a believer, and be a kafir [unbeliever] by nightfall. People will sell their religion for a small amount of worldly goods. The one who clings to his religion on that day will be as one who is grasping an ember - or thorns." [3]

[1] Muta Imam Malik : 1395

[2] Ghuniyat-ut-Talbaen Page No.: 193

[3] (1) Sahih Muslim Kitaab-ul-Imaan Hadith No.: 118

(2) Musnad-E-Ahmed : 2/304

This Important sign of resurrection is also manifested People are utilizing others wealth in a illegal ways. People of other religion give avarice or greed of money and wealth to the believers and make them astray and people of feeble faith are selling their faith in a cheap manner, the only thing remained is that when people become hypocrites according to the dusk and dawn. May Allah protect all believers and keep safe from tribulation.

*** MISBELIEVERS WILL BE MAXIMUM:**

Abu Huraira reported Allah's Messenger (PBUH) as saying: The Last Hour would not come until the women of the tribe of Daus would be seen going round Dhi al-Khalasa (for worship) and Dhi al-Khalasa is a place in Tabala, where there was a temple in which the people of the tribe of Daus used to worship the idol. [1]

Dos is a tribe of Yamen, " Dhi al Khalasa is name idol for which Jarir son of Abdullah has destroyed with command of prophet (PBUH) but later when Muslims become ignorant then again start worshipping and women circumambulate.

Narrated Thawban: Prophet (PBUH) said "The resurrection will not come until some tribes of my Ummah will accompany with Non believers and until some tribes will start worships to idols. [2]

A'isha reported: I heard Allah's Messenger (PBUH) as saying: The (system) of night and day would not end until the people have taken to the worship of Lat and 'Uzza. [3]

This sign of resurrection have been started to manifest. Whatever is happening near the Graves and Shrine are the proofs. Now days are not very far when Muslims will be followers of Dhi al khalasa , Lat uzza and many such idols.

[1] (1) Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7116

[2] Sahih Muslim : 2902

[2] Sunan Abu Dawood Kitaab-ul-Fitan-wal-Malahem Hadith No.: 4252

[3] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2907

*** BELIEVERS DREAMS WILL COME TRUE:**

Narrated Abu Huraira Allah's Apostle said, "When the Day of Resurrection approaches, the dreams of a believer will hardly fail to come true, and a dream of a believer is one of forty-six parts of prophetism, and whatever belongs to prothetism can never be false." [1]

This sign of resurrection is yet to manifest, perhaps soon in future will be manifest when the day of resurrection is very near.

*** RAINFALL BUT NOTHING (CROPS) WOULD GROW FROM THE EARTH:**

Anas said, "We were discussing the fact that the Hour would not come until there is heavy rainfall, but the earth does not produce crops. [2]

Abu Huraira reported Allah's Messenger (PBUH) as saying: The famine would not breakout it because of drought, but there would be famine despite heavy rainfall as nothing would grow from the earth. [3]

This sign of resurrection is yet to be manifest, perhaps before the day of resurrection it will certainly manifest and even after heavy rainfall men would not grow crops from the earth and will be affect from drought.

*** ANIMAL AND NON LIVING THINGS WOULD SPEAK:**

It was reported from Abu Sa'eed that the Prophet (PBUH) said: "By Him in whose hand is my soul, the Hour will not come until wild animals talk to men, and a man speaks to his whip or his shoe, and his thigh will tell him about what happened to his family after he left." [4]

This sign of resurrection is yet to manifest, but every believers should have strong faith on it that sure this will happen.

[1] Sahih Bukhari Kitaab-ut-Tabeer Hadith No.: 7017

[2] (1)Silalatus Sahiha : 2773 (2)Muanad-E-Ahmed : 3/140

[3] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2904

[4] Jamia Tirmedhi Kitaab-ul-Fitan Hadith No.: 2181

*** THE LAND OF ARABS BECOME GREENERY:**

Abu Huraira, Prophet Mohammad (PBUH) said: " The Hour [of Resurrection] will not occur..... until the land of the Arabs returns to being pastures and rivers." [1]

The whole Arabs is known as desert area where there is no greenery found, But now in this science era maximum part of Arabs are growing greenery, Hence the half part of prediction is proved, whereas the other part "rivers flow" will soon prove before the day of resurrection.

*** THE EUPHRATES WILL DISCLOSE
MOUNTAIN OF GOLD:**

Narrated Abu Huraira:Allah's Messenger (PBUH) said, "Soon the river "Euphrates (which flows through Syria and Iraq and finally opens in the Gulf)" will disclose the treasure (the mountain) of gold, so whoever will be present at that time should not take anything of it." [2]

To gain this treasure there will be huge bloodshed. In another Hadith, when Euphrates will disclose a mountain of gold over which people will fight nine hundred and ninety-nine out of which thousand shall be killed and every one of them will say ' perchance I shall be the one of to succeed. The scholars thinks that the reveal of mountain of gold from river Euphrates will be after death of prophet Jesus (PBUH), but Allah knows better when this would happen, but Quite sure! Before resurrection this sign will be certainly appear.

Before I proceed I would clear a doubt (misunderstanding), often people thinks that appearance of mountain of gold from river Euphrates meant that extraction of petrol from the land of Arab.

Quite sure! Near to resurrection definitely the mountain of gold will be appear from the river Euphrates. Remember! it is not petrol, it will be real mountain of gold.

[1] Musnad-E-Ahmed : 2/271 (2)Mustadarrak Haakim:4/447

[2] (1)Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7119

(2)Sahih Muslim : 2894

*** THE GROUP INCURSION ON KAABA:**

Narrated 'Aisha: Allah's Apostle (PBUH) said, "An army will invade the Ka'ba and when the invaders reach Al-Baida', all the ground will sink and swallow the whole army." [1]

The sign of this resurrection will manifest in the period of Imam Mahdi. When the group will invade to kabba then Allah will sink and swallow the whole army in the place of Baida.

*** A PERSON OF QAITAN WILL BECOME KING:**

Abu Huraira reported Allah's Messenger (PBUH) as saying: "The Last Hour would not come before a person of Qahtan comes forth driving people with his stick.?" [2]

A man of Qahtan (is a tribe of yamen) will become king, in his period the laws will be very strict. He will be forth driving to the people's in a such a way that like an animals. This sign of resurrection had not yet appeared.

*** A PERSON NAMELY JHAJHA WILL BECOME KING (THRONE):**

Abu Huraira reported Allah's Messenger (PBUH) as saying: "The day and the night would not come to an end before a man called al-Jahjah would occupy the throne.?" [3]

Hafiz ibn hajar said " Jhajha is a king other than qaitan ruler. He belongs to companion of slaves whereas the king qaitan will be from the group of independent persons. [4]

It is possible that Abyssinian person namely "Zus saweeqatain will appear after death of king jhajha, who will destroy (Destruct) the ka'ba, such that mention in hadith.

Abu Huraira reported Allah's Messenger (PBUH) as saying: The Ka'ba would be destroyed by an Abyssinian having two small shanks.?" [5]

[1] Sahih Bukhari Kitaab-ul-Buyu Hadith No.: 2118

[2] (1)Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7117

(2)Sahih Muslim : 2910

[3] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2911

[4] Fatba-al-Baari : 13/78

[5] (1)Sahih Bukhari Kitaab-ul-Hajj Hadith No.:1591(2)Sahih Muslim:2904

According to Ibne Abbas the Holy prophet(PBUH) Said," it as as though I can see a black man, with crooked legs destroying the ka'ba brick by brick. [1]

It is possible that this sign will be appear after death of (Isa) Jesus Christ (PBUH), because prophet isa (PBUH) will be performing haj and Umrah. This sign of resurrection will be appear at the near of resurrection but Allah knows better when this would happen. I have 100% believe that before resurrection the remaining signs of resurrection will be certainly appear which of those had not yet appeared.

*** THE WAR BETWEEN MUSLIMS AND ROMANS:**

Zu Mukhammar said I heard the Messenger of Allah say, " You will make a Hudna (Truce Agreement) with the Romans (Europeans), and together you and them will invade an enemy (located) behind you. You will be victorious, take much booty, and you will leave. Then, you will camp on a hilly pasture. When one of the Romans will approach (the Muslim army), raise a cross and says "The Cross has won", one of the Muslims will get angry and take off the Cross. Then, the Romans will trick (bluff or deceive) you, and gather (prepare) for the Malhama (War). They will gather an army against you and come against you with eighty banners, each banner followed by 10,000 (or 12,000) men." [2]

That time the Romans strength would be 9,60,000. While Muslims army would be in thousands.

Awf bin Malik Al-Ashja'ee said that the Messenger of Allah (PBUH) during the Battle of Tabuk said to him: "....There will be Hudna (turce) between you and Bani Al-Asfar (means Yellow People and it refers to the Romans). Then, they will deceive you (break the truce) and will march against you under eighty banners and each banner will have twelve thousand (soldiers). [3]

[1] Sahih Bukhari Kitaab-ul-Hajj Hadith No.: 1595

[2] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4292

[3] Sunan Ibne Majah Kitaab-ul-Fitan Hadith No.: 3267

Muslims army would be less comparable to the Romans; Allah will give martyrdom to Muslims.

The Prophet (PBUH) said: "You will make peace with the People of Rome and then you and they together will combat an enemy. You will be victorious in that battle. After that all of you will stay at a pasture, at that time a person from among the People of the cross will raise a cross then a Muslim will get angry and rise to him and push him away. Thereafter all the People of Rome get together and attack you under eighty flags..." [1]

Muslim army group will be left very few after the battle and that will reach to Harmayien (mecca-madina), on that period Muslims will rule only at Harmayien. It is being observed that Muslims of Arabs are truce between Romans of western countries. And that amity is now dominating but soon the time will arrive when the Great War will emerge. Scholars say that this Great War will be the third world war.

*** THE FAITH WILL BE REMAIN IN HARMIAN
(MECCA AND MEDINA):**

Narrated Ibn 'Umar ('Abdullah b. 'Umar) that the Messenger of Allah (PBUH) observed: Verily Islam started as something strange and it would again revert (to its old position) of being strange just as it started, and it would recede between the two mosques just as the serpent crawls back into its hole. [2]

At last, Islam will only be at Harmayien (mecca and madina). That means from all over the world Muslims will be died, and Muslims will be available only at mecca and madina.

[1] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4293

[2] Sahih Muslim Kitaab-ul-Imaan Hadith No.: 146

• MISCELLANEOUS SIGNS:

In miscellaneous signs, Prophet (PBUH) said " the last hour will not come until the Astray people will start ruling [1], By means of Quran they start begging [2], the poor people will become rich [3], First day moon will display very big [4], they use black hair dye, Increase in business [6], Imitating the things like Jews and Christians [7] , tribes of Quraish will perish off [8], Gives respect to the misbehavior person[9], believers will become Stranger[10].

According to my research, from the above given signs, First day moon will visible bigger, Tribes of Quraish will perish off, Believers will become stranger, these sign have not yet displayed and rest sign have been manifest completely.

These were the small signs of Resurrection, We shall see in the next pages about the Big sign in which The manifest of Imam Mahdi, the Emergence of Dajjal, the descends of Prophet Isa (PBUH), The emergence of Gog and Magog, The Smoke, the sun rise from the west, The Beast from the Earth, The sinking of earth in three different places, and emergence of fire from the Yamen.

After the Big signs, Insha Allah if possible the last part "The Day of Judgment" would also be include in this book. Whereas have a desire to write a complete book based on the Day of Judgment, in which on every topic it will discuss in details.

- [1] Sahih Muslim Kitab-ul-Amarat Hadith No.: 1847
- [2] Musnad-E-Ahmed : 4/578
- [3] Sahih Muslim Kitab-ul-Imaan Hadith No.: 10
- [4] Sahih-ul-Jamia As'Sagheer : 5899
- [5] Musnad-E-Ahmed : 1/339
- [6] Musnad-E-Ahmed : 1/408
- [7] Sahih Bulchari Kitab-ul-Atsaam Bil Kitaab-o-Sunnah Hadith No.: 7319
- [8] Musnad-E-Ahmed : 2/336
- [9] Musnad-E-Ahmed : 5/389
- [10] Sahih Muslim Kitab-ul-Imaan Hadith No.: 145

THE MAJOR SIGNS OF RESURRECTION

MAJOR SIGNS:

The signs appeared from the Emergence of Imam Mahdi to till the day Resurrection are called Big Signs of resurrection.

Emergence of Imam Mahdi

The Circumstances before the emergence of Imam Mahdi:

A period will arrive when in the globe shirk and ignorant will increase abundantly. On that period all kind of evil will widespread in the world such as Lies, deceives, cheat, interest(Riba), bribe, corruption, business, adultery, wine, silk, music, dance, and murders, Etc, will become Very Common. In men there will be no fear of god and people will become shameless and scapegrace. Scarcity of male and abundance of females, women are such that who wore the attires but even though they look naked. It will be the period of undesirable and Unmannerly kings. In men there will be abundance of jealous, envious, rivalry, pride, Pharisaism. During that period there will be continuous rain fall but no crops will be grown, the scarcity of cattle, and the milk produced by cattle will be in very less quantity. The same circumstances will be with the trees, there will be no fruits growing on trees. Islam will become very strange. In every parts of the world there will be annoying for believers, In some Believers there is an elements Patients and those will be sustain for atrocity, and it is difficult to find the differences between believers and Non believers because they will similar to Persians and Romans. Justice will be divided into several pieces. On that period from across the world educated peoples and scholars will consult for searching of Allah's Caliph ie "Mahdi".

Meaning of Mahdi:

The term "MAHDI" is a title meaning "The Guided one". Every guided one man is called Mahdi. In Dictionary there is same meaning of Mahdi.

Here we discuss, Mahdi means a person who will bear in the city of Madina, and he belongs from the progeny of Prophet Mohammed (PBUH).

Emergence of Imam Mahdi:

Once an imam mahdi emerged, an army that had come to fight with him will perish in Baidah (a flat piece of land next to Madina facing the direction of Makkah). A man from Quriesh will be safe by the army, Men believe him as Mahdi and willing to accept swear allegiance (Bayat) from him.

Umme-Salama reported that the Prophet (PBUH) "After the death of a Khalifah there shall be intense dispute and difference of opinion in whom should become the next Khalifah. One man will flee from Madinah to Makkah. However, to his surprise on reaching Makkah, some Makkans will bring him out of his house against his will and take him to Masjid Haraam will force him to accept their Bayat between the Rukn (corner of the Ka'aba containing the black stone) and the place of Ibrahim. The news of his allegiance will quickly spread and thus an army from Syria will be sent to fight him. However no harm will come to that man nor his followers who will be supported by Allah. The earth will swallow up this army before it can get near to that person in a place called Baidah (a flat piece of land between Makkah and Madinah). After seeing and hearing about this extraordinary event and sign, the Scholars of Islam and Awliya (pious saints) of Syria and Iraq will come to that person (Imam Mahdi) and swear allegiance to him between the black stone and the Maqam-E-Ibrahim (the place of Ibrahim which is near the Ka'aba). [1]

In One Hadith the prophet of Allah (PBUH) said: The Muslims who has seen to imam Mahdi will surely has to take Bayat (swear allegiance) to him.

"Prophet Mohammed (PBUH) Said "If you see him give him your allegiance, even if you have to crawl over ice, because he is the Khalifah of Allah, the Mahdi." [2]

In the month of Ramadan two eclipse (Lunar and solar eclipse) will Appear, on First day of Ramadhan (that year), on Friday at Kaaba, there will be an emergence of imam Mahdi and Allah will prolong for that day.

Prophet Mohammed (PBUH) Saeed "There are two signs for Emergence of Mahdi,. Since the birth of Universe, these events have never taken place. Those two signs are that there will be Lunar Eclipse on the first night of Ramadhan and Solar Eclipse in the middle of Ramadhan. [3]

[1] (1) Sahih Ibn-e-Habban : 6757 (2) Musnad-E-Abi yala : 12/369

[2] (1) Sunan Ibn-e-Majah Kitaab-ul-Fitan Hadith No.: 4084

(2) Mustadarik Haakim-4/463

[3] Sunan Darqatni : 1/88

Abdullah Ibne Masood reported that the Prophet (PBUH) said, "If there remains in the world but a day, the mighty Allah will greatly prolong that day till he will send there in a man from me or from the members of my house. His name will be similar to my name and his father's name to my father's name." [1]

Abdullah Ibne masood, reported that the Prophet (PBUH) said, this world will not come to an end Untill one Person (Mahdi) from my Progeny does not rule over the arabs and his name will be the same as my name. [2] Umme Salama reported: I heard the Prophet of Allah (PBUH) saying, "The Mahdi will appear from my progeny, from the descendants of Fatimah." [3]

In above Hadith it is clearly mention that mahdi is not a name, it is just Sobriquet. Whereas the real name of imam mahdi is Mohammed and his Father name will be Abdullah. Imam mahdi will be the progeny from fathima.

Remember! Imam mahdi is not that person to whom the shia's are awaiting, and they keep on creed that Imam mahdi is Imam Mohammed, the son of Imam Askari who was hide himself in the in the cave of samurra at the age of 5 years.

As men has false claimed themselves as Prophets, Similarly men are also false claimed of Imam mahdi. Mirza Ghulam ahmed Qadiyani claimed as mahdi. Later on he claimed Himself as messiah and Allah's Prophet. Riyaz Ahmed gohar also claimed that he is Imam Mahdi, which is quite fake. I have Knowledge of 25 men who has been false claimed as mahdi.

Quite sure! Imam mahdi does not have knowledge that he himself is Imam Mahdi, He never declares that "I am Imam mahdi."

Real Imam mahdi is that whose name is Mohammed and his Father name will be Abdullah, he will be the progeny from fathima. He will have a broad shiny forehead and a high bridge nose. He will receive knowledge from Allah (SAW) in one night. While speaking when he will be slow of speech (a slight stutter/stammer) and when he is delayed and become frustrated, he will strike his left thigh with his right hand.

[1] Sunan Abu Dawood Kitaab-ul-Mahdi Hadith No.: 4282

[2] Jamia Tirmedhi Kitaab-ul-Fitan Hadith No.: 2230

[3] Sunan Abu Dawood Kitaab-ul-Mahdi Hadith No.: 4284

Abu Saeed reported that the Prophet (PBUH) said, "The Mahdi will appear from me, shining of forehead, long of nose." [1]

All reported that the Prophet (PBUH) said, "The Messenger of Allah (Peace & Blessings of Allah be upon Him) said: 'The Mahdi is one of us, a member of my family. Allah will guide him in a single night.'" [2]

Abu Hurairah reported that the Prophet (PBUH) said, "A Black flags (Army) will emerge from Khurasan. None will be able to turn them back, until they are in Baitul Muqadas. [3]

According to Mohammed nasir al-bani the above hadith is weak and fabricated. Similar hadith will also found in Mishkatul masabeeh.

Thawban reported that the Prophet (PBUH) said, "The black banners will come out of the east, and they will slaughter you in a way that has never been seen before. If you see him give him your allegiance, even if you have to crawl over ice, because he is the Khalifah of Allah, the Mahdi." [4]

About this hadith BAHEQI said in the book "Dalail ul nabuwa", this Hadith is mention as Hasan.

In the period of Prophet (PBUH) the place Khurasan was in the east as a biggest area. At present era this area are divided into several countries in which whole afganisthan, partial area of turkamanisthan, partial area of uzbekisthan, partial area of tajekisthan, partial area of rural Pakistan, partial area of and iran etc. are included.

About the emergence of Imam Mahdi, I found many signs in the hadith for which I don't know whether these hadiths are authentic or unauthentic.

Such as " In the middle month of ramdhan on Friday night the sound will beproduce in the sky for which 70,000 people become unconscious and 70,000 people become deaf, and 70000 people become blind, 70000 people

[1] Sunan Abu Dawood Kitab-ul-Mahdi Hadith No.: 4285

[2] Sunan Ibm Majah Kitab-ul-Fitan Hadith No.: 4085

[3] Jamia Tirmedhi Kitab-ul-Fitan Hadith No.: 1574

[4] Mishkat ul masabeeh Kitab-ul-Fitan Hadith No.: 5225

become dumb. Respectively And 70,000 girls will lose their virginity. They will give Admonition on that time they prostrate and have to recite takbeer loudly."

About this matter, Allah knows very well. Please refer books Al-maujam al kabeer, Vol-18 and Sunan ul vardha, Kitabul fitan for details above mention hadith. Mr. Jamaluddin [the professor of jamia al azhar (Egypt)] has written in his book "HARMAJDOON" the description of above mention hadith.

Imam Mahdi will be emerge because of astray believers (muslims) to whom he can show the path of truth, he will bring to an end to the believer's remorselessness. The army from rome will come to fight with believers (muslims) then Imam mahdi will collate ready to the army to defeat romans. Before emergence of imam mahdi the battle has been fought between Muslims and christians, (in which muslims lost the battle) this battle will be the part of that war.

The Greatest War (Armageddon):

Before the resurrection there will (tyrant) greatest war with Muslims in the east. It is mention in the Hadith, this war will be very (tyrant) such that, there was no such war has been seen before, whereas birds try to pass from above bloodshed battle ground will not able to reach the destination and will die. Bloodshed will be widespread in such a way that 99% will be martyrs. Everywhere there will dead bodies and also bad stink of blood.

This war will be for 4 days, and on fourth day Allah will grant the victory to the Muslims. Prophet of Allah (PBUH) said "Malham tul kubra" for the greatest war, whereas Christians says for this greatest war as "Armageddon."

Abu Huraira reported Allah's Messenger (PBUH) as saying: The Last Hour would not come until the Romans would land at al-A'maq or in Dabiq. An army consisting of the best (soldiers) of the people of the earth at that time will come from Medina (to counteract them). When they will arrange themselves in ranks, the Romans would say: Do not stand between us and those (Muslims) who took prisoners from amongst us. Let us fight with them; and the Muslims would say: Nay, by Allah,

we would never get aside from you and from our brethren that you may fight them. They will then fight and a third (part) of the army would run away, whom Allah will never forgive. A third (part of the army), which would be constituted of excellent martyrs in Allah's eye, would be killed and the third who would never be put to trial would win and they would be conquerors of Constantinople. And as they would be busy in distributing the spoils of war (amongst themselves) after hanging their swords by the olive trees, the Satan would cry: The Dajjal has taken your place among your family. They would then come out, but it would be of no avail..... [1]

Remember A'maq or Dabiq are two different places in Syria which is located near famous city Halb, in this two places any one of will be the ground of battle.

VICTORY OF CONSTANTINOPLE (ISTANBUL):

After the greatest war, Imam Mahdi will travel with the army for the victory of Constantinople. With him there will be 70,000 companions from bani Israil, these people get down at the corner of the river and then travel through boat towards Constantinople and reach the destination, For victory of Constantinople they do not need to fight instead they would only utter: "There is no god but Allah and Allah is the Greatest," and Constantinople will get conquered.

Abu Huraira reported Allah's Apostle (PEUH) : You have heard about a city the one side of which is in the land and the other is in the sea (Constantinople). They said: Allah's Messenger, yes. There upon he said: The Last Hour would not come unless seventy thousand persons from Bani Isra'il would attack it. When they would land there, they will neither fight with weapons nor would shower arrows but would only say: "There is no god but Allah and Allah is the Greatest," that one side of it would fall. Thaur (one of the narrators) said: I think that he said: The part by the side of the ocean. Then they would say for the second time: "There is no god but Allah and

Allah is the Greatest" that the second side would also fall, and they would say: "There is no god but Allah and Allah is the Greatest," that the gates would be opened for them and they would enter therein and, they would be collecting spoils of war and distributing them amongst themselves that a noise would be heard and it would be said: Verily, Dajjal has come. And thus they would leave everything there and would turn to him. [1]

In previous Hadith in which mention the greatest war, in which it was mention that the false notice to arrive for Dajjal, that was Satan.

Imam Mahdi would send 10 persons to get the information of Dajjal. Those 10 person are very acme. Allah's Messenger (PBUH) thereupon said that I know their names and the name of forefathers and the Colours of their horses.

Allah's Messenger (PBUH) said: I know their names and the names of their forefathers and the colour of their horses. They will be best horsemen on the surface of the earth on that day or amongst the best horsemen on the surface of the earth on that day. [2]

The present name of Constantinople is Istanbul. In turkey the name of Istanbul is Islambol. According to history we came to know that sultan Mohammed Al Fatha conquered Constantinople in 1453 AD. But Remember At the time of emergence of Dajjal Muslims again conquered Constantinople.

Imam Mahdi will fight many more battles; Allah will provide him triumphs in every battle. His period will be of very happiness. He will struggle very hard and bring every Muslims in a right path.

THE RULING PERIOD OF IMAM MAHDI:

Imam Mahdi will fill the earth with justice and equity, whereas Injustice will be very common in the world. How many years will be ruled by Imam Mahdi? For which some of the different answers, but in the view of many scholars he ruled for 7 years, because in many Hadith it is recorded as 7 years.

[1] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2920

[2] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2899

Abu Sa'id al-Khudari has related a tradition from the Prophet (PBUH) who declared: The earth will be filled with injustice and corruption. At that time, a man from among my progeny will rise and will rule for five, seven or nine years and will fill the earth with justice and equity. [1]

In his period there will be an abundance of wealth. They distribute wealth to the people without counting. In his period there will be abundance of population of human and cattle.

Allah's messenger (PBUH) said "In My Ummah one person (Mahdi) will become Caliph, and he will distribute wealth (lot of money) to the people without counting, on that period wealth will be in abundance. [2]

The Messenger of God said: "At the end of the time of my Ummah, the Mahdi will appear. God will grant him rain, the earth will bring forth its fruits, he will give a lot of money, cattle will increase and the Ummah will become great. He will rule for seven or eight years. [3]

Abu Sa'eed al-Khudari Allah's messenger (PBUH) said: "The Mahdi is from my Ummah, he will be born and live to rule seven or nine years. In his period my Ummah will be very happy as if they had never, on that period wealth will be in abundance. (If) one goes to him and says, "Give me (a charity)", he will fill one's garment with what one needs. [4]

One thing keeps in your mind that imam Mahdi will be a caliph of Muslims. He is neither a prophet nor messenger, And Remember he will not be a prophet issa (PBUH). Some people believe that prophet issa (PBUH) is Imam Mahdi. Imam Mahdi is a person who born in the progeny of prophet Mohammed (PBUH) Whereas Prophet Issa (PBUH) descends will be from the heaven. Remember! The hadith which describe Imam Mahdi and Prophet Issa (PBUH) is same person, this hadith is weak and fabricated. Prophet Issa (PBUH) will perform namaz behind the Imam mahdi, for which Insha Allah will describe in upcoming topic. Now, recite that hadith which describes Imam mahdi and Prophet Issa (PBUH) is same person.

[1] Jamia Tirmedhi Kitaab-ul-Fitan Hadith No.: 2232

[2] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2913

[3] Mustadarik Haakim : 4/557

[4] Sunan Ibn Majah Kitaab-ul-Fitan Hadith No.: 4083

Anas b. Malik narrated that Prophet (PBUH) said: Prophet Issa Son of mary is a Mahdi. [1]

Sheikh Nasir Al Bani said the above given Hadith is weak and fabricated. Perhaps we can say Prophet Issa (PBUH) is also Mahdi (Guided One), because he is Messenger of Allah. For Every Prophet and Messenger Allah has train and guided for the people or Nation, but Prophet Issa (PBUH) Is not that Mahdi which describe in the several authentic Hadiths.

EMERGENCE OF DAJJAL (ANTICHRIST)

Until now there is no appearance of any single sign from the Big signs of resurrection. I have found an authentic Hadith in which describe 10 big signs.

Hudhaifa b. Usaid Ghifari reported: Allah's Messenger (PBUH) came to us all of a sudden as we were (busy in a discussion). He said: What do you discuss about? They (the Companions) said. We are discussing about the Last Hour. Thereupon he said: It will not come until you see ten signs before and (in this connection) he made a mention of the amoke, Dajjal, the beast, the rising of the sun from the west, the descent of Jesus son of Mary (Allah be pleased with him), the Gog and Magog, and land'slidings in three places, one in the east, one in the west and one in Arabia at the end of which fire would burn forth from the Yemen, and would drive people to the place of their assembly. [2]

In above Hadith there is no indication of emergence of imam Mahdi, it does not mean that he is not the big sign of resurrection. Actually the emergence of imam Mahdi is the first biggest sign of resurrection. If imam Mahdi is emerged then all other signs will appear in sequence.

"Prophet (peace be upon him) said that these last, major signs will follow each other like pearls falling off of a necklace..." [3]

Now let us discuss About Dajjal from 10 big signs (Mention in above Hadith). Dajjal will emerge, after the appearance of Imam Mahdi. Let us discuss about Dajjal in details.

[1] Sunan Ibn Majah Kitaab-ul-Fitan Hadith No.: 4039

[2] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2901

[3] Musnad-E-Ahmed : 2/219

MEANING OF DAJJAL:

The word Dajjal is derived from the Arabic word "Dajl" which means coated or hide. E.g. for any spurious metal coated with gold.

Dajjal is a common Arabic word with the meaning "deceiving" or "the Placebo" or "impostor" Al-Mas?? ad-Dajjal, with the definite article al- ("the"), refers to "the deceiving Messiah", a specific end-of times deceiver. [1]

In the book "Al Muajjam al Wasit" the meaning of Dajjal is "Immense liar, who shows illusions."

Remember! Dajjal is not a name, It just Epithet. Nobody knows his name then Allah. There is no name mention in hadiths so we don't have knowledge about the name of Dajjal.

DIFFERENT VIEWS ABOUT DAJJAL:

Some people says that Dajjal is the name of country, some says dajjal is a name of system, some believes that Dajjal is a name of an Organisation. Remember! Dajjal is not a name of country, system or Organisation, but dajjal is specific person who come out from the strange place in a particular time. Keep this in your mind that we are discussing about the big Dajjal. Rather we have discussed about the small dajjals in a previous topics. i.e. in the small signs.

Narrated by Ubadah ibn as-Samit The Prophet (PBUH) said: I have told you so much about the Dajjal (Antichrist) that I am afraid you may not understand. The Antichrist is short, hen-toed, woolly-haired. [2]

From the above Hadith it is clearly mentioned that Dajjal is a person. Now we shall see how his countenance and Characteristics are?

[1] Al Qamus Al Muheet : 3/538

[2] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4312

DAJJAL'S COUNTENANCE AND HIS CHARECTERSTICS:

Dajjal is short and chubby person but Allah has given him power to change his height and mass etc. His skin colour will be reddish white, and he has woolly hairs. Dajjal is blind of one eye and this eye would be like a floating grape. Some time he shows his left eye blind and either he shows right eye blind, Perhaps he does not end this defectiveness. There is written between of his two eyes on the forehead the word K.F.R (Kafir) who are literate and illiterate believers can read with ease. The face of dajjal is resembled with face of Abdul Uz'za son of Qatan.

Abdul Uz'za son of Qatan was non believer and he died in the period of ignorance (Before the period of prophet hood). I have written about the countenance of Dajjal which are mentioned in the authentic Hadith.

Narrated 'Abdullah bin 'Umar: Allah's Apostle (PBUH) said, "While I was sleeping, I saw myself (in a dream) performing Tawaf around the Ka'ba. Behold, I saw a reddish-white man with lank hair, and water was dropping from his head. I asked, "Who is this?" They replied, 'The son of Mary.' Then I turned my face to see another man with a huge body, red complexion and curly hair and blind in one eye. His eye looked like a protruding out grape. They said (to me), He is Ad-Dajjal." The Prophet added, "The man he resembled most is Ibn Qatan, a man from the tribe of Khuza'a." [1]

Ibn Umar reported that Allah's Messenger (may peace be upon him). made a mention of Dajjal in the presence of the people and said: Allah is not one-eyed and behold that Dajjal is blind of the right eye and his eye would be like a floating grape. [2]

Hudhafa reported that Allah's Messenger (may peace be upon him) said: Dajjal is blind of left eye with thick hair and there would be a garden and fire with him and his fire would be a garden and his garden would be fire. [3]

[1] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7128

[2] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7123

[3] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2934

Anas b. Malik reported that Allah's Messenger (may peace be upon him) said: Dajjal is blind of one eye and there is written between his eyes the word "Kafir". He then spelled the word as k. f. r., which every Muslim would be able to read. [1]

Prophet of Allah (PBUH) said "There is written between of his (Dajjal) two eyes the word Kafir who can able to read any of literate or illiterate believers. [2]

Ibne Abbas reported that Allah's Messenger (may peace be upon him) said: "The Dajjal is curly-haired and white-skinned. His head is like the branch of a tree; his left eye is blind, and the other eye looks like a floating grape. His face resembles with Abdul Uz'za bin Qatan." [3]

Here it is mandatory to show that the dajjal is an infertility person, he will not be having any offspring.

Prophet of Allah (PBUH) Said "Dajjal is an infertility person, he will not have any offspring. [4]

DAJJAL IS THE BIGGEST TURMOIL OF THE UNIVERSE:

Dajjal is the biggest turmoil on the earth. Whoever comes in front of him he fill kufr on their hearts.

Hasham b.Amr reported that Allah's Messenger (PBUH) said: "No tribulation on earth since the creation of Adam will be worse than the tribulation of the Dajjal. [5]

How would be the tribulation of dajjal? When he will Emerged, firstly he will claim as prophet hood then later he utters that I am God. He spoils the faith of believers, whoever believe him as God he will be happy to those people and who denied believing him as God he will punish them very hard.

[1] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2933

[2] Musnad-E-Ahmed : 5/233

[3] (1) Musnad-E-Ahmed : 1/299 (2) Sahih Ibne Habbab : 6758

[4] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2927

[5] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2946

Abu Umamah al-Bahili said, The Prophet (PBUH) delivered in middle of a speech to us, "Dajjal will appear on the way between Syria and Iraq, and will spread disaster right and left. O servants of Allah adhere to the path of Truth. I shall describe him for you in a way that no Prophet has ever done before. He will start by saying that he is a Prophet, but there will be no Prophet after me. [1]

Narrated Abu Qalaba which was heard from one of the companion of Prophet, that Prophet (PBUH) said: Dajjal's head will be bald from back side. Soon he will say that I am your lord. At the same time the person will say you are liar, you are not a lord rather our lord is Allah, we believe upon Allah and we have recourse towards Allah. [2]

Narrated Hudaifa: Someone asked to prophet (PBUH) about Dajjal, than Prophet (PBUH) Said "I am afraid that"the Tribulation among you people is comparatively the tribulation of dajjal. Earlier whoever was safe from the tribulation of Dajjal, in real those only have been safe. Until now whatever small and big tribulation has been manifest is because of tribulation of Dajjal. [3]

All Prophets has warned their Ummah against the Dajjal. Prophet Of Allah (PBUH) Said that the period of Prophets had came to end. I am the last messenger of Allah and the Dajjal will certainly appear in my Ummah.

Abu Umamah al-Bahali reported that Allah's Messenger (PBUH) said: "No tribulation on earth since the creation of Adam will be worse than the tribulation of the Dajjal. Allah has never sent a Prophet who did not warn his Ummah against the Dajjal. I am the last of the Prophets, and you are the last Ummah." [4]

Narrated Abdullah bin Umar: Allah's Apostle (PBUH) stood up amongst the people and then praised and glorified Allah as He deserved and then he mentioned

[1] Mustadarik Haakim . 8620

[2] Muenad-E-Ahmed : 5/410

[3] Muenad-E-Ahmed : 5/389

[4] Sunan ibne Majah Kitaab-ul-Fitan Hadith No.: 4077

Ad-Dajjal, saying, "I warn you of him, and there was no prophet but warned his followers of him; but I will tell you something about him which no prophet has told his followers: Ad-Dajjal is one-eyed whereas Allah is not." [1]

Anas b. Malik reported that Allah's Messenger (PBUH) said: There is never a prophet who has not warned the Ummah of that one-eyed liar; behold he is one-eyed and your Lord is not one-eyed. On his forehead are the letters k. f. r. (Kafir). [2]

THE CIRCUMSTANCES BEFORE EGRESSION OF DAJJAL:

Before the egression of Dajjal many small signs will appear. Imam Mahdi will emerge, the greatest war will be fought, the victory of Rome, victory of Constantinople. The believers on those period are strengthened their faith and they are less in quantity. Hypocrites will be in large quantity, there will be no faith in them. On that time people accept islam on dawn (morning) and become disbeliever at dusk (Evening). Before three years of egression of Dajjal, Rainfall and crops will standstill.

Narrated Mu'adh ibn Jabal: The Prophet (PBUH) said: The flourishing state of Jerusalem will be when Yathrib is in ruins, the ruined state of Yathrib will be when the great war comes, the outbreak of the great war will be at the conquest of Constantinople and the conquest of Constantinople when the Dajjal (Antichrist) comes forth. He (the Prophet) struck his thigh or his shoulder with his hand and said: This is as true as you are here or as you are sitting. [3]

In One narration, it is mention that the egression of dajjal will be after seven month from the victory of Constantinople. In another narration, it is also mentioned that the egression of dajjal will be after six years from the victory of Constantinople. I don't know how authentic these hadith are? Perhaps the egression of dajjal will certainly after the victory of Constantinople. Allah knows very well that on what duration after the victory of Constantinople the egression of dajjal will take place.

[1] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7127

[2] (1) Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7131

(2) Sahih Muslim : 2933

[3] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4294

PLACE OF EGRESSION OF DAJJAL:

Amir b. Sharahl Sha'bi Sha'b Hamdan reported that he asked Fatima, daughter of Qais and sister of ad-Dahhak b. Qais and she was the first amongst the emigrant women: Narrate to me a Hadith which you had heard directly from Allah's Messenger (may peace be upon him) and there is no extra link in between them. She said: Very well, if you like, I am prepared to do that, and he said to her: Well, do it and narrate that to me. She said: I married the son of Mughira and he was a chosen young man of Quraish at that time, but he fell as a martyr in the first Jihad (fighting) on the side of Allah's Messenger (may peace be upon him). When I became a widow, 'Abd al-Rahman b. Auf, one amongst the group of the Companions of Allah's Messenger (may peace be upon him), sent me the proposal of marriage. Allah's Messenger (may peace be upon him) also sent me such a message for his freed slave Usama b. Zaid. And it had been conveyed to me that Allah's Messenger (may peace be upon him) had said (about Usama): He who loves me should also love Usama. When Allah's Messenger (may peace be upon him) talked to me (about this matter), I said: My affairs are in your hand. You may marry me to anyone whom you like. He said: You better shift now to the house of Umm Sharik, and Umm Sharik was a rich lady from amongst the Anqir. She spent generously for the cause of Allah and entertained guests very hospitably. I said: Well, I will do as you like. He said: Do not do that for Umm Sharik is a woman who is very frequently vizited by guests and I do not like that your head may be uncovered or the cloth may be removed from your shank and the strangers may catch sight of them which you abhor. You better shift to the house of your cousin 'Abdullah b. 'Amr b. Umm Maktum and he is a person of the Bani Fihr branch of the Quraish, and he belonged to that tribe (to which Fatima) belonged. So I shifted to that house, and when my period of waiting was over, I heard the voice of an announcer making an announcement that the prayer would be observed in the

mosque (where) congregational prayer (is observed).

So I set out towards that mosque and observed prayer along with Allah's Messenger (may peace be upon him) and I was in the row of the women which was near the row of men. When Allah's Messenger (may peace be upon him) had finished his prayer, he sat on the pulpit smiling and said: Every worshipper should keep sitting at his place. He then said: Do you know why I had asked you to assemble? They said: Allah and His Messenger know best. He said: By Allah. I have not made you assemble for exhortation or for a warning, but I have detained you here, for Tamim Dari, a Christian, who came and accepted Islam, told me something, which agrees with what I was-telling, yuu about the Dajjal. He narrated to me that he had sailed in a ship along with thirty men of Bani Lakhm and Bani Judham and had been tossed by waves in the ocean for a month. Then these (waves) took them (near) the land within the ocean (island) at the time of sunset. They sat in a small side-boat and entered that Island. There was a beast with long thick hair (and because of these) they could not distinguish his face from his back. They said: Woe to you, who can you be? Thereupon it said: I am al-Jassasa. They said:

What is al-Jassasa? And it said: O people, go to this person in the monastery as he is very much eager to know about you. He (the narrator) said: When it named a person for us we were afraid of it lest it should be a Devil. Then we hurriedly went on till we came to that monastery and found a well-built person there with his hands tied to his neck and having iron shackles between his two legs up to the ankles. We said: Woe be upon thee, who are you? And he said: You would soon come to know about me. but tell me who are you. We said: We are people from Arabia and we embarked upon a boat but the sea-waves had been driving us for one month and they brought us near this island. We got into the side-boats and entered this island and here a beast met us with profusely thick hair and because of the thickness of his hair his face could not be distinguished from his back.

We said: Woe be to thee, who are you? It said: I am al-Jassasa. We said: What is al-Jassasa? And it said: You go to this very person in the monastery for he is eagerly waiting for you to know about you. So we came to you in hot haste fearing that that might be the Devil. He (that chained person) said: Tell me about the date-palm trees of Balsan. We said: About what aspect of theirs do you seek information? He said: I ask you whether these trees bear fruit or not.

We said: Yes, Thereupon he said: I think these would not bear fruits. He said: Inform me about the lake of Tabariyya? We said: Which aspect of it do you want to know? He said: Is there water in it? They said: There is abundance of water in it. Thereupon he said: I think it would soon become dry. He again said: Inform me about the spring of Zughar. They said: Which aspect of it you want to know? He (the chained person) said: Is there water in it and does it irrigate (the land)? We said to him: Yes, there is abundance of water in it and the inhabitants (of Medina) irrigate (land) with the help of it. He said: Inform me about the unlettered Prophet; what has he done? We said: He has come out from Mecca and has settled in Yathrib (Medina). He said: Do the Arabs fight against him? We said: Yes. He said: How did he deal with him? We informed him that he had overcome those in his neighbourhood and they had submitted themselves before him. Thereupon he said to us: Had it actually happened? We said: Yes. Thereupon he said: If it is so that is better for them that they should show obedience to him. I am going to tell you about myself and I am Dajjal and would be soon permitted to get out and so I shall get out and travel in the land, and will not spare any town where I would not stay for forty nights except Mecca and Medina as these two (places) are prohibited (areas) for me and I would not make an attempt to enter any one of these two. An angel with a sword in his hand would confront me and would bar my way and there would be angels to guard every passage leading to it; then Allah's Messenger (may peace be upon him) striking the pulpit with the help of the end of his

staff said: This implies Taiba meaning Medina. Have I not, told you an account (of the Dajjal) like this? 'The people said: Yes, and this account narrated by Tamim Dari was liked by me for it corroborates the account which I gave to you in regard to him (Dajjal) at Medina and Mecca. Behold he' (Dajjal) is in the Syrian sea (Mediterranean) or the Yemen sea (Arabian sea). Nay, on the contrary, he As In the east, he is in the east, he is in the east, and he pointed with his hand towards the east. I (Fatima bint Qais) said: I preserved It In my mind (this narration from Allah's Messenger (may peace be upon him). [1]

The above mentioned long and interesting hadith is authentic. Firstly, i would like to give brief description about the locations which are mentioned in the above hadith for improvement in knowledge. Then later we shall discuss about the location of egression of dajjal.

In the above hadith we found the location Baisan. Baisan is the name of villiage or place in Palestine. In the period of umar farooq, the commander sharhabeel bin hasna has been conquest to baisan. In 1924 AD, after the kingdom of osmaniya the Baisan became the part of urdan. In 1948 AD, israil had Prehension on baisan. Baisan was prominent for date-palm trees, but in 626 H they stop bearing fruits, that means the sentence said by dajjal had become true "Baisan would not bear fruits".

The lake of Tabariyya is located at northeast of Israel at the boundary of urdan, from the side of northwest of yarmouk is divides palestine by lake of tabariyya. The length of lake is 23 km, width is 13 km and depth is 157ft. now the lake is prehension under the Israel. At Present water is available in the lake but it is being scant consecutively.

Zughar is a name of village which is located in Syria. In this village the daughter of prophet lot namely zughar was buried, henceforth it is called zughar. At present the water is available in the spring of zughar and people utilized this water for agriculture.

[1] (1) Sahih Muslim Kitab-ul-Fitan Hadith No.: 2946

(2) Musnad-E-Ahmed : 6/419

(3) Sunan Abu Dawood : 4325 (4) Sunan Ibne Majah : 2045

(5) Sunan Nisai : 3547

It is mention in hadith that Dajjal is in the Syrian sea (Mediterranian) or the Yemen Sea (Arabian Sea). Nay, on the contrary. Prophet mohammed (PBUH) said " Dajjal is in the east."

After Recent Research of Scholars, they said that if we stood in the arab and face towards the east, we found Bermuda Triangle towards USA. Perhaps tamim dari might have been reached to the island, Maybe that would be the abode of Dajjal, because this place belongs to the powers of evil. It is surrounded by the powerful magnetic lines force. It is just Supposition that may be the abode of dajjal. Until now it is not proved. Come let us discuss briefly about the Bermuda triangle.

BERMUDA TRIANGLE:

There are 300 islands in Atlantic Ocean, in which only 20 islands are having human population which is in very less quantity. The area in those island which are consider as dangerous, it is triangular in shape, this is called Bermuda triangle.

The total area of Bermuda triangle is 11,40,000 square kilometer. The island Bermuda is located at north side of Bermuda triangle. In other sides of triangle, southeast peurio rico and at southwest Miami (Miami Florida) is situated.

In 1850 A.D more than 50 Ships are disappeared near to the Bermuda triangle. Usually those ships were from the America. First Ship which was disappeared were contain 340 persons.

In 1850 A.D more than 50 Ships are disappeared near to the Bermuda triangle. Usually those ships were from the America. First Ship which was disappeared was containing 340 persons.

Similarly in 1968 AD, a ship which was containing 99 passengers got disappeared in the island. On 5th December 1945 AD, Total 5 airplanes flew from Florida at 2:10 pm and at 5:00 pm; these airplanes had disappeared near the Bermuda triangle. To search those 5 planes on 5th December 1945 AD, at 7:30pm, another plane has been sent to get the information about the disappeared planes but even that plane also got disappeared.

It is facing difficulty to get the information about the

Bermuda triangle through satellites. Perhaps with this reasons it can be assumed that would be the abode of Dajjal. But my researches are in progress, if any consequence about Bermuda triangle soon will be conveyed.

In my memory some of the authentic Hadiths are scrolling regarding the place of egression of Dajjal, Now let us discuss the same.

Anas b. Malik reported that Allah's Messenger (PBUH) said: The Dajjal would be followed by seventy thousand Jews of Isfahan wearing Persian shawls. [1]

Narrated by AbuBakr as-Siddiq Amr ibn Harayth quoted AbuBakr as-Siddiq as saying that Allah's Messenger (PBUH) told them the Dajjal would come forth from a land in the East called Khurasan, followed by people whose faces resembled shields covered with skin. [2]

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) said : He will emerge between Shaam and Iraq, and his emergence will become known when he is in Isfahaan at a place called Yahudea. [3]

In the above narrations, it feels some contradictions such that dajjal will egression from the east, in some narrations it mentions that dajjal will be egression from isfahaan or khurasaan or between Iraq and Syria, but in fact there is no contradiction. Scholars say that dajjal egression towards east from khurasaan's city isfahaan, Isfahaan's town yahudea. Later, to travel Arab, dajjal choose the land of desert which lies between Syria and Iraq. I Hope the contradiction are cleared.

THE TRIBULATIONS OF DAJJAL AND HIS JUGGLERIES:

Taking an assay and examination of believers is the principle rule of Allah (SAW). For Instances, assay to adam by sending on earth, Abraham's birth at the period of Namrud, the belief of Abraham as an example for Nation, Fire made cold on Abraham, To discrete Joseph (Yousuf) from Jacob (Yaqoob) and vanish the light of the eyes of

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|-----|----------------|-----------------|------------------|
| [1] | Sahih Muslim | Kitaab-ul-Fitan | Hadith No.: 2944 |
| [2] | Jamia Tirmedhi | Kitaab-ul-Fitan | Hadith No.: 2237 |
| [3] | Sahih Muslim | Kitaab-ul-Fitan | Hadith No.: 2937 |

Jacob, to keep safe to Joseph in the well, to sell Joseph as king of Egypt, keep safe to Jonah (Younus) in belly of fish, kept sick consecutively to Job (Ayyub) for assay, Moses (Musa) birth on the period of pharaoh (Firon), Korah (qaroon), hamaan for assay, the Tribulation of Jinn and Satans On the period of Prophet Solomon (Sulemaan), For assay, sent Jesus (Issa) on the illiterate nation, to sent Prophet Mohammed (PBUH) in tyrant and contumacious nation, sustain vexations which is given by disbeliver to their Prophet and his companion, these are the examples from Allah (Saw), Allah will assay every one in his own way whoever it may be, prophet and his nation, By these assays only believers can gain success.

The tribulation of dajjal is an assay for the believers. Despite of being the greatest tribulation on the universe his name is not mentioned in the Quran. I have mentioned the reason in the preface. One of the reasons would be that to give the value to the Hadiths (Wahee-e-gair matlu).

Allah has given the great powers to the Dajjal that he will be blowing cold wind, he makes rain falls, By his command the earth will grow crops, he will strive hard to make the people astray, whoever fallow to him he favor happiness, and who denied to him will destroy to them. He has both heaven and hell within him, whoever fallows him will put them in the heaven and who does not fallow will put them in the hell, while Allah makes the transition i.e heaven converted into hell and vice versa. Whatever does by Dajjal is with the will of Allah. if Allah doesn't give permission, than Dajjal will not bear to do anything.

Allah's Messenger said that If he comes forth while I am among on, I shall contend with him on your behalf, but if he comes forth while I am not amongst you, a man must contend on his own behalf and Allah would take care of every Muslim on my behalf (and safeguard him against his), and also said that, when dajjal appears, no good will it do a soul to believe.

Aisha said, when prophet (PBUH) once came to me, I was crying. Prophet asked why are you crying? I uttered that, I was crying because Dajjal was scrolling my mind. Prophet (PBUH) said, if Dajjal emerged in my period then I am alone responsible from all belivers, if Dajjal emerged after my period remembers that your lord is not blind of one eye. [1]

[1] Musnad-E-Ahmed : 6/75

Abu Hurayrah said, "The Prophet (PBUH) said, 'There are three things, when they appear, no good will it do a soul to believe in them then, if it believed not before nor earned righteousness through its Faith. They are: The Dajjal, the Beast, and the rising of the sun from the west.' " [1]

When Dajjal will emerge than he will start making people disbelieve (in the oneness of Allah). By the fear of Dajjal the believers will climb mountains to save their faith. In abodes few believers bind their wives with the strings so that they would not accompany with Dajjal because he will prevail the tribulation through women, Dajjal will have maximum women accompanied with him.

Umm Sharik reported: I heard Allah's Messenger (PBUH) as saying: The people would run away from the Dajjal seeking shelter in the mountains. She said: Where would be the Arabs then in that day? He said: They would be small in number. [2]

Narrated Ibne Umar: Prophet (PBUH) said " Dajjal will concentrate on boggy areas like Marqanath, the maximum accompaniers would be women. Insofar the person (head of the family) Constrain and bind with strings to his family, such as wife, mother, daughter, sister, and paternal aunty etc. so that they would not accompany with him. [3]

There will be Hills of bread and river flow along with Dajjal, he will astray people by showing strange juggleries such as grow pastures by rainfall through clouds and, by his command all treasures will come out and be behind him like a house flies. He will travel and wander all over world in fractions of seconds. He will show his juggleries everywhere to the people, except in Harmain (Mecca-medina). And will ask to claim that he is the lord.

Narrated Al-Mughira bin Shu'ba: Nobody asked the Prophet (PBUH) as many questions as I asked regarding Ad-Dajjal. The Prophet said to me, "What worries you about him?" I said, "Because the people say that he will

[1] Sahih Muslim Kitaab-ul-Imaan Hadith No.: 158

[2] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2945

[3] Musnad-E-Ahmed : 7/19

have a mountain of bread and a river of water with him (i.e. he will have abundance of food and water)" The Prophet said, "Nay, he is too mean to be allowed such a thing by Allah" (but it is only to test mankind whether they believe in Allah or in Ad-Dajjal.) [1]

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) : We (companion of prophet) said: Allah's Messenger, how quickly would he walk upon the earth? Thereupon he said: Like cloud driven by the wind. He would come to the people and invite them (to a wrong religion) and they would affirm their faith in him and respond to him. He would then give command to the sky and there would be rainfall upon the earth and it would grow crops. Then in the evening, their posturing animals would come to them with their humps very high and their udders full of milk and their flanks stretched. He would then come to another people and invite them. But they would reject him and he would go away from them and there would be drought for them and nothing would be left with them in the form of wealth. He would then walk through the waste, land and say to it: Bring forth your treasures, and the treasures would come out and collect (themselves) before him like the swarm of bees. [2]

Accursed Dajjal will be quite potent (powerful) than Namrod, Shad'dat, pharaoh. Because they did not had an ability to give immediate life to dead ones. Allah has blessed with all the abilities to accursed Dajjal so that Allah would examine and scrutinize the believers.

Dajjal has an ability to give life to the dead one. He has semblance heaven and hell to which we have discussed in previous pages.

But Behold! That accursed Dajjal is the liar, blind of one eye, conjurer, and polytheist, and Dajjal would certainly not a lord.

[1] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7122

[2] (1)Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2937

(2)Sunan Abu Dawood Kitaab-ul-Fitan-wal-Malahem Hadith No.: 4322

Narrated Abu Sa'eed: One day Allah's Apostle (PBUH) narrated to us a long narration about Ad-Dajjal and among the things he narrated to us, was: "Ad-Dajjal will come, and he will be forbidden to enter the mountain passes of Medina. He will encamp in one of the salt areas neighboring Medina and there will appear to him a man who will be the best or one of the best of the people. He will say 'I testify that you are Ad-Dajjal whose story Allah's Apostle has told us.' Ad-Dajjal will say (to his audience), 'Look, if I kill this man and then give him life, will you have any doubt about my claim?' They will reply, 'No,' Then Ad-Dajjal will kill that man and then will make him alive. The man will say, 'By Allah, now I recognize you more than ever!' Ad-Dajjal will then try to kill him (again) but he will not be given the power to do so." [1]

Those who follow the path of Dajjal will put them in his heaven, and who does not believe him will put them in fire, for which Allah will make transition, heaven to hell and hell to heaven. Believers must have to jump in Dajjal's hell because that hell is occupied with water.

Hudhaifa b. Yaman and said to him: Narrate what you have heard from Allah's Messenger (PBUH) pertaining to the Dajjal. He said that the Dajjal would appear and there would be along with him water and fire and what the people would see as water that would be fire and that would burn and what would appear as fire that would be water and any one of you who would see that should plunge in that which he sees as fire for it would be sweet, pure water. [2]

Narrated Hudhaifa: the Antichrist (Dajjal) will come forth accompanied by a river and fire. He who falls into his fire will certainly receive his reward, and have his load taken off him, but he who falls into his river will have his load retained and his reward taken off him. Dajjal will emerge and along with him fire and rivers are accompanied. The one who enters in the fire of Dajjal, for him reward is obligatory and his sins are forgiven, and one who enters in his (Dajjal's) rivers, for him sins will be obligatory and rewards are ruined. [3]

[1] Sahih Bukhari Kitaab-ul-Fitan

Hadith No.: 7132

[2] Sahih Muslim Kitaab-ul-Fitan

Hadith No.: 2934

[3] (1) Musnad-E-Ahmed : 5/403

(2) Mustadarik Haakim: 4/479

After the emergence of Dajjal, he will survive on earth for 40 days, within that duration he will wander all over the world in fractions of time. In those 40 days, the first day would be equal to 1 year, it is not certainly that due to calamity and troubles of Dajjal the year would felt long but in reality that the day will be equal to one year. Second day will be equal to one month and third day will be equal to one week, Rest 37 days will be equal to common days.

Dajjal wander all over world and prevail tribulation, while he would not be able to enter in Mecca and medina. Madina will send out all the evil people and those will accompany with antichrist and will become polytheist.

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) : We said: Allah's Messenger, how long would he stay on the earth? He said.. For forty days, one day like a year and one day like a month and one day like a week and the rest of the days would be like your days. We said: Allah's Messenger, would one day's prayer suffice for the prayers of day equal to one year? Thereupon he said: No, but you must make an estimate of time (and then observe prayer). [1]

Narrated Ayesha: Prophet (PBUH) Said " Dajjal will not be able to enter in Mecca and Madina.[2]

Prophet (PBUH) Said " Dajjal will emerge, climb the apex of Uhad mountain and view towards Madina and ask to his accompaniers that, are you looking that white palace, this is mosque belong to Ahmed i.e Mohammed (PBUH). And when he moves forward towards madina, he finds angels guarding on his every pathway along with sword. [3]

Narrated Abu Huraira: Allah's Apostle (PBUH) said, "there are angels at the mountain passes of Medina (so that) neither plague nor Ad-Dajjal can enter it.' [4]

[1] Sahih Muslim Kitab-ul-Fitan Hadith No.: 2937

[2] Musnad-E-Ahmed : 2/213

[3] Musnad-E-Ahmed : 4/338

[4] Sahih Bukhari Kitab-ul-Fitan Hadith No.: 7133

Narrated Anas bin Malik: The Prophet (PBUH) said, "There will be no town which Ad-Dajjal will not enter except Mecca and Medina, and there will be no entrance (road) (of both Mecca and Medina) but the angels will be standing in rows guarding it against him, and then Medina will shake with its inhabitants thrice (i.e. three earth-quakes will take place) and Allah will expel all the nonbelievers and the hypocrites from it." [1]

Narrated Abu Bakr: The Prophet (PBUH) said, "The terror caused by Al-Masih Ad-Dajjal will not enter Medina and at that time Medina will have seven gates and there will be two angels at each gate (guarding them). [2]

Angels will change the path of Dajjal and his companions; he left Madina and move towards Syria, Dajjal wanders with high speed in Damishq, city of Syria and spreading astray among the people and make them polytheist, when imam Mahdi receive this notification then he will reach Damishq, City of Syria from Madina to help and save Muslims faith. Imam Mahdi will try his best to constrain from the spreading of tribulations but there will be no confrontation between Dajjal and Imam Mahdi. When Imam Mahdi trying to save one's faith while Dajjal are destroying several faiths. That period will be full of tribulations.

Now we shall discuss in brief about Ibne sayaad, for whom prophet companions have thought Dajjal. Ibne Sayaad's real name was Saaf. Few has told his name was Abdullah, Earlier he was non believer, citizen of Madina, after the death of Prophet (PBUH) he became Muslim, he was not an companion but subordinate of companion ibne sayaad was adept in magic by which he came into display that was an big tribulation for which he involved Muslims to examined and that circumstance was completely different by which some companions have thought that Abu sayaad was Dajjal. But few have been told that Ibne Sayaad was not the major Dajjal but he could be from one of the smallest Dajjal's. Perhaps for them who thought that the Ibne sayaad was Dajjal, As if Tameem dari's event has not been reached to them?

[1] Sahih Bukhari Kitaab Fazaal-ul-Madina Hadith No.: 1881

[2] Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7125

Prophet said Dajjal will claim himself as lord, there will be Written Kaafir on his forehead, He will survive on earth for 40 days, he will not be able to enter mecca and madina, Dajjal will not bear any offspring.

By following to above, if we do comparison about ibne sayaad than we found, such as ibne sayaad have never been claimed himself as lord, while his one eye was certainly rub off, kaafir was not written on his forehead, he had been survived for more than 40 days on earth, ibne sayaad was the citizen of madina, while he had been for haj and umra at mecca, ibne sayaad had his offspring's, by this above lines it is clearly shows that ibne sayaad was not an biggest dajjal.

Narrated Jابر ibne Abdullah: We saw the last of Ibn Sayyad at the battle of the Harrah. [1]

PROTECTION AGAINST DAJJAL:

Allah belongs to praiseworthy; where he has given birth to several diseases at same time he has given birth to healing of those diseases. [2]

Verily! Dajjal will be the biggest tribulation in the world, even after having so many powers in Dajjal that will be of no value before Allah. Allah but he will protect from the tribulations of all kind.

"And (as for) the believers it was incumbent upon Us to help (them)" [Quran 30:47]

The person who is completely obedience with Allah and his Prophet (PBUH) verily he will be safe from all tribulations.

Khaas Nisbat hogi jis ko Ameena ke Lal se

Woh Muslma'an hi Bache ga Fitna-e-Dajjal se

Some of the points which will assist you to protect from Dajjal, if you follow these points insha Allah certainly you will be secure from the tribulation of Dajjal.

1. The main method to protect from the Dajjal is that, the believers should not confront to Dajjal.

[1]Sunan Abu Dawood Kitaab-ul-Matahem Hadith No.: 4332

[2]Sahih Bukhari Kitaab-ut-Tib Hadith No.: 5678

Narrated Imran Ibn Husayn: The Prophet (PBUH) said: Let him who hears of the Dajjal (Antichrist) go far from him for I swear by Allah that a man will come to him thinking he is a believer and follow him because of confused ideas roused in him by him. [1]

2. The person who got confronted to Dajjal then he must say you are not my lord, my lord is Allah and I seek refuge with Allah, verily! For those people Dajjal would not be able to dominant.

Hasham b.amr reported that Prophet (PBUH) said: Dajjal's head will be bald from back side. Soon he will say that I am your lord. At the same time the person will say you are liar, you are not a lord rather our lord is Allah, we believe upon Allah and we have recourse towards Allah. [2]

3. If you coincidently confront to Dajjal, and you have no idea to get ride off and protect from Dajjal, than spit on his face, In anger he will put you in his fire, For which Allah will change to cold water, As it was mention in previous hadith, if Dajjal in anger annihilate to someone, Remember if any one annihilate with the Believe (In Oneness of Allah) will be more far better than death, and also life of misbelievers. If Allah wishes than there would be forgiveness to such people. Let Allah Protect every believers from the tribulation of Dajjal, and keep safe from all kinds of tribulation.

4. There is also point for protection from dajjal, if feasible you make your abode in mecca or madina, because Dajjal will not come to these sacred places.

Narrated Ayesha: Prophet (PBUH) said, Dajjal will not be able enter in mecca and madina. [3]

5. To protect from the tribulation of dajjal we have to find the group and accompany with them who will jihad against the Dajjal.

Narrated Imran Ibn Husayn: Prophet (PBUH) said one group from my Ummah will always jihad for the verity (something that is true), he would be dominating to their

[1] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4319

[2] Musnad-E-Ahmed : 5/41

[3] Musnad-E-Ahmed : 2/213

enemies insofar the last group will Jihad against the False Messiah dajjal. [1]

6. One important point is that if you memories the begining 10 verses of Surah Kahf, then he/she will be protected from the tribulation of Dajjal.

Narrated Abu al-Darda : Prophet of Allah (PBUH) said, Whoever commits ten verses from the beginning Surat al-Kahf will be protected from the Dajjal. [2]

Prophet of Allah (PBUH) said, Whoever memorize the ten verses from the beginning Surat al-Kahf will be protected from the Dajjal. [3]

In another narration, it is mention that if you memories the last 10 verses of the Surah Kahef, then it is also one of the method to protect from the tribulation of Dajjal.

7. Often recite this Supplication (Dua) in abundance in every leisure time.

نعوذ بالله من فتنة الدجال

Prophet (PBUH) Commanded to his companion that "seek refuge with Allah from the tribulation of dajjal. By listening to it Companion replied we seek refuge with Allah from Dajjal. [4]

8. Recite this supplication (Dua) in the last portion of Namaz.

اللهم انى اعوذ بك من عذاب القبر واعوذ بك من فتنة المسيح الدجال، واعوذ بك من فتنة المحيا وفتنة الممات، اللهم انى اعوذ بك من المائم والمفرم

Narration Ayesha: Prophet (PBUH) use to recite this Dua in the last portion (Tashahood) of the Namaaz, {Allahumma inni a'udhu bika min adhabil-qabri, wa a'udhu bika min fitnatil-masihid-dajjal, wa a'udhu bika min fitnatil-mahya wa fitnatil-mamati. Allahumma inni a'udhu bika minal-ma thami wal-maghrami.} O Allah seek refuge from Chastiment of graves, false messiah Dajjal, All tribulations of life and death, every sins. [5]

[1] Sunan Abu Dewood Kitaab-ul-Jihaad Hadith No.: 2484

[2] Musnad-E-Ahmed : 6/499

[3] Sahih Muslim Kitaab Salaat-ul-Musafireen Hadith No.: 809

[4] Sahih Muslim Kitaab-ul-Janati-was-Sifati Hadith No.: 2867

[5] (1) Sahih Bukhari Kitaab Sifat-us-Salat Hadith No.: 832

(2) Sahih Muslim : 590

Some scholars said, this supplication must recite after darud e ibrahim, and some other scholars said, this supplication can be recited after the duwa e masura.

DESCEND OF PROPHET JESUS SON OF MARRY (PBUH)

Muslims creed regarding Prophet Isa (PBUH) is that Allah has sent down (birth) of prophet isa (PBUH) Through Mariyam without father, and Prophet isa (PBUH) is Allah's Kalma (kalamatulla) and Rooh roohulla which was sent through Allah, Allah has chosen him for the prophet and phophethood. Through bani isreal, Allah has made Apostle and sent to every nation and Allah has revealed Injeel(Gospel) upon him.

Allah has gifted manifold miracles to Prophet isa (PBUH). Which are mentioned in Quran 3:49 and 5:110.

O 'Iesa (Jesus), son of Maryam, When you made birds out of clay and blow breath into it, and it became a bird by Allah's permission, and heal to those who born blind, and when touched to the patient of leper and it will cure by Allah's permission, and when Prophet isa (PBUH) gives life to dead one's by Allah's permission, and when people come forth at Prophet isa (PBUH) after food, he revealed what he has eaten.

Nation has made him prominent by declaring as conjurer, but no efficacy upon Prophet Isa, and Prophet Isa always taught the good things and engaged by teaching of islam to every person.

By the teachings of Islam polytheist people were intended to annihilate or Kill. Allah has raised him up (with his body and soul) in the age of 33 years. As mention in Quran 3:55

And (remember) when Allah said: "O 'Iesa (Jesus)! I will take you and raise you to Myself and clear you [of the forged statement that 'Iesa (Jesus) is Allah's son] of those who disbelieve, and I will make those who follow you [Monotheists, who worship none but Allah] superior to those who disbelieve [in the Oneness of Allah, or disbelieve in some of His Messengers, e.g. Muhammad , 'Iesa (Jesus), Musa (Moses), etc., or in His Holy Books, e.g. the Taurat (Torah), the Injeel (Gospel), the Qur'an] till the Day of Resurrection. Then you will return to Me and I will judge between you in the matters in which you used to dispute." [Quran 3:55]

But Allah raised him [Issa (Jesus)] up (with his body and soul) unto Himself (and he is in the heavens). And Allah is Ever All-Powerful, All-Wise. [Quran 4:158]

People who claims saying (in boast) that they have killed Messiah Issa (Jesus), But in real they had not killed him, nor crucified.

And because of their saying (in boast), "We killed Messiah 'Issa (Jesus), son of Maryam (Mary), the Messenger of Allah," - but they killed him not, nor crucified him, but the resemblance of 'Issa (Jesus) was put over another man (and they killed that man), and those who differ therein are full of doubts. They have no (certain) knowledge, they follow nothing but conjecture. For surely; they killed him not [i.e. 'Issa (Jesus), son of Maryam (Mary)] [Quran 4:157]

Remember! Messiah Issa son of Maryam is not an Allah, "there is not three Allah, nor is Issa third of three Allah. And those who believe this are polytheist, for detail Refer Quran: 5:72-73

Surely, they have disbelieved who say: "Allah is the Messiah ['Issa (Jesus)], son of Maryam (Mary)." But the Messiah ['Issa (Jesus)] said: "O Children of Israel! Worship Allah, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode. And for the Zalimun (polytheists and wrong-doers) there are no helpers. Surely, disbelievers are those who said: "Allah is the third of the three (in a Trinity)." But there is no ilah (god) (none who has the right to be worshipped) but One Ilah (God -Allah). And if they cease not from what they say, verily, a painful torment will befall the disbelievers among them. [Quran 5:72-73]

My creed is that the Prophet Issa son of Mariyam is the Allah's worshipper and his messenger. He is not an Allah and every Muslims must have the same believe. We Muslims must have creed that, the descend of Issa Son of Mariyam is one of the main and biggest sign of the resurrection.

The Messiah ['Issa (Jesus)], son of Maryam (Mary), was no more than a Messenger; many were the Messengers that

passed away before him. His mother [Maryam (Mary)] was a Siddiqah [i.e. she believed in the words of Allah and His Books (see Verse 66:12)]. They both used to eat food (as any other human being, while Allah does not eat). Look how We make the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to them, yet look how they are deluded away (from the truth). [Quran 5:75]

He ['Iesa (Jesus)] was not more than a slave. We granted Our Favour to him, and We made him an example to the Children of Israel (i.e. his creation without a father). And if it were Our Will, We would have [destroyed you (mankind) all, and] made angels to replace you on the earth. And he ['Iesa (Jesus), son of Maryam (Mary)] shall be a known sign for (the coming of) the Hour (Day of Resurrection) [i.e. 'Iesa's (Jesus) descent on the earth]. Therefore have no doubt concerning it (i.e. the Day of Resurrection). And follow Me (Allah) (i.e. be obedient to Allah and do what He orders you to do, O mankind)! This is the Straight Path (of Islamic Monotheism, leading to Allah and to His Paradise). [Quran 43:59-61]

We have read in previous topic that when Dajjal reached to Damishq from mecca and madina, then briskly start making disbelievers, and to save people from the tribulation of false messiah Dajjal, Imam Mahdi will reach to damascus from Madina. Soon after he (Dajjal) reached to Damascus.

One day imam Mahdi will reach to Jamiya mosque of damascus for Fajaz prayer. He stands for prayer than Allah will descend Prophet Isa (PBUH) at the white minaret in the eastern side of Damscus mosque, this minaret was constructed in 741 H, with the material of Christian's, because christains had broken to this minaret.

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) said; Allah would send Christ, son of Mary, and he will descend at the white minaret in the eastern side of Damascus wearing two garments lightly dyed with saffron and placing his hands on the wings of two Angels. When he would lower his head, there would fall beads of perspiration from his head, and when he would

raise it up, beads like pearls would scatter from it. Every non-believer who would smell the odour of his self would die and his breath would reach as far as he would be able to see. [1]

Jabir b. 'Abdullah reported: I heard the Messenger of Allah (PBUH) say: A section of my people will not cease fighting for the Truth and will prevail till the Day of Resurrection. He said: Jesus son of Mary would then descend and their (Muslims') commander would invite him to come and lead them in prayer, but he would say: No, some amongst you are commanders over some (amongst you). This is the honour from Allah for this Ummah. [2]

Abu Huraira reported that the Messenger of Allah (PBUH) said: "What will your condition be when I'sa (Jesus) will descend among you, and your Imam (Imam Mahdi) will be from amongst you." [3]

Abu Hurayrah said, "The Prophet said, 'By Him in Whose hand is my soul, surely the son of Mary will come down among you as a just ruler. He will break the cross, kill the pigs and abolish the Jizyah. Wealth will be in such Abundance that no-one will care about it, and a single prostration in prayer will be better than the world and all that is in it.' " [4]

Death of Dajjal:

Prophet Isa (PBUH) Son of mary and imam mahdi unitedly will have war with Dajjal, Dajjal's group comprises of 70,000 jews. For his safety, Dajjal will move along with his group towards Palestine from Damascus (damisq), but muslims group will continuously pursue behind them, at that moment all non-living things such as stones, trees etc, will signifies to Muslims that where the disbelievers are Concealing except Gharqad tree.

Anas b. Malik reported that Allah's Messenger (PBUH) said: The Dajjal would be followed by seventy thousand

[1] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2937

[2] Sahih Muslim Kitaab-ul-Imaan Hadith No.: 390

[3] (1) Sahih Bukhari Kitaab-ul-Anbiya Hadith No.: 3449

(2) Sahih Muslim : 155

[4] Sahih Bukhari Kitaab-ul-Anbiya Hadith No.: 3448

Jews of Isfahan wearing Persian shawls. [1]

Narrated AbudDarda': The Prophet (PBUH) said: The place of assembly of the Muslims at the time of the war will be in al-Ghutah near a city called Damascus, one of the best cities in Syria. [2]

Narrated Abu Huraira: Allah's Apostle said, "The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say, "O Muslim! There is a Jew hiding behind me, so kill him. Except tree of Ghargad, because it is Jew's tree." [3]

Be vivid that Ghargad is a tree which contains full of thorns. Jews would intensely reverence to the tree, this is the reason that in isreal it is in maximum quantity.

Muslims will have Great War against dajjal and with his group, many people will get killed, and Disbelievers will die only with the odorous fragrance of Prophet Isa's (PBUH) body. Dajjal would (disappear) just as the salt dissolves itself in water, but Prophet Isa(PBUH) will kill him by throwing his lance on dajjal at lud which is a place of Palestine. Dajjal would not be killed by anyone, despite except by Prophet Isa (PBUH).

At that moment, whoever will involve in the group of jihad (who fight for the truth) would be praiseworthy. Allah will freed those 2 groups from the fire of hell, one group would be that who accompany with Prophet Isa (PBUH) and jihad agaist dajjal. Second group would attack India. After culmination/Triumphs this group would also accompany with Prophet Isa (PBUH).

Abu Huraira reported Allah's Messenger (PBUH) as saying:Certainly, the time of prayer shall come and then Jesus (PBUH) son of Mary would descend and would lead them in prayer. When the enemy of Allah would see him, it would (disappear) just as the salt dissolves itself in water and if he (Jesus) were not to confront them at all, even then it would dissolve completely, but Allah would kill them by his hand and he would show them their blood on his lance (the lance of Jesus Christ). [4]

[1] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2944

[2] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4298

[3] (1) Sahih Bukhari Kitaab-ul-Jihaad Hadith No.: 2925

(2) Sahih Muslim : 2922

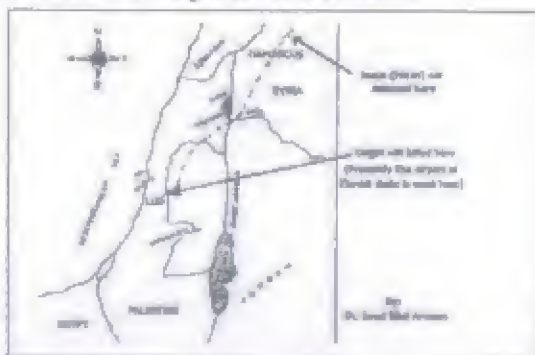
[4] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2897

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) Said:..... He (Jesus) would then search for him (Dajjal) until he would catch hold of him at the gate of Ludd and would kill him. [1]

Narrated Thawban, Holy Prophet (PBUH) said: "Two groups in my Umma will be freed by Allah from hell fire, One which will conquer India and the other which will be with Prophet Jesus (PBUH)." [2]

Nafi' b. Utba reported: We were with Allah's Messenger (PBUH) said: You will attack Arabia and Allah will enable you to conquer it, then you would attack Persia and He would make you to Conquer it. Then you would attack Rome and Allah will enable you to conquer it, then you would attack the Dajjal and Allah will enable you to conquer him. Nafi' said: Jabir, we thought that the Dajjal would appear after Rome (Syrian territory) would be conquered. [3]

Issa (PBUH) would kill Dajjal at place of Lud, lud is name of place near the Bait ul Muqaddas at Palestine.



After few years of dajjal's death, imam mahdi will also leave (Die) from this world. In his funeral prayer abundance of people will be present, I have got in one of the narration that after the death of Imam mahdi, the caliph will made to a person whose name will be Mansoor. And he will rule 21 years, later it will be ruled by hashumul mahdi for 3 years 4 months and 10 days. I don't have full knowledge about this narration, but my research is under persistence Insha Allah will soon gain full knowledge about this narration.

[1] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2937

[2] (1) Sunan Nisai Kitaab-ul-Jihaad Hadith No.: 3177

(2) Musnad-E-Ahmed : 5/278

[3] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2900

EMERGENCE OF GOG AND MAGOG

After the death of Dajjal, Allah Will reveal upon Prophet Isa (PBUH) that to take believers on Mountain of toor along with him, because now it's time for the emergence of Gog and Magog with whom human has no potent to defeat them. When Prophet Isa (PBUH) has been ascends all believers at mount of toor than Gog and Magog will emerge. Then they will come running below the height place.

An-Nawwas b. Sam'an reported that Allah's Messenger ((PBUH) Said "when Jesus (PBUH) will kill Dajjal than Allah would reveal to Jesus these words: I have brought forth from amongst My servants such people against whom none would be able to fight; you take these people safely to Toor, and then Allah would send Gog and Magog and they would swarm down from every slope. [1]

Until, when Ya'juj and Ma'juj (Gog and Magog) are let loose (from their barrier), and they swiftly swarm from every mound. And the true promise (Day of Resurrection) shall draw near (of fulfillment). Then (when mankind is resurrected from their graves), you shall see the eyes of the disbelievers fixedly stare in horror. (They will say): "Woe to us! We were indeed heedless of this; nay, but we were Zalimun (polytheists and wrong-doers, etc.)." [Quran 21:96-97]

Gog and magog is the humanoid ancestor of two bodily nations. Who will spread tribulation like a rain on the earth; Allah has made a strong wall of iron and copper through king by name zulqarnain between the two mountains. For which they do not have power to breakout neither they can jump upon from it.

Event was that Zulqarnain has misplaced the route. At that moment, one of the nation's people saw him who doesn't know any other language except what language they know. They found very potent to Zulqarnain. Then that nation requests to Zulqarnain to save from the Gog and Magog who are very rioters, whenever they appear from between the mountain they are doing great mischief and lot of havoc (Destruction) in the land. We have got much bothered,

worried by them. Kindly make a wall (barrier) between us so that we would be safe from them, we do manage to pay some tribute (money) for that.

Zulqarnain said: "that (wealth, authority and power) in which my Lord had established me is better (than your tribute). so just help me with your strength (of men) and energy. When those people start giving him molten of iron and copper, with that mixture Zulqarnain has made strong and great wall (barrier). By which it has become impossible and made powerless to scale it or dig through it for Gog and Magog. But near the establishment of resurrection they will be freed. Refer Quran for proof of this event.

Then he followed (another) way, Until, when he reached between two mountains, he found, before (near) them (those two mountains), a people who scarcely understood a word. They said: "O Dhul-Qarnain! Verily! Ya'juj and Ma'juj (Gog and Magog) are doing great mischief in the land. Shall we then pay you a tribute in order that you might erect a barrier between us and them?" He said: "That (wealth, authority and power) in which my Lord had established me is better (than your tribute). So help me with strength (of men), I will erect between you and them a barrier. "Give me pieces (blocks) of iron," then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten copper to pour over it." So they [Ya'juj and Ma'juj (Gog and Magog)] were made powerless to scale it or dig through it. Dhul-Qarnain said: "This is a mercy from my Lord, but when the Promise of my Lord comes, He shall level it down to the ground. And the Promise of my Lord is ever true." And on that Day [i.e. the Day Ya'juj and Ma'juj (Gog and Magog) will come out], We shall leave them to surge like waves on one another, and the Trumpet will be blown, and We shall collect them all together. [Quran 18:92-99]

THE COUNTENANCE OF GOG AND MAGOG:

Gog Magog are counted in 10 big signs of resurrection, (To see 10 big signs Hadith refer page no---- from this book)

In one of the Hadith Prophet (PBUH) has mention faces and Countenance of Gog Magog.

Narrated Umm Habiba messenger of Allah (PBUH) said "you said that the enemies are endup insofar you quarrel everytime until the appearance of Gog Magog, having small eyes and faces are red, hammered shields. Gog and Magog and they would swarm down from every slope. [1]

WHAT GOG MAGOG IS DOING AT PRESENT?

Gog and Magog are busy in breaking the great wall (Barrier) made by Zulqarnain. Every day the wall is dug by them but next day it will be remain same as natural as if nothing is dug by them. But near the establishment of resurrection Insha Allah, they will utter Insha Allah and found them in same condition (which was dug) as what they had left in previous night.

Abu Hurayrah reported that the Prophet (PBUH) said, "Every day, Gog and Magog are trying to dig a way out through the barrier. When they begin to see sunlight through it, the one who is in charge of them says, 'Go back; you can carry on digging tomorrow,' and when they come back, the barrier is stronger than it was before. This will continue until their time comes and Allah wishes to send them forth. They will dig until they begin to see sunlight, then the one who is in charge of them will say, 'Go back; you can carry on digging tomorrow, insha'Allah.' In this case he will make an exception by saying inshallah, thus relating the matter to the Will of Allah. They will return on the following day, and find the hole as they left it. They will carry on digging and come out against the people. [2]

In the period of Prophet (PBUH) Gog Magog has made a small hole in the wall by which Prophet (PBUH) has got panic whether gog magog might come out in this present period.

Narrated Zaynab bint Jahsh that the Prophet (PBUH) entered upon her in an agitated state and said, "Laa ilaaha ill-Allaah, woe to the Arabs from an evil that has approached! Today a hole like this has been opened in the barrier of Ya'jooj and Ma'jooj," and he made a circle with his thumb and forefinger. Zaynab bint Jahsh said: "I said, 'O Messenger of Allah, will we be destroyed even

[1] Musnad-E-Ahmed : 5/271

[2] Jamia Tirmedhi Kitaab-ut-Tafseer Hadith No.: 3153

though there are righteous people among us?' He said, 'Yes, if evil becomes overwhelming.'" [1]

POPULATION OF GOG MAGOG:

Gog magog population will be 99 percent higher compare to the Muslims populations. Hell would be completely occupied by Gag magog. By the sian Hadees Gog magog population can be evaluate approximately. Let us see the same Hadith.

Narrated Abu Said Al-Khudri: The Prophet said, "Allah will say (on the Day of Resurrection), 'O Adam.' Adam will reply, 'Labbaik wa Sa'daik', and all the good is in Your Hand.' Allah will say: 'Bring out the people of the fire.' Adam will say: 'O Allah! How many are the people of the Fire?' Allah will reply: 'From every one thousand, take out nine-hundred-and ninety-nine.' At that time children will become hoary headed, every pregnant female will have a miscarriage, and one will see mankind as drunken, yet they will not be drunken, but dreadful will be the Wrath of Allah." The companions of the Prophet asked, "O Allah's Apostle! Who is that (excepted) one?" He said, "Rejoice with glad tidings; one person will be from you and one-thousand will be from Gog and Magog." The Prophet further said, "By Him in Whose Hands my life is, hope that you will be one-fourth of the people of Paradise." We shouted, "Allahu Akbar!" He added, "I hope that you will be one-third of the people of Paradise." We shouted, "Allahu Akbar!" He said, "I hope that you will be half of the people of Paradise." We shouted, "Allahu Akbar!" He further said, "You (Muslims) (compared with non Muslims) are like a black hair in the skin of a white ox or like a white hair in the skin of a black ox (i.e. your number is very small as compared with theirs)." [2]

By above Hadith we came to know that each person of our ummah would comparatively 1000 Gog Magog. By this we came to know that Gog magog population is more than 1000 times.

[1] (1) Sahih Bukhari Kitaab-ul-Fitan Hadith No.: 7135

(2) Sahih Muslim : 2880

[2] (1) Sahih Bukhari Kitaab-ul-Anbiya Hadith No.: 3348

(2) Sahih Muslim : 222 (3) Mustadarik Haakim : 4/82

AFFLICTION OF THE GOG MAGOG:

When Prophet Issa (PBUH) will ascends along with all Believers to mount of toor than Gog magog will emerge. To keep safe from their mischief, people will entrench themselves in their fortresses. Wherever they enters will Annihilate everything, destroy crops, drinks water of rivers and lakes, drinks complete water of Tabariya, the latter part of the army of Gog Magog arrives there, they will say: some time ago there used to be water in this bore Tabariya, Gog Magog will downtrodden to the people of dwellers and to their city. Everywhere in the world will spread riot, insofar Gog Magog will fire their arrows in the sky and Allah will Apply blood on the arrow and sent back to them (return to the ground) then they would say that we have (conquered) victory also to dwellers of the heavens.

Narreted Abu Huraira: messenger Allah (PBUH) said "They will drink all the water, and the people will entrench themselves in their fortresses. Gog and Magog will fire their arrows into the sky, and they will fall back to earth with something like blood on them. Gog and Magog will say, 'We have defeated the people of earth, and overcome the people of heaven. [1]

An-Nawwas b. Sam'an reported that Allah's Messenger (may peace be upon him) Said "Allah would send Gog and Magog and they would swarm down from every slope. The first of them would pass the lake of Tibering and drink out of it. And when the last of them would pass, he would say: There was once water there. Jesus and his companions would then be besieged here (at Tur, and they would be so much hard pressed) that the head of the ox would be dearer to them than one hundred dinars." [2]

DEATH OF GOG MAGOG:

People would become distraught by Gog Magog, some people will approach to Prophet Isa (PBUH) and solicit for supplication for the destruction by Gog Magog, and then Isa (PBUH) will have supplication for the destruction of Gog Magog, Allah will accept his supplication and then will cause

[1] Jamia Tirmedhi Kitaab-ut-Tafseer Hadith No.: 3153

[2] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2937

sores by the birth of vermin (small worm which cause damage) at their Neck which will cause their sudden death. Prophet Jesus (PBUH) will Descend along with his followers from the Mount of Toor then there would not be a single place left without the rotting dead bodies of Gog Magog. Prophet Isa (PBUH) again had a supplication then Allah will send down the huge birds (whose neck will be as wide as that of camels) they will carry dead bodies of Gog Magog and dump at place where Allah has commanded.

Narrated ibne masood: messenger of Allah (PBUH) said "Gog and Magog will appear from all directions, eating and drinking everything they find. The people will complain to Jesus (PBUH), so Jesus (PBUH) will pray to Allah and He will destroy them. [1]

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) Said "Allah's Apostle, Jesus, and his companions would supplicate Allah, Who would send to them insects (which would attack their necks) and in the morning they would perish like one single person. Allah's Apostle, Jesus, and his companions would then come down to the earth and they would not find in the earth as much space as a single span which is not filled with their putrefaction and stench. Allah's Apostle, Jesus, and his companions would then again beseech Allah, Who would send birds whose necks would be like those of bactrin camels and they would carry them and throw them where God would will. [2]

SOME IMPORTANT POINTS:

At present era, some scholars desire to test with their sapient touchstone for every problem of Shariya. They accept the existence of Gog magog but there is a mistake in the interpretation. According to them Gog Magog are the nationality of America and Africa, some of them told that northeastern Asia, Mangolians and Tataries are the Gog Magog, some meant that the Gog Magog belong to the same nations.

People are in wrong impression that Zulqarnain was an

[1] Musnad E-Ahmed : 1/375

[2] (1) Sahih Muslim Kitaab-ul Fitan Hadith No.: 2937

(2) Mustadarik Hankim : 4/577

Alexandar. And people having different views about wall which was made by the Zulqarnain. Such as Great Wall of China is a wall of zulqarnain, according to some others the wall of Berline is the wall of Zulqarnain.

According to my research, Gog magog are not belonging to any of these nations such as: America, Africa, Mangoli, Tatari, and china, gog magog are concealed by the wall, if the given nations are Gog Magog than where is dajjal? For whom the Prophet isa (PBUH) will kill at the place of Ludd, whereas descends of Prophet Isa (PBUH) is yet to happen, Prophet Isa (PBUH) has not yet descended.

Zulqarnain is not Alexander, Zulqaqnain was the great ruler of Iran, to whom It is called by names such as in Hebrew call it as Khoras and in Arabic call it as Khekro. Which was ruled in period of 539 B.C. And the great wall which was constructed by Zulqarnain is concealed from the view of people by Allah. Remember that the wall of Zulqarnain is not the wall of china or Berline.

THE RULING PERIOD OF PROPHET JESUS:

During the period of Prophet Isa (PBUH), After the destruction of Gog magog, when birds will be carrying their bodies, By the command of Allah it will start Raining, by which all the dirt will be cleaned, then everywhere there will be greenery, earth will show all its blessings, there will be fruits and flowers grown everywhere, and that will be the golden period and prophet Isa (PBUH) will be ruling during that period. In that period tigers and goats will live unitedly but tiger will not harm the goats and goats will not fear from the tigers. Small kids will be playing with the snakes but snakes will not harm to those kids. Wealth will be in abundance, increase in quantity of animals and birds, the golden period of Prophet Isa (PBUH) will be of 40 years.

Narrated Abu Huraira: Prophet (PBUH) said, [When Prophet Isa (PBUH) Will Descends] adolescences camels left independently, No work will be taken from them, Hatred, jealous will come to an end, and call people to accept the wealth but none of them will agree to accept. [1]

Abu Hurayrah said, "The Prophet said, 'The son of Mary will come down as a just leader. He will break the cross, and kill the pigs. Peace will prevail and people will use their swords as sickles. Every harmful beast will be made harmless; the sky (clouds) will send down rain in Abundance, and the earth will bring forth its blessings. A child will play with a snake and not come to any harm; a wolf will graze with sheep and a lion with cattle, without harming them. [1]

One very important point is that during the period of Prophet Jesus very few polytheists will survive, but No one will be from the Jews and Christians that who does not bring the faith (on oneness of Allah).

"And there is none of the People of the Book but must believe in him before his death; and on the Day of Judgment he will be a witness against them" [Quran 4:159]

What to say about the blessings and prosperity of this period, one pomegranate fruit will be sufficient for a whole group, while the peel of that fruit will suffice to cast a shadow over them. The milk of one camel will be sufficient for many groups of people, cow's milk will be sufficient for a whole tribe, and goat's milk will be sufficient for a whole family.

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) said: (After the death of Gog and Magog) Then the earth would be told to bring forth its fruit and restore its blessing and, as a result thereof, there would grow (such a big) pomegranate that a group of persons would be able to eat that, and seek shelter under its skin and milch cow would give so much milk that a whole party would be able to drink it. And the milch camel would give such (a large quantity of) milk that the whole tribe would be able to drink out of that and the milch sheep would give so much milk that the whole family would be able to drink. [2]

It is mention in the narrations that Prophet Jesus will get marry and he will be having offerings, Prophet Jesus will

[1] Musnad-E-Ahmed : 2/483

[2] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2937

also performs Hajj as well as Umrah.

Narrated Abu Huraira, Allah's Apostle (PBUH) said: By Him in Whose Hand is my life. Ibn Maryam (Jesus Christ) would certainly pronounce Talbiya for Hajj or for Umra or for both (simultaneously as a Qiran) in the valley of Rauha. [1]

Prophet Jesus will rule on earth for 40 years, and then Allah will take him away from this world, there will be huge numbers of Muslims who perform the funeral prayer; he will be buried in Raouze Aqdas alongside Prophet Mohammed (PBUH). This will be the end of best and golden period.

Narrated Abu Hurayrah, The Prophet (PBUH) said: There is no prophet between me and him, that is, Jesus (PBUH). He will descent (to the earth). When you see him, recognise him: a man of medium height, reddish fair, wearing two light yellow garments, looking as if drops were falling down from his head though it will not be wet. He will fight the people for the cause of Islam. He will break the cross, kill swine, and abolish jizyah. Allah will perish all religions except Islam. He will destroy the Antichrist and will live on the earth for forty years and then he will die. The Muslims will pray over him. [2]

Narrated by Abdullah ibn Salam: The description of Muhammad (PBUH) is written in the Torah, and also that Isa (PBUH), son of Mary, will be buried alongside him (beside the grave of Prophet Mohamed (PBUH) in Madinah). [3]

By above Hadith it clearly proves that Mirza Ghulam ahmed khadiyani claims as messiahfrom the signs of messiah Mariyam we doesn't found any such sign, neither emergence of Dajjal in the period of Mirza Ghulam Ahmed khadiyani, nor buried in the rouze aqdas, for which we have read in details in previous pages. According to my knowledge Mirza Ghulam Ahmed can be counted on those 30 Dajjals by which Prophet Mohammed (PBUH) has alerted Ummah from his tribulation.

[1] Sahih Muslim Kitaab-ul-Hajj Hadith No.: 1252

[2] Sunan Abu Dawood Kitaab-ul-Malahem Hadith No.: 4324

[3] Jamia Tirmedhi Kitaab-ul-Munaqib Hadith No.: 3617

PLEASANT WIND:

After the death of Prophet Jesus (PBUH) people again start to begin polytheist, the conditions of earth would be worst. And then Allah will send a pure breeze with that all the believers will be taken away.

An-Nawwas b. Sam'an reported that Allah's Messenger (PBUH) Said "Allah would send a pleasant wind which would soothe (people) even under their armpits, and would take the life of every Muslim and only the wicked would survive who would commit adultery like asses and the Last Hour would come to them. [1]

Narrated Abu Huraira that the Messenger of Allah (PBUH) said: Verily Allah would make a wind to blow from the side of the Yemen more delicate than silk and would spare none but cause him to die having faith equal to the weight of a dust particle. [2]

THE SMOKE

'Enveloping of smoke is one of the big signs of resurrection from the 10 biggest signs, it is mention in the Quran that...'

Then wait you for the Day when the sky will bring forth a visible smoke. Covering the people, this is a painful torment. (They will say): "Our Lord! Remove the torment from us, really we shall become believers!" How can there be for them an admonition (at the time when the torment has reached them), when a Messenger explaining things clearly has already come to them. Then they had turned away from him (Messenger Muhammad) and said: "One (Muhammad) taught (by a human being), a madman!" Verily, We shall remove the torment for a while. Verily! You will revert. On the Day when We shall seize you with the greatest grasp. Verily, We will exact retribution. [Quran 44:10-16]

Abu Huraira reported Allah's Messenger (PBUH) having said: Hasten to do good deeds before six things happen: the rising of the sun from the west, the smoke, the Dajjal, the beast and (the death) of one of you or the general turmoil. [3]

[1] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2937

[2] Sahih Muslim Kitaab-ul-Imaan Hadith No.: 117

[3] Sahih Muslim Kitaab-ul-Fitan Hadith No.: 2947

Some companions believe that this sign has been manifested in the period of prophet (PBUH). And some companion says that this sign is yet to happen. Scholars after the deep study on every hadees it has been reached to the consequences that the small portion has been manifested, and big portion of smoke enveloping is yet to be happened.

RISING OF SUN FROM THE WEST

From the 10 big signs of resurrection the rising of the sun from the west is one of the important sign. After the manifest of this sign there would not fetch any benefit who will turn to believers and who repent for his sins, from the big signs the rising of sun from the west would be the first sign to manifest.

Abdullah b. 'Amr reported: I committed to memory a Hadith from Allah's Messenger (PBUH) and I did not forget it after I had heard Allah's Messenger (PBUH) as saying: The first sign (out of the signs of the appearance of the Dajjal) would be the appearance of the sun from the west, the appearance of the beast before the people in the forenoon and which of the two happens first, the second one would follow immediately after that. [1]

According to the above Hadith, at any moment the sun will be rise from the west. Some believe that after the emergence of Dajjal sun will be rise from the west, I deny to this thought because I haven't found any such Hadith saying that after the egression of Dajjal the sun will raise from the west, By the above Hadith it is clearly proves that the rise of the sun from the west will be the First sign of resurrection.

Let me tell you that how the sun will rise from the west. After sunset the sun will prostrate before Allah (downward heaven). To perform its duty again sun will seeks permission from Allah, and then Allah permits to rise again, near the time of resurrection when the sun prostrate before Allah, than Allah will not accept its prostration and seeks permission to perform its duty but permission will not be granted, thus sun will finally rise instead of from the usual east, it will rise from the west. At that time resurrection will be very near.

Narrated of Abu Dharr that the Messenger of Allah (PBUH) one day said: Do you know where the sun goes? They replied: Allah and His Apostle know best. He (the Holy Prophet) observed: Verily it (the sun) glides till it reaches its resting place under the Throne. Then it falls prostrate and remains there until it is asked: Rise up and go to the place whence you came, and it goes back and continues emerging out from its rising place and then glides till it reaches its place of rest under the Throne and falls prostrate and remains in that state until it is asked: Rise up and return to the place whence you came, and it returns and emerges out from its rising place and then it glides (in such a normal way) that the people do not discern anything (unusual in it) till it reaches its resting place under the Throne. Then it would be said to it: Rise up and emerge out from the place of your setting, and it will rise from the place of its setting. [1]

AFTER RISEN OF SUN FROM THE WEST REPENTANCE WILL NOT BE ACCEPTED:

Keep remember in your mind! If by chances the sun rise from the west than there will be neither repentance is accepted nor fetch any profit by turning towards faith. (believers)

Abu Huraira reported Allah's Messenger (PBUH) as saying: He who seeks repentance (from the Lord) before the rising of the sun from the west (before the Day of Resurrection), Allah turns to him with Mercy. [2]

Narrated Abu Huraira that the Messenger of Allah (PBUH) said: The (Last) Hour shall not come till the sun rises from the place of its setting And on the day when it rises from the place of its setting even if all the people together affirmed their faith, it would not be of any avail to one who did not believe previously and derived no good out of his belief. [3]

[1] (1) Sahih Bukhari Kitaab Bad-ul-Khalq Hadith No.: 3199

(2) Sahih Muslim : 159

[2] Sahih Muslim Kitaab-uz-Zikar-o-Dua Hadith No.: 1292

[3] Sahih Bukhari Kitaab-ut-Tafsir Hadith No.: 4235

Abu Mu'sa reported Allah's Messenger (PBUH) as saying that Allah, the Exalted and Glorious, Stretches out His Hand during the night so that the people repent for the fault committed from dawn till dusk and He stretches out His Hand during the day so that the people may reprint for the fault committed from dusk to dawn. (He would accept repentance) before the sun rises in the west (before the Day of Resurrection). A Hadith like this has been narrated on the authority of Shu'ba with the same chain of transmitters. [1]

From the above Hadith of Abu Musa when it scrolls in my mind it brings pleasing moment in my nature, by this Hadith it glimpse Allah's blessing, and glory. I have faith on Allah that my minor and major sins will be forgiven, my parents and the upcoming generation would sacrifice on prophet Mohammed (PBUH). Who has grant acquainted on each moment and shows the right path to live.

Until now the sun has not risen from the west, who knows tomorrow's sun may rise from the west. Before this we have to beg apology to seek forgiveness of sins from Allah, and have to keep faith on Allah that he will forgive all sins (before and later). Allah bless on us so that we neither astray from the right path and nor any sins would be committed.

O Allah bless on us, forgive us for the minor and major mistakes, faults, forgetfulness, and sins. Forgive us to our parents and all believers, And at the time of Dooms day save us from the abashment and disgraceful. Verily Allah is oft-forgiving most merciful.

EMERGENCE OF BEAST FROM THE EARTH

We have read a Hadith from the previous pages of this book it has been mentioned that sun will rise from west, it was also mentioned that, an beast is going to emerge after Fajr.

Prophet (PBUH) said "in ten main important signs also mentioned about this beast. This sign has also been mentioned in Quran.

And when the Word (of torment) is fulfilled against them, We shall bring out from the earth a beast to them, which will speak to them because mankind believed not with certainty in Our Ayat (verses) [Quran 27:82]

Ibne Abbas said " that beast will write the word Kaafir

on the forehead of polytheist and on the forehead of believer he write Momeen. [1]

In other books you will find about the name and appearance of this animal but it has not been proved by the real Hadith. Allah better knows about that animal.

THREE HUGE EARTHQUAKES

Among the 10 important signs of dooms day, 3 major signs are about the sink and be swallowed up by the earth. Three places in the world will sink and be swallowed up by the earth. One in the west, one in the east, and one in the Saudi Arabian peninsula.

After this incident there will be huge decrease of human population, some will die because of the stone rain. And few faces of humans will be changed as the monkey or the pig according to their deeds. During that period the number of true believers will be equal no.

Narrated Abu Hurairah: Prophet (PBUH) said, "By Him Who sent me with the Truth, this earth will not pass away until people are afflicted with landslides, are pelted with stones, and are transformed into animals." [2]

Because of earthquake some part of earth is being swallowed. Similarly these three sinks will occur but in a grand manner.

After this there will be decrease in population of human, only polytheist and ignorant people will remain on this earth which indicates the proof of their ignorance.

DESTRUCTION OF MECCA AND MADINA:

The spread of ignorance on the earth will be so much that one Abyssinian will be successful in his intention of destroying the kaaba. On that time no single person will remain to perform hajj.

Narrated Abu Huraira: The Prophet;; said, "Dhus-Suwalqa -tain (literally: One with two lean legs) from Ethiopia will demolish the Ka'ba." [3]

Narrated maimuna: messenger of Allah(PBUH) said "what will happen when your faith (deen) will get defacement, bloodshed, fashion, high building will be constructed, differences between brothers, and fire Baitullah (Ka'ba). [4]

- [1] Tafseer Ibne Abbas Vol.2 Tafseer Surah Namal
- [2] Sunan Ibne Majah Kitaab-ul-Fitan Hadith No.: 4059
- [3] Sahih Bukhari Kitaab-ul-Hajj Hadith No.: 1591
- [4] Musnad-E-Ahmed : 6/333

Narrated Abu Huraira: I heard Allah's Apostle (PBUH) saying, "The people will leave Medina in spite of the best state it will have, and none except the wild birds and the beasts of prey will live in it, and the last persons who will die will be two shepherds from the tribe of Muzaina, who will be driving their sheep towards Medina, but will find nobody in it, and when they reach the valley of Thaniyat-al-Wada', they will fall down on their faces dead." [1]

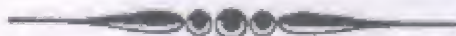
Remember! On that time no believer will be remain on the earth.

EMERGENCE OF FIRE FROM YEMEN

Among the ten important signs of resurrection, emergence of fire is the last one. The fire which will appear before the Day of Resurrection will burst forth from the direction of Aden, and drive the people towards the place of their final assembly.

Narrated Ibne Umar: Messenger of Allah (PBUH) said "the fire which will appear before the Day of Resurrection will burst forth from the direction of Aden, and drive the people to the place of their final assembly. Companion asked: O Allah's Messenger! For that period what would you suggest? Prophet Replied: you have to stay on Syria. [2]

When there will be emergence of fire in Yemen. It will drive people towards the ground of dooms. That will be the day of huge destruction, sky will turn black, there will be cracks on the earth's crust, stars will break down, mountains will be flying like cotton in the air, there will be blowing of very hot winds, sharp and heavy noise of lightning will burst in the eardrums of the people, then Allah will command Israfeel to blow the trumpet. After this trumpet is blown and all formidable scenes will come to an end. The effects of resurrection will harm only stubborn people. And everything will perish off.



[1] Sahih Bukhari Kitaab Fazaal-ul-Madina Hadith No.: 1874

[2] (1) Musnad-E-Ahmed : 2/11 (2) Sahi Ibne Habbab : 7261

THE DAY OF JUDGMENT

DESCRIPTION OF THE DAY OF JUDGMENT [QAYAMAH]:

Qayamah means, it is the time when the entire universe will be ruined and destroyed, and everything will be perish off.

Everyone that is thereon will pass away; There remaineth but the Countenance of thy Lord of Might and Glory. [Quran 55:26-27]

After when the trumpet shall blown for the first time, Qayamah will occur, everywhere there will be spread of ruin and devastation, certainly that day will be very hard and tough for the people, this day nervousness will be at its peak. Heaven will split asunder, sun will not produce light, stars will disperse, and mountains will break into crumbs or small pieces. There will be frighten earthquake, by threaten of this day children becomes into older aged, views (eyes) will be standstill by panic, liver come forth on mouth, heart will tremble out of fear, on that day none of them will be going to favor such as influences, recommendations, support, friends, cleverness, trick, or illusions, friends will become enmity, relative will break their relationship, that day would be of great chastisement.

And when the trumpet shall sound one blast. And the earth with the mountains shall be lifted up and crushed with one crash, Then on that day will the Event befall. And the heaven will split asunder, for that day it will be frail. And the angels will be on the sides thereof, and eight will uphold the Throne of thy Lord that day, above them. On that day ye will be exposed; not a secret of you will be hidden. [Quran 62:13-18]

And the trumpet is blown, and all who are in the heavens and all who are in the earth swoon away, save him whom Allah willeth. Then it is blown a second time, and behold them standing waiting! And the earth shineth with the light of her Lord, and the Book is set up, and the prophets and the witnesses are brought, and it is judged between them with truth, and they are not wronged. [Quran 39:68-70]

There are many verses in the Quran which brings notice about the resurrection, such as

Surah mudassir verses - 9-10, surah insaan :27, hajj :1-2, momeen ; 18, taha: 105-107, naba : 1 & 104, muzammil - 17-18, waqiya 1-14, mehraj - 8-18, naziyt 68&9.

Narrated ibne umar: Messenger of Allah said "who love or desire to see (from his own eyes) what happening at a time of qayamah, than recite these chapters of quran such as surah takweer, infitar, inshaq. [1]

Prophet (PBUH) said " surah hudd, surah waqia, surah musilat, surah naba, surah takweer, has made olden aged. [2]

TIME OF QAYAMAH:

There is fixed specific time for Qayamah to port, nobody has knowledge of about hour when will it occurs except Allah; let us see the references from the Quran and Hadith.

They ask thee of the Hour: when will it come to port? Why (ask they)? What hast thou to tell thereof? Unto thy Lord belongeth (knowledge of) the term thereof. [Quran 79:42-44]

They ask thee of the (destined) Hour, when will it come to port. Say: Knowledge thereof is with my Lord only. He alone will manifest it at its proper time. It is heavy in the heavens and the earth. It cometh not to you save unawares. They question thee as if thou couldst be well informed thereof. Say: Knowledge thereof is with Allah only, but most of mankind know not. [Quran 7:187]

Lo! Allah! With Him is knowledge of the Hour. [Quran 31:34]

Jibrail has come to prophet (PBUH) with the appearance of human, asked about last hour, when will hour come to port? Messenger of Allah Replied "To whom the question is asked is not having more knowledge than the questioner. but will tell you some of the signs.

Narrated Anas: prophet (PBUH) said "one person asked when will the last hour come to port? Messenger of Allah replied "what have you prepared for it, said nothing more than affectionate towards prophet (PBUH) and Allah. Prophet said "you will be with them to whom have you affectionate. [3]

By the references of previous Hadith we came to know that, the knowledge of the approach of the last hour is only with Allah, but by these references it indicates that the approach of last hour is very near, some references fallowed below.

The hour drew nigh and the moon was rent in twain. [Quran 54:1]

- | | | | |
|-----|----------------|-------------------|------------------|
| [1] | Jamia Tirmedhi | Kitaab-ut-Tafseer | Hadith No.: 3333 |
| [2] | Jamia Tirmedhi | Kitaab-ut-Tafseer | Hadith No.: 3927 |
| [3] | Sahih Bukhari | Kitaab-ul-Munaqib | Hadith No.: 3688 |

Men ask thee of the Hour. Say: The knowledge of it is with Allah only. What can convey (the knowledge) unto thee ? It may be that the Hour is nigh. [Quran 33:63]

Their reckoning draweth nigh for mankind, while they turn away in heedlessness [Quran 21:1]

Or some created thing that is yet greater in your thoughts! Then they will say: Who shall bring us back (to life). Say: He Who created you at the first. Then will they shake their heads at thee, and say: When will it be ? Say: It will perhaps be soon. [Quran 17:51]

Lo! they behold it afar off, While we behold it nigh. [Quran 70:6-7]

Lo! We warn you of a doom at hand, a day whereon a man will look on that which his own hands have sent before, and the disbeliever will cry: "Would that I were dust!" [Quran 78:40]

And the matter of the Hour (of Doom) is but as a twinkling of the eye, or it is nearer still. Lo! Allah is Able to do all things. [Quran 16:77]

Allah's Apostle pointing with his index and middle fingers, saying. The time of my Advent and the Hour are like these two fingers. then that two fingers has joint. [1]

DIFFERENT STAGES OF QAYAMAH:

First stage of last hour would be that, the trumpet will be blown by the command of Allah, by which formidable sound will be produce and entire universe will be ruined off and devastation. And world will become like a ground. And when the trumpet is blown for the second time than all human who has died on firsthand will come alive and gathered in ground of dooms (mehshar), there will be an audit of every deeds what had done in the world, the deeds will be measure by weigh. Messenger of Allah (PBUH) will recommend, influence to our ummah, every prophet's ummah, will drink water from hauze kauser, after these stages, lastly people drive forth from the pulsiraat, the virtues people will passes by and will get entry into the heaven and every evil people will not be able to pass from it and will fall into the hell.

come let us merely look into every stages in details Insha Allah will write one more book for which every point can be discuss in details, keep remember in supplication so that Allah can take the work of Islam.

BLOWN OF TRUMPET:

Firstly we will try knowing what actually a trumpet is? Trumpet is huge horn, whose reality of knowledge is only

known by Allah or only those people have knowledge about this to which Allah has given the details.

Narrated Abdulla bin umr: a person asked prophet (PBUH) that, what is trumpet? Prophet (PBUH) replied that it is a huge horn in which it is blown. [1]

When the trumpet is blown for the second time, then all the non living things will turn alive, whosoever were in their graves will wake up and will gather in the assembly of hashr.

And the trumpet is blown, This is the threatened Day. [Quran 50:20]

And the trumpet is blown, and all who are in the heavens and all who are in the earth swoon away, save him whom Allah willeth. [Quran 39:68]

The day when they come forth, nothing of them being hidden from Allah. Whose is the Sovereignty this day? It is Allah's, the One, the Almighty. [Quran 40:16]

Then Allah will first give life to israfeel, and will command him to blow the trumpet for second time, the blowing of trumpet for second time is called as nufqaye saaniya. Duration between these two blowing of trumpets is only known by Allah.

Narrated Abu Huraira: The Prophet said, "Between the two blowing of the trumpet there will be forty." The people said, "O Abu Hurairah Forty days?" I refused to reply. They said, "Forty years?" I refused to reply and added: Everything of the human body will decay except the coccyx bone (of the tail) and from that bone Allah will reconstruct the whole body. [2]

Then it is blown a second time, and behold them standing waiting! [Quran 39:68]

And the trumpet is blown and lo! from the graves they hie unto their Lord, Crying: Woe upon us! Who hath raised us from our place of sleep? This is that which the Beneficent did promise, and the messengers spoke truth. It is but one Shout, and behold them brought together before Us! [Quran 36:51-53]

A day when the trumpet is blown and ye come in multitudes, [Quran 78:18]

HASHAR AND NASHAR:

In dictionary the meaning of hashr is to unite or combine. Nashr means to make them alive for the second time, and mahshar means a place to unite everyone. After the trumpet is blown for the second time, when people tend to come out from their graves then in them, first would be our prophet (PBUH).

1Silsilatus Sahiha : 3863 (2) Jamia Tirmidhi : 2430

[2]Sahih Bukhari Kitaab-ut-Tafseer Hadith No.: 4814

Prophet (PBUH) said: Myself on the day of judgement, the superior of adam's offspring, I will be the first person whose graves will be open. [1]

Narrated Abu Huraira: The Prophet said, "I will be the first to raise my head after the second blowing of the trumpet and will see Moses hanging the Throne, and I will not know whether he had been in that state all the time or after the blowing of the trumpet." [2]

Behold! Allah will rise up with the same creed by which he intended at the time of death. At Mehshar people would raise up with bare legs, naked body, and without circumcised. Whereas all men and women will be clustered together, believers will rise up without mustache and beard as if he look like a younker of 30 years age.

Jabir reported: I heard Allah's Apostle (may peace be upon him) as saying. Every servant would be raised (in the same very state) in which he dies. [3]

'A'isha reported that she heard Allah's Messenger (may peace be upon him) as saying: The people would be assembled on the Day of Resurrection barefooted, naked and uncircumcised. I said: Allah's Messenger, will the male and the female be together on the Day and would they be looking at one another? Upon this Allah's Messenger (may peace be upon him) said: 'A'isha, the matter would be too serious for them to look to one another. [4]

Narrated Ma'dh bin jabal: Prophet (PBUH) Said, on the day of judgment muslims will be lifting up on the grounds in such condition that those people will not be having beard and mustache and they will be of 30 years old, their eyes will be shining. [5]

Lo! herein verily there is a portent for those who fear the doom of the Hereafter. That is a day unto which mankind will be gathered, and that is a day that will be witnessed. [Quran 11:103]

Say (unto them, O Muhammad): Lo! These of old and those of later time. Will all be brought together to the tryst of an appointed day? [Quran 56:49-50]

People gathered according to their deeds, some will be on board, some will be walking, some wicked would be such that to whom it will drag from retral face.

[1] Sahih Muslim Kitaab-ul-Fazaal Hadith No.: 2278

[2] (1)Sahi lbne Habban : 7267 (2)Jamia Tirmedhi : 3245

[3]Sahih Muslim Kitaab-ul-Janati-was-Sifaati Hadith No.: 2878

[4]Sahih Muslim Kitaab-ul-Janati-was-Sifaati Hadith No.: 2859

[5]Musnad-E-Ahmed : 5/232

On that day everyone will be asked to dress their attires, for virtuous people merely good attires, and for the evil people it will be nasty dress, as it is mention in the hadith.

Prophet (PBUH) said "the first human being to be dressed on the Day of Resurrection will be (the Prophet) Abraham Al-Khalil. [1]

Abu Malik al-Ash'ari reported Allah's Messenger (may peace be upon him) as saying: If the wailing woman does not repent before she dies, she will be made to stand on the Day of Resurrection wearing a garment of pitch and a chemise of mangle. [2]

On the Day of Judgment they will be bifurcated into different groups to scrutinize their deeds. Every special, true believers and creed people are clustered at one side, idol worshipers at one side, the priest who worship stars are grouped another side, adulterers one side, drunkers on the other side this way virtuous and devotionals are separated.

And (remind them of) the Day when We shall gather out of every nation a host of those who denied Our revelations, and they will be set in array. [Quran 27:83]

The hotness in ground of dooms can be assumed as like the sun is 1 mile away from the earth. The people present there will be sweating so much that according to their deeds they will be drowning in their sweat.

Miqdad b. Aswad reported: I heard Allah's Messenger (may peace be upon him) as saying: On the Day of Resurrection, the sun would draw so close to the people that there would be left only a distance of one mile. Sulaim b. Amir said: By Allah, I do not know whether he meant by "mile" the mile of the (material) earth or an instrument used for applying collyrium to the eye. (The Holy Prophet is, however, reported to have said): The people would be submerged in perspiration according to their deeds, some up to their knees, Some up to the waist and some would have the bridle of perspiration and, while saying this, Allah's Apostle (may peace be upon him) pointed his hand towards his mouth. [3]

Let us know about the length of the Day of Judgment (Whereby) the angels and the Spirit ascend unto Him in a Day where of the span is fifty thousand years. [Quran 70:4]

Allah would pronounce judgment among His servants during a day, the extent of which would be fifty thousand years. [4]

[1] Sahih Bukhari Kitaab-ut-Tafseer Hadith No.: 4625

[2] Sahih Muslim Kitaab-ul-Janayez Hadith No.: 934

[3] Sahih Muslim Kitaab-ul-Janati-was-Sifaati Hadith No.: 2864

[4] Sahih Muslim Kitaab-uz-Zakat Hadith No.: 987

But it is mentioned in authentic hadith that "For believers the Day of Judgment will be the duration between Zohar and Asar. [1]

INTERCEDE (SHIFAAT):

The intercede means "To ask about the sins to Allah which has been forgiven?" or To intercede is to get involved in something on behalf of another person, or to speak up or act on someone's behalf. It is also called recommendation. The person who intercedes is called SHAFI and whose recommendation will be done is called MASHFU.

On the Day of Judgment people will be in huge pain and distraught and to get rid of that day, people will approach to every prophets but no one would be ready for their recommendation instead will give an excuse and advice them to proceed towards next prophet, insofar they will reach at our Prophet Mohammed (PBUH) and then their recommendation will be accepted. This intercede is called SHIFAT-E-UZMA or SHIFAT-E-KUBRA. After this prophet Mohammed (PBUH) will intercede to other prophets, pious saints (Awliya), and Righteous People (Saleheen) with the permission of Allah.

Prophet (PBUH) Said " I will be the first to intercede on the day of Judgement, and my ummah's intercede will be accepted first. [2]

Narrated Abu Huraira: Some (cooked) meat was brought to Allah Apostle and the meat of a forearm was presented to him as he used to like it. He ate a morsel of it and said, "I will be the chief of all the people on the Day of Resurrection. Do you know the reason for it? Allah will gather all the human being of early generations as well as late generation on one plain so that the announcer will be able to make them all-hear his voice and the watcher will be able to see all of them. The sun will come so close to the people that they will suffer such distress and trouble as they will not be able to bear or stand. Then the people will say, 'Don't you see to what state you have reached? Won't you look for someone who can intercede for you with your Lord' Some people will say to some others, 'Go to Adam.' So they will go to Adam and say to him, 'You are the father of mankind; Allah created you with His Own Hand, and breathed into you of His Spirit (meaning the spirit which he created for you); and ordered the angels to prostrate before you; so (please) intercede for us with your Lord. Don't you see in what state we are? Don't you see what condition we have reached?' Adam will say, 'Today my Lord

[1] Mustadarik Haakim : 284

[2] Sahih Muslim Kitaab-ul-Fazaal Hadith No.: 2278

has become angry as He has never become before, nor will ever become thereafter. He forbade me (to eat of the fruit of) the tree, but I disobeyed Him. Myself! Myself! Myself! (has more need for intercession). Go to someone else; go to Noah.' So they will go to Noah and say (to him), 'O Noah! You are the first (of Allah's Messengers) to the people of the earth, and Allah has named you a thankful slave; please intercede for us with your Lord. Don't you see in what state we are?' He will say, 'Today my Lord has become angry as He has never become nor will ever become thereafter. I had (in the world) the right to make one definitely accepted invocation, and I made it against my nation. Myself! Myself! Myself! Go to someone else; go to Abraham.' They will go to Abraham and say, 'O Abraham! You are Allah's Apostle and His Khalil from among the people of the earth; so please intercede for us with your Lord. Don't you see in what state we are?' He will say to them, 'My Lord has today become angry as He has never become before, nor will ever become thereafter. I had told three lies (Abu Haiyan (the sub-narrator) mentioned them in the Hadith) Myself! Myself! Myself! Go to someone else; go to Moses.' The people will then go to Moses and say, 'O Moses! You art Allah's Apostle and Allah gave you superiority above the others with this message and with His direct Talk to you; (please) intercede for us with your Lord. Don't you see in what state we are?' Moses will say, 'My Lord has today become angry as He has never become before, nor will become thereafter, I killed a person whom I had not been ordered to kill. Myself! Myself! Myself! Go to someone else; go to Jesus.' So they will go to Jesus and say, 'O Jesus! You are Allah's Apostle and His Word which He sent to Mary, and a superior soul created by Him, and you talked to the people while still young in the cradle. Please intercede for us with your Lord. Don't you see in what state we are?' Jesus will say, 'My Lord has today become angry as He has never become before nor will ever become thereafter. Jesus will not mention any sin, but will say, 'Myself! Myself! Myself! Go to someone else; go to Muhammad.' So they will come to me and say, 'O Muhammad ! You are Allah's Apostle and the last of the prophets, and Allah forgave your early and late sins. (Please) intercede for us with your Lord. Don't you see in what state we are?' The Prophet added, "Then I will go beneath Allah's Throne and fall in prostration before my Lord. And then Allah will guide me to such praises and glorification to Him as He has never guided anybody else before me. Then it will be said, 'O

Muhammad Raise your head. Ask, and it will be granted. Intercede It [your intercession] will be accepted.' So I will raise my head and Say, 'My followers, O my Lord! My followers, O my Lord'. It will be said, 'O Muhammad! Let those of your followers who have no accounts, enter through such a gate of the gates of Paradise as lies on the right; and they will share the other gates with the people.' The Prophet further said, "By Him in Whose Hand my soul is, the distance between every two gate-posts of Paradise is like the distance between Mecca and Busra (in Sham)." [1]

By above long hadith we came to know that "on the Day of judgment prophets also worries by the fears of Allah and were expecting favours of their life. No one would have courage, who will intercede on Allah's command, then how that is possible any saint, pastor or Spiritual guide (Murshad) and progenitor who will interfere on the Allah's command.

Second is that prophet (PBUH) will not be able to intercede until he receives the Allah's command. Then who will be the biggest betrayer who will claim that they will save their disciple from the Day of judgement.

Third! even for Prophet (PBUH) it will be permitted to intercede only for the special group of verity. Rather not for the all ummah verity.

No one will be given the right to intercede for the polytheistic.

After shifaat-e-uzma Allah will provide possession to progenitors, saints, prophets, angels that, with whom Allah is, agree intercede to them.

On that day no intercession availleth save (that of) him unto whom the Beneficent hath given leave and whose word He accepteth. [Quran 20:109]

He knows what is before them, and what is behind them, and they cannot intercede except for him with whom He is pleased. And they stand in awe for fear of Him. [Quran 21:28]

In one of the narration is that, fasting and Quran will recommend (intercede) for them, and at last it will save people from hell and will make them entry into the heaven. [2]

In another narration, it is mention regarding Surah mulk who will recite regularly will intercede to them. [3]

In one more narration, it is mentioned that surah baqra and surah al-imran, the one who recites these chapters will be interceded. [4]

[1] Sahih Bukhari Kitaab-ul-Tafseer Hadith No.: 3340

[2] (1) Musnad-E-Ahmed : 2/174 (2) Mustadarik Haakim : 1/554

[3] (1) Musnad-E-Ahmed : 2/174 (2) Sahih-ul-Jamia : 2091

[4] Sahih Muslim Kitaab-ul-Fazaal-ul-Quran Hadith No.: 805

At last Allah itself will choose those people from hell, who had never done any good deed but they are forgiven because those will be the believers of Allah not the disbelievers or Hypocrites.

Narrated Abu Sa'eed Khudri: Prophet (PBUH) Said, Allah will say angels, messenger, and believers all was interceded. Now remains only Allah, than Allah will lift up in his fist from hell, who had never done any good deeds in their lives. [1]

It's very good news that the prophet's (PBUH) half of the Mohammed's Ummah will be enter into the heaven by the intercede at the time of Consequences,

On behalf of intercession of Prophet (PBUH) half population of the heaven would be from the Prophet's Ummah. [2]

SOME SPECIAL DEEDS FOR INTERCESSION:

For the intercession, some of the special deeds are that when the Azaan is listened then they must have to recite after the azaan supplication. Must have to Recite atleast 10 times Darud-e Ibrahim at day and night, Recite multiple times surah baqrah, al imran, and surah mulk. If feasible at least once in a month have to certainly recite quran. And must keep regularly fasting of Ramdhaan, Every time we should do supplication for admitting into the heaven and save from hell.

اللهم رب هذه الدعوة التامة والصلاة القائمة آت محمدا الوسيلة والفضيلة وابعثه مقاماً محموداً الذي وعدته.

Narrated Jabir bin 'Abdullah: Allah's Apostolic said, "Whoever after listening to the Adhan says, 'Alla-humma Rabba hadhihi-d-da' watit-tammati was-salatil qa'imati, ati Muhammadan al-wasilata wal-fadilata, wab' athhu maqaman mahmudan-il-ladhi wa' adtahu (O Allah! Lord of this perfect call (of not ascribing partners to You) and of the regular prayer which is going to be established! Kindly give Muhammad the right of intercession and superiority and send him (on the Day of Judgment) to the best and the highest place in Paradise which You promised him)', then intercession for me will be permitted for him on the Day of Resurrection" [3]

Prophet (PBUH) said "who recites Darud Shareef on me, 10 time in the dawn (Morning) and 10 times in the dusk (evening) at the Day of judgement, Myself Prophet will intercede to that person. [4]

[1] Sahih Muslim Kitaab-ul-Imaan Hadith No.: 182

[2] Sahih Bukhari Kitaab-ul-Anbiya Hadith No.: 3348

[3] Sahih Bukhari Kitaab-ul-Adhaan Hadith No.: 614

[4] Sahih-ul-Jamia-as-Sagheer : 6354

Narrated Anas, Prophet (PBUH) said " the person who ask for heaven three times, then heaven will Reply, O Allah please abode him in Heaven, and the person who ask refuge from hell then Hell will Reply, O Allah please refuge him from the hell of fire. [1]

THE PLACE OF INTERCESSION (MAQAM E MAHEMOOD):

It may be that thy Lord will raise thee to a praised estate. (17:79)

Maqam e mahemood is that place of intercession where all will praise and honour the Most Beloved Prophet (PBUH) on the Day of Judgement.

Narrated ibne abbas, the maqam e mahmood (the place of Praised) is known as place of intercede, Prophet (PBUH) will intercede to people then gradually while walking will hold to the latch or bolt of heaven's door than on that day Allah will benevolent at the place of praised. Everyone who clustered at the ground of Judgement will praised prophet (PBUH). [2]

BOOK OF ACCOUNTS:

On the day of Judgement, Allah will ask every human in his court about their deeds what they have done in this world, will ask regarding every work. Every human having an account, for the virtues people will be having good returns, and for evil people it will be given punishment. On same day Every Judgment will be taken with justice and none of them will be iniquity.

And they are set before thy Lord in ranks [Quran 18:48]

Every human what he has done in this world is not necessary to tell anyone else because everything will be reveal by their body parts that this person used to have so and so work by us.

This day we seal up their mouths, and their hands speak out to us and their feet bear witness as to what they used to earn. [Quran 36:65]

On the day when their tongues and their hands and their feet testify against them as to what they used to do,

On that day Allah will pay them their just due, and they will know that Allah, He is the Manifest Truth. [Quran 24:24-25]

Prophet (PBUH) said "on the Day of Judgement that persons mouth will be sealed, the first part of the body who will start to speak i.e thighs, after the body parts than Prophets angels and then earth will give statements or

[1] Sunan Ibne Majah Kitaab-ul-Zuhd Hadith No.: 4340

[2] Sahih Bukhari Kitaab-ul-Zakat Hadith No.: 1475

testimony, and who had listened to the azaan of Mouzzan i.e plant, trees, stones, jin and human will give testification. [1]

On this day it will be very rigid accountability, firstly the accounts will be of Prophet Mohammed's (PBUH) Ummah.

Prophet (PBUH) said " we are last but we will be first, that means we are the last Ummah of Prophet Mohammed (PBUH) whereas we will be the first to take an accounts. [2]

In the accounts firstly will be asked about shirk (Refer Surah Qasas:62, Surah Shura:92,93) the act of deeds which you have done in this world (Refer Surah Hijar:92,93) the blessing which was given by Allah will be asked to them (Refer Surah Takasur:8) it will be asked about the ears, eyes and heart(Refer Surah Isra:36) there will asked about the promises (Refer Surah Isra:34).

In the right of Allah Firstly asked about Namaz or on Human rights firstly will be asked about the bloodshed.

Prophet (PBUH) said, On the day of Judgement Firstly asked about namaz, If Namaz could be right then all deeds would be precise, If Namaz found to be wrong then all deeds will get spoiled. [1]

Narrated 'Abdullah: The Prophet said, "The first cases to be decided among the people (on the Day of Resurrection) will be those of blood-shed." [2]

Narrated Ayesha: Prophet (PBUH) usually supplicates that Oh! Allah makes my calculation (Hisab) ease. [3]

For ease of our accounts we have to keep praying everytime as it is mention in the hadith.

MIZAN AND NAMA-E-AAMAAL:

After reckoning, mizaan means an instrument to weigh (scale), in which every deeds is weighed, then the goodness is weighed whose goodness will be more, that person will be provided with naam-e-aamaal in his right hand and his destination will be heaven. The people whose sins weighs more than their naam-e-aamaal will be given in their left hand and theirs destination will be hell.

And we set a just balance for the Day of Resurrection so that no soul is wronged in aught. Though it be of the weight of a grain of mustard seed, We bring it. And We suffice for reckoners. [Quran 21:47]

The weighing on that day is the true (weighing). As for those whose scale is heavy, they are the successful. And as for those

[1] Musnad-E-Ahmed : 4/151

[2] Sunan Ibne Majah Kitaab-ul-Zuhd Hadith No.: 4290

[3] Silsilatus Sahiha : 1358

[4] Sahih Bukhari Kitaab-ul-Diyaat Hadith No.: 6864

whose scale is light: those are they who lose their souls because they used to wrong Our revelations. [Quran 7:8-9]

سبحان الله وبحمده سبحان الله العظيم

Narrated abu huraira: prophet (PBUH) said two kalima which is soft and light on tongue and heavy on weighing scale (maizaan) and this is very much liked by Allah i.e. SUBHANALLAH WO BHIHAMDIHI SUBHANALAHIL AZEEM. [1]

Prophet (PBUH) said "Taharah 'Cleanliness is half of faith and Al-Hamdu Lillah fills the scale with goodness. [2]

After weighing of deeds in scale, naam-e-amal will be distributed, Naam-e-amal is the book in which humans activities, communications and everything is noted. And Allah has hanged this book in the necks of every human.

And every man's augury have We fastened to his own neck, and We shall bring forth for him on the Day of Resurrection a book which he will find wide open. [Quran 17:13]

And the Book is placed, and thou seest the guilty fearful of that which is therein, and they say: What kind of a Book is this that leaveth not a small thing nor a great thing but hath counted it! And they find all that they did confronting them, and thy Lord wrongeth no-one. [Quran 18:49]

On the Day when every soul will find itself confronted with all that it hath done of good and all that it hath done of evil (every soul) will long that there might be a mighty space of distance between it and that (evil). Allah biddeth you beware of Him. And Allah is Full of Pity for (His) bondmen. [Quran 3:30]

On this day it will be very rigid accountability, firstly the accounts scrutinized will be of Prophet Mohammed's (PBUH) Ummah.

The day when the sky will become as molten copper, And the hills become as flakes of wool, And no familiar friend will ask a question of his friend, Though they will be given sight of them. The guilty man will long to be able to ransom himself from the punishment of that day at the price of his children, And his spouse and his brother, And his kin that harboured him, And all that are in the earth, If then it might deliver him. But say! for lo! it is the fire of hell, Eager to roast; It calleth him who turned and fled (from truth), And hoarded (wealth) and withheld it. [Quran 70:8-18]

But when sight is confounded, And the moon is eclipsed, And sun and moon are united, On that day man will cry: Whither to flee! Alas! No refuge! Unto thy Lord is the recourse that day. On that day man is told the tale of that

[1] Sahih Bukhari Kitab-ul-Imaan-wan-Nazar Hadith No.: 6682

[2] Sahih Muslim Kitab-ul-Taharah-Hadith No.: 222

which he hath sent before and left behind. Oh, but man is a telling witness against himself, Although he tender his excuses. [Quran 75:7-15]

But when the Shout cometh, On the day when a man fleeth from his brother, And his mother and his father, And his wife and his children, Every man that day will have concern enough to make him heedless (of others). [Quran 80:33-37]

Narrated Anas: Messenger of Allah (PBUH) said "on the day of judgment disbelievers will be gathered and will be questioned that what your intention is? If you had the earth full of gold would you distribute for your salvation. Then he will reply YES! That time they will ask we have transacted easier thing in the world than what you had. [1]

Friends on that day will be foes one to another, save those who kept their duty (to Allah). [Quran 43:67]

THE POND OF KAUTHAR (HAUZ-E-KOUSAR):

When the naam-e-amal will be distributed and those people will be very happy whose naam-e-amal will be handed in right hand and will send towards the pond of Kauthar.

On the day of judgement each prophet is gifted with the pond, and that water will be sweeter than honey, whiter than milk, and its smell is nicer than musk (a kind of Perfume) and whoever drinks from it once, will never be thirsty."the water will be flowing from the lake of kauthar of jannah in every pond for which it is called as The pond of Kauthar (Hauze kauser). Every prophet will allow their honest people of ummah's to drink water from the pond. While the polytheist, and hypocrites heretic people will be in astray for drinking.

Lo! We have given thee Abundance. [Quran 108:1]

Narrated Anas: One day the Messenger of Allah (may peace be upon him) was sitting amongst us that he dozed off. He then raised his head smilingly. We said: What makes you smile, Messenger of Allah? He said: A Sura has just been revealed to me, and then recited: In the name of Allah, the Compassionate, the Merciful. Verily We have given thee Kauthar (fount of abundance). Therefore turn to thy Lord for prayer and offer sacrifice, and surely thy enemy is cut off (from the good). Then he (the Holy Prophet) said: Do you know what Kauthar is? We said: Allah and His Messenger know best. The Holy Prophet (may peace be upon him) said: It (Kauthar) is a canal which my Lord, the Exalted and Glorious has promised me, and there is an abundance of good in it. It is a cistern and my people

would come to it on the Day of Resurrection, and tumbler there would be equal to the number of stars. [1]

Narrated ibne umar pophet(PBUH) said kauser is one of the pond in jannat. whose bank is made up of gold, in which water flows on pearls. Which is more whiter than milk and sweeter than honey. [2]

Narrated Anas: When the Prophet was made to ascend to the Heavens, he said (after his return), "I came upon a river the banks of which were made of tents of hollow pearls. I asked Gabriel, What is this (river)? He replied, 'This is the Kauthar.' [3]

Narrated 'Abdullah bin 'Amr: The Prophet said, "My Lake-Fount is (so large that it takes) a month's journey to cross it. Its water is whiter than milk, and its smell is nicer than musk (a kind of Perfume), and its drinking cups are (as numerous) as the (number of) stars of the sky; and whoever drinks from it, will never be thirsty." [4]

BRIDGE TO PARADISE (PUL SIRAAT):

After Hashr-o-nashr, Book of account (hisaab kitaab) and after drinking the water from the pond of kauser, everyone has to walk through a bridge called pul siraat.

Pulsiraat is as thin as hair, as sharp as sword and very slippery. only that person can withstand whom Allah permits. This bridge way is situated in dark which is put of the hell. According to the faith of people they will provided with radiating light and they will easily cross the bridge. Some believers will cross the bridge just within a blink, passes like the thunder of ightning, some will passes like the hasty storm, and some like speed of horses, and some will be moving gradually, some will be wounded with the fire of hell insofar the last group will pass by dragging themselves from the Bridge (That lead to the heaven).Polytheist, hypocrites, will cut into pieces and will fall down in the hell. Allah includes us on those people who will passes within blink, let Allah keep us safe from the hell and chastisement. O Allah! Forgive us for every mistake, error, sins. And include us from virtuous and righteous people, O Allah help us to withstand while crossing the bridge, and bless us with the light by which we can easily pass through the bridge.

On the day when thou (Muhammad) wilt see the believers, men and women, their light shining forth before them and on their right hands, (and wilt hear it said unto them): Glad news for you this day: Gardens underneath

[1] Sahih Muslim Kitaab-us-Salaat Hadith No.: 400

[2] Musnad-E-Ahmed : 2/67

[3] Sahih Bukhari Kitaab-ut-Tafseer Hadith No. 4964

[4] Sahih Bukhari Kitaab-ur-Riqaq Hadith No.: 6579

which rivers flow, wherein ye are immortal. That is the supreme triumph. [Quran 57:12]

O ye who believe! Turn unto Allah in sincere repentance! It may be that your Lord will remit from you your evil deeds and bring you into Gardens underneath which rivers flow, on the day when Allah will not abase the Prophet and those who believe with him. Their light will run before them and on their right hands; they will say: Our Lord! Perfect our light for us, and forgive us! Lo! Thou art Able to do all things. [Quran 66:8]

Narrated Abu Sa'eed al-Khudri, the Messenger of Allah (PBUH) said: the bridge would be set up over the Hell and intercession would be allowed and they will say: O God, keep safe, keep safe. [1]

It was asked: Messenger of Allah, what is this bridge? He said: The void in which one is likely to slip. There would be hooks, tongs, spits like the thorn that is found in Najd and is known as Sa'dan. The believers would then pass over within the twinkling of an eye, like lightning, like wind, like a bird, like the finest horses and camels. Some will escape and be safe, some will be lacerated and let go, and some will be pushed into the fire of Hell till the believers will find rescue from the Fire.[2]

It is mention in the narration that there will thrones like pots will make evil people to fall into the hell. And people realize they he might have stumbled.

PARADISE (HEAVEN):

After crossing the bridge, and before entering the Heaven everyone will be stopped at a place called Qantarah. And everything will be removed from their heart such as all the hatred, malice, jealousy, bitterness, and will develop brotherhood between all of them, they will be allowed to enter heaven in a very clean manner.

Indeed, the righteous will be within gardens and springs. [Having been told], Enter it in peace, safe [and secure]. And We will remove whatever is in their breasts of resentment, [so they will be] brothers, on thrones facing each other. [Quran 15:45-47]

The word heaven, that means it is a garden where we can find all types of fruits, flowers, trees and rivers of water, honey and milk, meat of all types birds, bungalows of gold and silver, tents made up of expensive pearls, trees of gold very beautiful, owner of shyness, neat and clean women, angels,

[1] Sahih Muslim Kitaab-ul-Imaan Hadith No.: 183

[2] -- do --

forever they will have luxuries and blessings. Heaven is only for those who used to follow the rules strictly present in the books, those who never left the godliness and abstinence, and the person who is thankful to Allah in every condition.

Heaven is place where there is no hatred and yes! Only love everywhere. People who are living in heaven will be always happy and will live with peace, no one will be removed from the Heaven (jannat) and will be alive forever, they will never die and always they will be younger, they will never face older age, no disease will harm to them.

Narrated Abu Huraira: The Prophet, said, "Allah said, 'I have prepared for My pious worshipers such things as no eye has ever seen, no ear has ever heard of, and nobody has ever thought of. All that is reserved, besides which, all that you have seen, is nothing.'" [1]

Allah promiseth to the believers, men and women, Gardens underneath which rivers flow, wherein they will abide - blessed dwellings in Gardens of Eden. And - greater (far)! - acceptance from Allah. That is the supreme triumph.[Quran 9:72]

Prophet (PBUH) will be the first to open the doors of jannat and followers of prophet (PBUH) will be the first to enter.

Narrated Abu Huraira: Allah's Apostle said, "The first group of people who will enter Paradise, will be glittering like the full moon and those who will follow them, will glitter like the most brilliant star in the sky. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be of gold, and their sweat will smell like musk. The aloe-wood will be used in their centers. Their wives will be houris. All of them will look alike and will resemble their father Adam (in stature), sixty cubits tall." [2]

It has felt to write all the details of heaven like the construction of attributes, glory and its doors.

The special quality in heaven such as its rivers, channels, trees and fruits of heaven, bungalows, animals and birds of heaven, the pleasant smell of heaven, blessings of heaven, stove of heaven, and many more but here it is not possible to mention. inshallah we will include all details in our next book.

Let us study the hadith from which we find proof that the life of heaven will never end and death will come to an end.

Narrated Ibn 'Umar: The Prophet; said, "The people of Paradise will enter Paradise, and the people of the (Hell) Fire will enter the (Hell) Fire: then a call-maker will get up (and make an announcement) among them, 'O the people of the (Hell) Fire! No death anymore ! And O people of Paradise! No death (anymore) but Eternity.'" [3]

[1] (1) Sahih Bukhari Kitaab-ut-Tafseer Hadith No.: 4779

(2) Sahih Muslim : 2824

[2] Sahih Bukhari Kitab-ul-Anbiya Hadith No. 3327

[3] Sahih Bukhari Kitab-ur-Riqaq Hadith No. 6548

THE DEEDS THAT LEADS TOWARDS HEAVEN:

Allah has mentioned many times in the Quran that people who accept islam (believers) and who did all virtuous things only those will be allowed in to the heaven. Only those people will be the deserver of heaven who will keep themselves safe from the disbeliever (in oneness of Allah) and bring complete faith on Allah and follow the path which showed by him throughout the life. Every moment we have to keep distance from the heresy actions which leads you towards disbelief. Remember! By heretics action self desires will achieve, but it's not feasible to enter in Heaven.

Narrated Abu Huraira: Allah's Apostle (PBUH) said, "The (Hell) Fire is surrounded by all kinds of desires and passions, while Paradise is surrounded by all kinds of disliked undesirable things." [1]

Now here are few list of deeds, by which people can get rid of hell and enter into the Heaven will be sure. All these deeds are from the light of authentic hadith.

To keep yourself safe from unpleasant believe and have to work strongly for deeds. On every work we have to follow complete step of Prophets and have to obey them, After that regularize in the prayers, have to keep safe for tongue and private parts, Stop talking unnecessarily, have to protect from the Anger of Allah and his punishment and should make good character, behave with manner, and nature. Memories Quran and must recite routinely, Recite surah Baqra, surah Al-imraan, Surah mulk, and Surah iqlaas abundantly, prevail Salutation (Salam), have to feed food, Reconciliation between two fought men, must pray tahajjud Namaaz (Night prayer) and must keep safe from mendacity, breaking promises, (wada Khilafi) uplifting of trust or dishonesty (Amanath mein Qayanat) to work hard for ismalic knowledge, to be safe from anger, to recite astagfar day and night , to recite abundantly both "subhanallah wa bihamdihi subhanallahil azem" and "lahaul wala quwat", abundantly recite Mataphor (tasbeeh), tambeed , taheel aur takbeer. Make Justice and to stop shamelessness. During night such as fajr and lsha have to walk towards masjid. Have to accompany with the highly knowledgeable people and have to follow it strictly, at the time of death utterance of kaleema, to give equal rights to women while distribution of property and to teach the children to follow the right path.

There are many more deeds which we will be continued in the next book inshallah. Add this to your knowledge that 70,000 followers of prophet (PBUH) will enter into the Heaven without reckoning.

[1] Sahih Bukhari Kitaab-ur-Riqaq Hadith No.: 6487

(2) Sahih Muslim : 2823

Narrated Ibn 'Abbas: Allah's Apostle (PBUH) said, 'This is your nation out of whom seventy thousand shall enter Paradise without reckoning.' [1]

HELL:

Hell is such a place where Allah has kept different phases to punish and torment the people, where full of thorn plant to eat, stinky trees and poisonous thorn will be given, discharging wounded pus will be given to drink, Hot boiling water to drink, bind up with the chains and then give chastisement. Drag with the retral face, fire attires to wear, flames of fire will be thrown on the faces, hit them with iron chains and hammers, lay them on the bed of fire, torment with poisonous and hot smoke, there will be such punishments to which human had never thought.

That is the reward of Allah's enemies: the Fire. Therein is their immortal home, payment forasmuch as they denied Our revelations. [Quran 41:28]

Lo! the hypocrites (will be) in the lowest deep of the Fire, and thou wilt find no helper for them.[Quran 4:145]

There are 7 doors or gate of the hell, abode people solicit to the guards of hell for supplication, out of 19 guards none of them will supplicant and reply when Allah most merciful has not Mercies on anyone how can we do? Verily! Abode people of hell has no helper then Allah.

And those in the Fire say unto the guards of hell: Entreat your Lord that He relieve us of a day of the torment. [Quran 40:49]

I will drive him into Sagar. And what can make you know what is Sagar? It lets nothing remain and leaves nothing [unburned], Blackening the skins. Over it are nineteen [angle]. [Quran 74:26-30]

We can measure the depth of hell, the hell duration will be 70 years.

Prophet (PBUH) said: Rock is thrown into Jahannam from outside, then even after travelling for seventy years it would still have not reached the bottom of hell. [2]

The different names of hell are mention in the Quran such as: Jahanum, Hutma, Asir, sughar, Jahim, Haviya. These are not the different section of the hell but these names belong to the same hell. Keep remember that the fuel of the hell fire will be Human and stones.

Narrated Abu Huraira: Allah's Apostle (PBUH) said, "Your [ordinary] fire is one of 70 parts of the (Hell) Fire." Someone asked, "O Allah's Apostle This (ordinary) fire would have been sufficient (to torture the unbelievers)," Allah's Apostle said, "The (Hell) Fire has 69 parts more than the ordinary (worldly) fire, each part is as hot as this (worldly) fire." [3]

[1] (1)Sahih Bukhari: Kitaab-ul-Tib Hadith No. 5852 (2)Sahih Muslim:220

[2] Sahih Muslim: Kitaab Sifaat-ul-Munafiqeen Hadith No.. 2844

[3] (1)Sahih Bukhari: Kitaab Bad-ul-Khalaq Hadith No. 3265(2)Sahih Muslim: 2843

When the Hellfire sees them from a distant place, they will hear its fury and roaring. [Quran 25:12]

THE DEEDS WHICH LEADS YOU TOWARDS HELL AND TO BE SAFE FROM THEM:

Now here some few list of deeds which leads you towards hell and will also suggest you some safety measures, all the points are based and proved by authentic hadeeth.

The types of polytheism,

1. Seeking help from other than Allah.
2. To prostrate on graves
3. Not to save yourselves from polytheistic amulets etc.
4. Not to follow Allah and his prophet completely
5. People says lie or fabricate hadith.
6. Deny faith by means of worldly goods.
7. To run business of Interests (Riba)
8. To curse on their parents.
9. To do haughtiness, and behave Arrogantly.
10. To wear trousers below ankles.
11. To do Faffishness, Show off.
12. To ignore the Religious words of scholars.
14. To kill an innocent animals.
15. To suicide.
16. To eat food in a gold and silver utensil.
17. To predict Future events.(Picking self-prediction)
18. To fiew birds. Etc.

To be safe from the above mentioned points we have to follow these inversely. To beg forgiveness from Allah by beseech or by crying, and have to pray to get rid of hell.

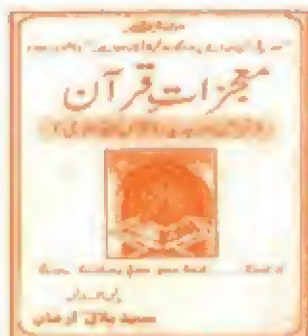
the quality or fact of being plain, strict, simple, or severe (austerity), to give charity abundantly, to be regular for prayers, to be very far from faffishness or show off, to end the shirk, have to fear from Allah all the time etc.

Abode people of heaven will be forever in heaven and from the abode people of hell according to the wish of Allah after a time period they will be shifted from hell to heaven. People of heaven will greet them as helly (jahanum).

Oh Allah! Please save us from the painfull fire of hell.
Make us amongst the people of heaven.

Oh Allah! We are very weak and innocent, verily we are cruel and sinners. We agree our sins. Oh lord! please listen to our supplications, make us among the virtuous people otherwise we will be amongst the prejudicial. oh my Allah hold our hand, make us the way you want us to, you be convinced by us and save us from the sins .AMEEN..!!

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